

Vedic Astrology Series

Planets & Children

K N RAO

Vedic Astrology Series

Planets and Children

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Sarita Malhotra, a student of Jyotish Visharad (Hindi) typed out some pages of this manuscript and has helped me as few can.

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The royalty from this book shall be collected by K. Vijaylakshmi, wife of my youngest brother, K Subhas Rao for the Childrens' Education Fund.

K.N. RAO

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About the Author

K.N. Rao (Kotamraju Narayan Rao) – has been a prolific proponent of Vedic astrology as a super-science in the new age, in India as well as abroad. Deeply indoctrinated and immersed in the traditional knowledge of the subject through his revered mother, he is equally modern and innovative in his attitude and approach, reorganising astrology through discovering the old and extending its frontiers through studies and research according to the needs of the times.

His first two books — *The Science of Astrology* and *Applied Astrology* — published a few years ago were pathfinders, with many political predictions made for most countries as well as for public men. His new work *Successful Techniques of Vedic Astrology* has been published in the United States. His systematic work on the monsoons and weather, diseases and health, careers, etc., has drawn wide attention and acclaim.

A Master of Arts in English literature, K.N. Rao, started his career as a lecturer in English, but soon was selected for the Indian Audit and Accounts Services of the Government of India. After holding many senior positions with the government, he retired from the position of Director General with the office of the Comptroller and Auditor General of India.

He now devotes all his time to Vedic astrology, by writing, teaching, guiding research students as well as counselling. The School of Astrology run under his guidance at the Bharatiya Vidya Bhavan, New Delhi, is making tremendous progress with many hundred students from elitist classes taught by sixteen teachers every year. He is also the Vice President of the Indian Council of Astrological Sciences.

He learnt astrology from his mother, K. Sarasvani Devi and the art of writing from his father, K. Rama Rao, the founder editor of Jawaharlal Nehru's, *The National Herald*.

Later, his *mantra-guru*, Swami Paramanand Saraswati and *Jyotish guru*, Yogi Bhaskaranand asked him to do original and fundamental researches in astrology which is a Vedic tradition since times immemorial.

Books by K N Rao

- Science of Astrology (1989)
- Applied Astrology (1989)
- Mandal Report X-Rayed (1990)
- Chandra Shekhar, the Survivor (1990)
- Ups and Downs in Career (1993)
- Astrology, Destiny and the Wheel of Time (1993)
- The Nehru Dynasty :
Astro-political biographical portraits (1993)
- Successful Predictive Techniques of Vedic Astrology (1993)
(Passage Press, Utah, U.S.A.)

Introduction

अथ त्रयो वाव लोका मनुष्यलोकः पितृलोको देवलोक इति सोऽयं
मनुष्य-लोकः पुत्रेणैव जय्यो नान्येन कर्मणा कर्मणा पितृलोको
विद्यया देवलोको देवलोको वै लोकानां श्रेष्ठस्तस्माद् विद्यां प्रशंसन्ति ।।

*Atha Trayo Vava Loka Manushyalokah Pitriloko Devaloka
iti so ayam. Manushyalokah Putrenaiva Jayyo Nanyena
Karmana Karmana Pitriloko. Vidyaya Devaloko Devaloko
Vai Lokanam Shreshthas-tasmad-vidyam Prashansanti.*

BRIHADARANYAKA UPANISHAD, I-16

There are three worlds (*lokas*) in the planet we live on; the *manushya loka* (the world of mortals), the *pitriloka* (the world of higher beings or manes) and *devaloka* (the world of gods). Ordinary persons whose entire existence centres round earning, eating, and procreating are called *manushya*; forsaking their desires, those who engage themselves in doing good to the world are called *pitras*; those who spread enlightenment in the world and become leaders of higher culture are called *devas*.

The *manushya loka* can be conquered through sons; so long as there are no sons, the *manushya* can deem himself to be defeated; the *pitriloka* is conquered through *karma*; the *pitris* are always engaged in doing good to the world. The *devaloka* is conquered through *vidya* (or divine knowledge). *Devas* spread spiritual knowledge and do good to the world. It is for this reason that *vidya* is praised and the *devaloka* is the best of the *lokas*.

In all traditional societies, particularly Asian societies, their deep ancient spiritual thinking about human life is done at four levels: the purely physical in which the human motivations are *nidra* (comforts) *ahar* (career) and *maithuna* (life's enjoyments).

Here there is no difference between man and animals.

The second level is emotional when every event, birth, illness old age and death are gripping emotions of fears. To understand them, solve them and treat them human branches of knowledge like medicine, psychology, astrology and so many other subjects have been developed by man all through centuries. The third level is intellectual out of which are born all philosophies, from the greatest philosophies of the *Upanishads* to ordinary ephemeral philosophies of the west which are based more on the processes of ratiocination than actual realisation of truth. The Hindu philosophies are based on actual 'seeing' of eternal truths which is why they are called *darshan*, not philosophy.

The fourth level is purely spiritual which has been the pursuit of a tiny minority of people of all civilizations and all countries.

In India, the great rishis combined all the four levels and the Indian civilization in the days of its glory was as uninhibited in its appreciation and understanding of sex motivations as of man's eternal quest for comprehending the meaning and purpose of human life.

One of the answers to such search and questions is the need to continue the family tradition through sons, a sacrosanct tradition. Naturally, an Indian asks immediately after his marriage when and what type of children will he have, particularly, sons. These questions generally are the following :

- (a) When will the marriage take place?
- (b) When will children be born?
- (c) What will be the sex of these children?
- (d) Will the children be successful in their lives?
- (e) Will these children look after their parents in their old age?

Then there are some other questions.

- (a) Is there childlessness in the horoscope of the male or the female or both?
- (b) Will there be delayed birth of children or total denial?
- (c) Will there be mishaps to children?

Answering all these questions through illustrated horoscopes will take a team effort by nearly ten astrologers and a period of five years. Yet a beginning must be made somewhere, scientifically, through illustrations.

In this book many of the questions have been considered. They are :

- (a) Timing the birth of children, through transits of planets and Vimshottari mahadasha.
- (b) Birth of children after considerable delay.
- (c) Curses because of which there will either be childlessness or mishaps to children.
- (d) There is pre-destination — a question which can be answered if dependable reading from *Nadi* or *Bhrigu Sambita* is available. But do not get trapped by fraudulent Bhrigu readers. There is one spectacular evidence given in the book from Dr. B.V. Raman's *Dhruva Nadi*, about the author (K.N. Rao). This should convince all that there is pre-destination.

But this is a scientific monograph with replicable astrological techniques.

— K.N. RAO

October 12, 1993
21 B Telegraph Lane
New Delhi - 110001
India

SECTION ONE : Transit of Planets and Childbirth

CHAPTER ONE

Timing the Birth of Children : Replicable Astrological Techniques

This most scientifically replicable research ever to have appeared any where remains unchallenged. In spite of my request to married astrologers to work more on it since an orthodox society would be able to use it most, no advances have been made. On the other hand, another astrologer reproduced it, without even acknowledging it, in a so-called research in *The Astrological Magazine*, the same magazine in which these researches were published in 1985. *The Astrological Magazine* did not publish his further papers, as, it appears, this plagiarism was caught in time.

Limitations of the earlier research

However, the limitations of the earlier research must be pointed out. It was based on the transits of planets only. Since such transits occur quite frequently, it might have been misconstrued by an immature astrologer as being indicative always of the birth of children.

The purpose of that research was to show the genetical connections through four planets, Saturn, Jupiter, Mars and the Moon between the horoscopes of parents and children. It was shown, separately by showing the planetary linkage between the father and the child; then of the mother and the child; and finally between the parents and the child.

The purpose of the research was more than fulfilled as it has been tried on many thousands of horoscopes and in not a single case it has failed. The replication is hundred percent.

The limitation of the research was that it was not combined with the Vimshottari dasha periods, mahadasha and antardashas.

I was too busy with my office work to do it. Some other astrologers should have done it. But no one did it.

This monograph, apart from including the 1985 published research, includes some other aspects of planets and children, a rather serious problem in orthodox societies everywhere in the world

The additional pieces of tested research appended to the original published research are :

- (a) The use of Vimshottari dasha for timing the birth of children in normal cases first.
- (b) The use of Vimshottari dasha for the abnormal delay in the birth of the first child after marriage.

This paper is once again a challenge to those physical scientists, who do not understand why astrology is a super-science and, why it has all the features of a physical science and something more, which is much greater than what any physical science can ever have within its methodology.

The first part which deals with transits of planets and child birth was published, without any horoscopic illustrations. Yet it was understood and appreciated. To make it easier for astrologers, the rules and horoscopic illustrations are being given here. After this the published papers may be read.

Then the additional pieces appended can be followed.

Illustrating the research through horoscopes of parents

Rule One

Saturn should have aspected the

- (a) Fifth house, or
- (b) The fifth lord or
- (c) The ninth house or
- (d) The ninth lord

within nine months of the birth of the child, through

- (a) Direct motion or
- (b) Retrograde motion, in which case it will give effects from the previous house also.

Rule Two

Jupiter also should have aspected like Saturn any of the four points mentioned above within nine months of the birth of the child.

Rule Three

Mars should have aspected any of the above given four points but within seventy five days.

Rule Four

The Moon should have aspected any of the four above given points or the Lagna or the Moon of the parents but within seventy two hours.

Illustration One: Prince Charles and Princess Diana

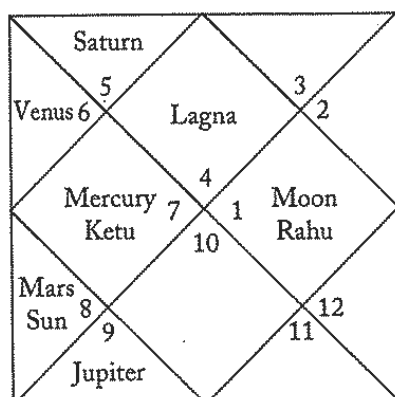
Noting the transit of the four planets i.e., Saturn, Jupiter, Mars and the Moon at the time of birth of their two sons, Prince William and Prince Henry.

PRINCE WILLIAM

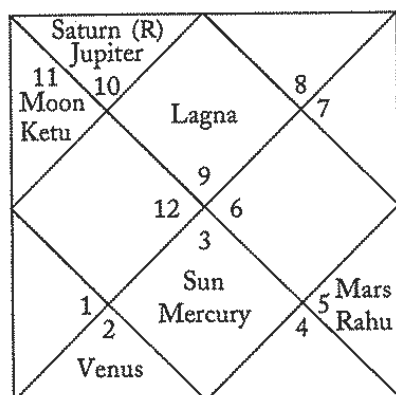
Saturn

Saturn was retrograde in Virgo till June 18, 1982 so it will cover Leo from where it will act.

	Moon 7°8'		
	Rahu 11°53'		
	Prince Charles		Lagna 12°52'
	Nov. 14, 1948 London		Saturn 12°13'
Jupiter 6°58'	Mars 28°23'	Mercury 15°26'	Venus 24°27'
	Sun 0°17'	Ketu 11°53'	



		Venus 2°9'	Sun 17°22'
			Mercury 9°46'
Moon 2°17'	Princess Diana		
Ketu 4°45'			
Jupiter 11°40'	July 1, 1961		Mars 8°55'
Saturn (R) 4°25'	14:10 GMT Per Kareve		Rahu 4°45'
Lagna 6°23'			Lagna 25°28'



14:16 per R. Hovick

Thus Saturn from Virgo, at the time of the birth of Prince William aspects the fifth house and the fifth lord and the ninth house also of the father, Prince Charles.

In the case of Princess Diana, Saturn (retrograde) in Leo was transiting over her fifth lord, Mars. On the day of the birth of William, Saturn from Virgo was aspecting the ninth lord, the Sun of Princess Diana.

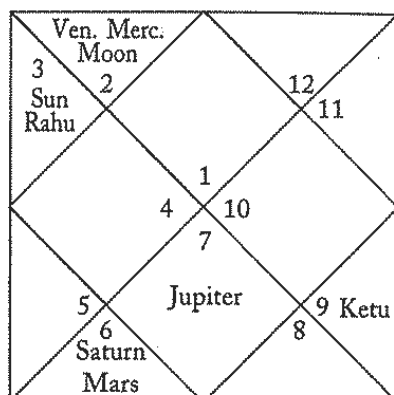
Jupiter

Jupiter was retrograde till June 28, 1982 in Libra and was therefore acting from Virgo also and aspecting the ninth house of Prince Charles, the father. Jupiter in Libra was aspecting the fifth house, Aries and the ninth lord, the Sun in Gemini, of the mother, Princess Diana.

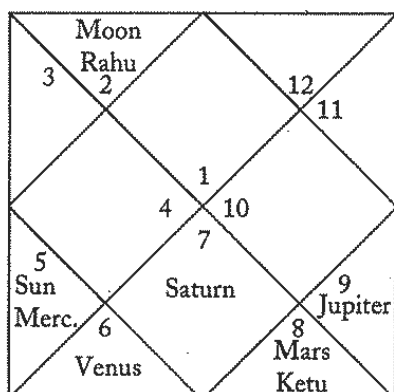
Mars

Mars was retrograde in Virgo till May 11, 1982, till forty days

		Venus Mercury Moon	Sun Rahu
	Prince William ¹ June 21, 1982		
Ketu		Jupiter	Saturn Mars



		Moon Rahu	
	Prince Henry ² Sept. 16, 1984		
			Sun Mercury
Jupiter	Mars Ketu	Saturn	Venus



before the birth of Prince William, which falls within our rule of seventy five days.

Mars giving effects also from Leo was aspecting the fifth house and the fifth lord and the ninth house of Prince Charles, the father, and had transitted over the fifth lord, Mars of his mother, Diana.

On the day of the birth of William, Mars was aspecting the ninth house of his father and the fifth house of his mother.

The Moon

The Moon was in Aries till June 19, 1982, in the fifth house of Diana, the mother, fulfilling the requirements of the seventy two hour rule.

1,2. The Lagna is not known. North Indian chart is based on natural zodiac.

The Moon was in Taurus on the day of the birth of William aspecting the fifth house and the fifth lord of the father, Prince Charles.

PRINCE HENRY

Prince Charles and Princess Diana had another son Prince Henry, on September 16, 1984. The same set of rules are being applied to the horoscopes of the parents to prove their validity.

Saturn

Saturn in Libra was aspecting the fifth house of Diana and the ninth lord, Jupiter, of Charles.

Jupiter

Jupiter in Sagittarius was aspecting the fifth house Aries of Diana and was on the ninth lord, Jupiter of Charles.

Mars

Mars in Scorpio was in the fifth house and on the fifth lord of Charles.

Mars aspects the ninth lord, the Sun, of Diana.

Till August 4, 1984 Mars was in Libra aspecting the fifth house of Diana, fulfilling the seventy-five day rule.

The Moon

The Moon of Henry is in Taurus from where it aspects the fifth house, Scorpio and the fifth lord, Mars of his father, Charles.

About eight hours before the birth of Henry, the Moon was in Aries, the fifth house of Diana, the mother, fulfilling the seventy-two hour rule.

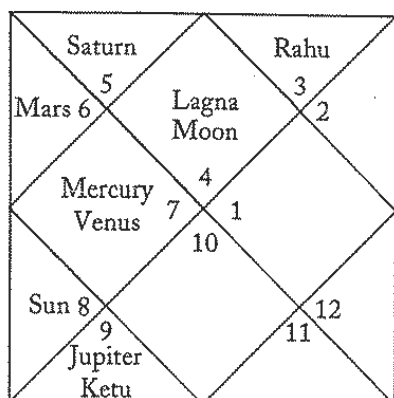
Illustration two: The Nehru-Gandhis

INDIRA GANDHI (November 19, 1917)

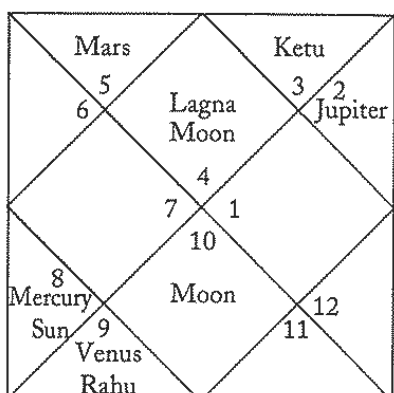
Indira Gandhi's Saturn is in Cancer aspecting the fifth lord of Nehru, Mars in Virgo.

Her Jupiter is in Taurus aspecting both the fifth house, Scorpio and the fifth lord Mars in Virgo of Nehru.

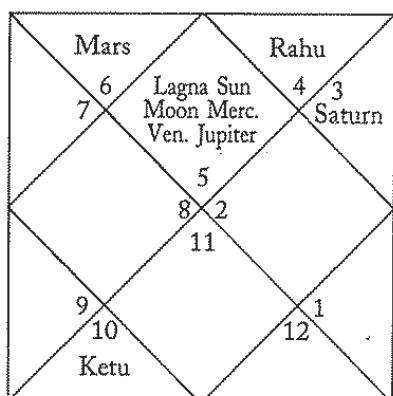
			Rahu
	Jawaharlal Nehru Ex-Prime Minister of India		Lagna Moon
			Saturn
Jupiter Ketu	Sun	Mercury Venus	Mars



		Jupiter	Ketu
	Indira Gandhi Ex-Prime Minister of India		Lagna Saturn
Moon			Mars
Venus Rahu	Mercury Sun		



			Saturn
	Rajiv Gandhi Ex-Prime Minister of India		Rahu
Ketu			Lagna Sun Moon Merc. Ven. Jupiter
			Mars



Her Mars is in Leo, from there it aspects the fifth house of Nehru, Scorpio.

Her Moon is in Capricorn from where it aspects both the Lagna and the Moon of her father, Nehru.

		Rahu	
	Sanjay Gandhi Second son of Indira Gandhi		Saturn
Lagna			Moon
Mars	Sun Ketu Mercury	Jupiter Venus	

11		Mars	8
12	Lagna	9	Sun Ketu Marc.
	10	7	Jupiter Venus
	1	4	
Rahu 2	Saturn	6	
3		5	Moon

	Moon	Ketu	Venus
Mars	Maneka Gandhi Wife of Sanjay Gandhi		Lagna
			Sun Jupiter
	Saturn Rahu		Mercury

Sun Jupiter		Venus	
6	Lagna	3	2 Ketu
Mercury	5		
	4	1	Moon
8	7	10	
Saturn Rahu	9	11	Mars
		12	

	Venus		
Sun Mercury Ketu	Varun Gandhi Son of Sanjay Gandhi		
Moon			Mars (R) Rahu Jupiter
		Lagna	Saturn (R)

		Saturn (R)	
8	Lagna	6	Mars (R)
9		5	Jupiter Rahu
	7	4	
	10	1	
Sun 11	Moon		
Mercury	Venus	3	
Ketu 12		2	

RAJIV GANDHI (August 20, 1944)

Saturn of Rajiv Gandhi, the first son of Indira Gandhi, is in Gemini from where it aspects his mother's fifth lord, Mars in Leo.

Rajiv Gandhi's Jupiter is in Leo, on the fifth lord of his mother.

Rajiv Gandhi's Mars is in Virgo from where it aspects the ninth house, Pisces of his mother. On August 18 Mars was in Leo from where it aspected the fifth house, Scorpio of his mother and was also on the fifth lord, Mars, in Leo.

The Moon of Rajiv Gandhi in Leo is on the fifth lord of his mother.

SANJAY GANDHI (December 14, 1946)

In the case of Sanjay Gandhi, the second son of Indira Gandhi, Saturn was in Gemini till June 8, 1946 aspecting the fifth lord, Mars of his mother in Leo, fulfilling the nine month rule. Saturn was retrograde in Cancer till November 21, 1946 giving effect also from Gemini.

Jupiter was in Virgo till August 17, 1946 fulfilling the nine month rule by aspecting both the ninth house, Pisces and the ninth lord, Jupiter in Taurus, of his mother.

VARUN GANDHI (March 13, 1980)

Saturn in Virgo (retrograde) was in the ninth house of his father, Sanjay Gandhi and aspected the ninth lord, Mercury.

From Virgo, Saturn aspects the fifth house, Scorpio of his mother.

Jupiter (retrograde) in Leo was aspecting the fifth lord of his mother, Mars which is in Aquarius. Jupiter was in Cancer till August 19, 1979 aspecting the ninth lord, Mercury of Sanjay Gandhi, in Scorpio, fulfilling the nine month rule.

Mars in Leo aspects his mother's fifth house, Scorpio and fifth lord Mars, in Aquarius. Mars is on ninth lord Jupiter and aspects the ninth house of his mother. Mars in Leo aspects the ninth lord Mercury of his father. Being retrograde, it will give effect also from Cancer, from where it aspects the fifth lord Venus in Libra of his father.

The Moon of Varun Gandhi is in the Lagna of his father, Capricorn and aspects the Lagna of his mother, Cancer.

CHAPTER TWO

Birth of Children through Transit of Planets - I

Said that old Brahmin I have talked of, with a sense of gratitude,¹ "No child in this world is born unless both Saturn and Jupiter have blessed." When I had told my late mother about this, she not merely agreed but proved it to me. She was excellent in two areas: marriage of girls, children and *prashna* (horary). My mother was Goddess *Saraswati*, the Vedic goddess of learning, incarnate to me. She gave me the following instructions :

- (a) Saturn and Jupiter must have aspected the 5th lord or the 5th house within say one year of the birth of the first child or for that matter any child. She had learnt it from an Andhra Brahmin of Masulipatnam 60 years ago and what I described as principles of Maharshi Bhrigu is known as *Nadi* principle in South India. Both are the same. The method is foolproof.
- (b) But before applying this, *detect cases of childlessness individually and collectively in the horoscopes of the couple concerned.* Without that the whole exercise is meaningless. My mother taught me two methods which appeared foolproof to me in eighty percent cases. A separate paper already prepared by me on astrological combination for childlessness will demonstrate the validity of the astrological claim of Hindus that they beat doctors outright in detecting cases of childlessness.
- (c) My mother insisted on the examination of the Navamsha, the Saptamsha and the mahadasha after applying the snapshot method. *But in this paper, I am confining myself to the snap-shot method only.*²

1. Refer to my book, *Ups and Downs in Career*.

2. The use of the Saptamsha and the mahadasha has been included in this book.

The purpose of my writing this paper is to stun in silence scientists ridiculing astrology, and astrologers.

The statement signed by 186 Nobel Prize winners in U.S.A. against astrology has done no damage to Vedic astrology but has damaged the reputation of Nobel laureates who expressed an opinion on a subject not known to them. But since to some extent it has influenced the thinking of India's young scientists and, has given to that ridiculous group of men like Kovoors and Narasimhiah,³ who call themselves rationalist, a blunt weapon for use against religion and astrology. *I thought it worthwhile to give nearly a 100 examples, including famous men and women, to prove my point.*

The paper is supported by ten illustrations and three tables and it may be seen that the evidence is statistically sound and astrologically precise and convincing.

Table I

Planetary Relationship : Father and Son

Lal Bahadur Shastri, ex-Prime Minister : (a) Lagna (9), 5th house (1), 5th lord (5). (b) On April 9, 1936 when a son was born to him, Saturn was aspecting his 5th lord and Jupiter 5th house.

G.L. Nanda, former Home Minister : (a) Lagna (1), 5th house (5), 5th lord (3). (b) In 1919 when a child was born to him, Saturn was in his 5th house and Jupiter on his 5th lord.

Charan Singh, ex-Prime Minister : (a) Lagna (9), 5th house (1), 5th lord (6). (b) On September 14, 1927 when a son was born to him, Jupiter was aspecting his 5th lord and Saturn aspecting his 5th house.

C.P.N. Singh, Former Minister in Central Cabinet : (a) Lagna (11), 5th house (3), 5th lord (11). (b) On April 25, 1964, Saturn was on his 5th lord and Jupiter was aspecting his 5th house.

B.C. Johri, Judge, Allahabad High Court : (a) Lagna (7), 5th house (11), 5th lord (6). (b) On July 31, 1950 when his first daughter was born, Saturn aspected his 5th lord and was later in his 5th house while Jupiter was also in the 5th house.

B.P. Poddar, Business magnate : (a) Lagna (7), 5th house (11),

3. Self styled rationalists.

5th lord (5). (b) On December 25, 1942, both Jupiter and Saturn were aspecting his 5th house when a son was born to him.

Morarji Desai, ex-Prime Minister : (a) Lagna (3), 5th house (7), 5th lord (10). (b) On May 16, 1926 when his son, Kanti Desai, was born, Saturn was in his 5th house and Jupiter was on the 5th lord till April 18, 1926.

Dr. G.C. Pande, Academician : (a) Lagna (4), 5th house (8), 5th lord (4). (b) On August 22, 1951 when a daughter was born to him, Jupiter was aspecting his 5th lord and Saturn was aspecting his 5th house.

G.M., I.A.S., Rajasthan Cadre : (a) Lagna (2), 5th house (6), 5th lord (6). (b) On October 7, 1960, Saturn was aspecting his 5th house and Jupiter was advancing into his 9th house which is the alternate house for children.

M.G.A., Railway Officer : (a) Lagna (9), 5th house (1), 5th lord (3). (b) On August 7, 1982 when his first daughter was born, Saturn was aspecting his 5th lord and Jupiter was aspecting both his 5th lord and 5th house.

P. Malviya, Agricultural Engineer : (a) Lagna (10), 5th house (2), 5th lord (7). (b) On October 26, 1983 when a son was born to him, Saturn was on his 5th lord and Jupiter after transiting over the 5th lord was aspecting the 5th house.

A. Kaicker, Businessman of Delhi : (a) Lagna (9), 5th house (1), 5th lord (12). (b) On April 22, 1983 when a son was born to him, Saturn was aspecting his 5th house and Jupiter aspecting his 5th lord.

Pawan Kumar, I.I.T., Delhi : (a) Lagna (7), 5th house (11), 5th lord (3). (b) In 1974 when a daughter was born to him, Jupiter was in his 5th house and Saturn on his 5th lord.

Kuldip Jain : (a) Lagna (11), 5th house (3), 5th lord (1). (b) In early 1977 when a child was born to him, Saturn was aspecting his 5th lord and Jupiter was in his 5th house.

Dangwal, I.P.S. Madhya Pradesh Cadre : (a) Lagna (12), 5th house (4), 5th lord (7). (b) In September 1973, when a child was born to him, Jupiter was aspecting his 5th house and Saturn till June 10, 1973, from Taurus was aspecting his 5th house.

Table II

Planetary Relationship : Mother and Child

Mrs. N. Aggarwal, Delhi : (a) Lagna (6), 5th house (10), 5th lord (8). (b) On February 18, 1981, when a child was born to her, Saturn was aspecting her 5th lord and Jupiter her 5th house.

Mrs. S. Bhallari, Delhi : (a) Lagna (7), 5th house (11), 5th lord (2). (b) On July 7, 1967 when a child was born to her, Saturn was aspecting her 5th house and Jupiter, till August 1966, was aspecting her 5th house.

Mrs. M.B.R., Delhi : (a) Lagna (12), 5th house (4), 5th lord (7). (b) On August 26, 1955, Saturn was on her 5th lord aspecting her 5th house while Jupiter was in her 5th house.

Mrs. M. Saxena, Delhi : (a) Lagna (6), 5th house (10), 5th lord (5). (b) On November 22, 1977 when a child was born to her, Saturn was on her 5th lord and till July 18, 1977, Jupiter was aspecting her 5th house.

Mrs. Lakshmi : (a) Lagna (3), 5th house (3), 5th lord (6). (b) On October 7, 1969 when a child was born to her, Jupiter was on her 5th lord while Saturn who till March 9, 1969 aspected her 6th lord was now aspecting her 5th house.

Mrs. K. Mehta : (a) Lagna (8), 5th house (12), 5th lord (4). (b) On August 19, 1981 when a child was born to her, both Saturn and Jupiter were aspecting her 5th house.

Mrs. P. Mehra : (a) Lagna (5), 5th house (9), 5th lord (3). (b) On December 31, 1981 when a child was born to her, both Saturn and Jupiter were aspecting her 5th lord.

Mrs. Indu Sharma : (a) Lagna (12), 5th house (4), 5th lord (11). (b) On January 29, 1978 when a child was born to her, Saturn by that time had covered both her 5th lord and 5th house from Cancer till September 8, 1977 and Jupiter from Gemini aspected her 5th lord.

Mrs. Usha Anand : (a) Lagna (9), 5th house (1), 5th lord (5). (b) On October 30, 1969 when a child was born to her, Jupiter was on her 5th lord aspecting her 5th house and Saturn was in her 5th house till October 31, 1968.

Mrs. K. Shukla : (a) Lagna (8), 5th house (12), 5th lord (11). (b) On September 9, 1967 when a child was born to her, Saturn was in her 5th house, Jupiter was aspecting her 5th house.

A Rajmata : (a) Lagna (3), 5th house (7), 5th lord (5). (b) In 1945, when a son was born to her, Saturn was aspecting her 5th lord and Jupiter was on her 5th lord itself.

A divorced woman : (a) Lagna (5), 5th house (9), 5th lord (9). (b) When a daughter was born to her in 1945, both Saturn and Jupiter were aspecting her 5th lord and 5th house.

Mrs. S.M. : (a) Lagna (8), 5th house (12), 5th lord (1). (b) On May 21, 1963 when a child was born to her, both Saturn and Jupiter were aspecting her 5th house.

Table III

Planetary Linkage : Parents and Children

So far it has been shown that there is an inextricable planetary relation between the horoscope of child and its father, even if it is examined without considering the mother's horoscope. Similarly, if the mother's horoscope alone is taken up again the same planetary relationship can be seen.

Now instances, that are being given, will show that the child's horoscope clearly establishes planetary relations with both parents, mother and father simultaneously. As usual, some of the examples are those of well-known personalities.

K.C. Pant, Central Minister : (a) Lagna (6), 5th house (10), 5th lord (9).

Mrs. K.C. Pant : (b) Lagna (9), 5th house (1), 5th lord (1). (c) On June 29, 1959, when the first son was born to the Pants, Saturn was on the 5th lord of the father and in the Lagna of the mother while Jupiter aspected the 5th house and 5th lord of the mother and the 9th of the father.

Natwar Singh, Central Minister : (a) Lagna (6), 5th house (10), 5th lord (9).

Mrs. Natwar Singh : (b) Lagna (7), 5th house (11), 5th lord (1). (c) On August 26, 1968, when a child was born to them, Saturn was aspecting 5th house of the father and 5th lord of the mother while Jupiter was aspecting the 5th lord of the father and the 5th lord and 5th house of the mother.

Krishna Kant, Janata Leader : (a) Lagna (7), 5th house (11), 5th lord (8).

Mrs. Krishna Kant : (b) Lagna (5), 5th house (9), 5th lord (8). (c) On June 17, 1960 when their first son was born, Saturn was

aspecting the 5th house of the father and was in the 5th house of the mother while Jupiter had just transited over the 5th lord of both parents.

Dr. R.K. Caroli, Cardiologist : (a) Lagna (2), 5th house (6), 5th lord (5).

Mrs. Caroli : (b) Lagna (2), 5th house (6), 5th lord (7). (c) On December 28, 1963, when a child was born to them, Saturn aspected the 5th lord of the mother and after aspecting the 5th house of the father had moved into the 9th house while Jupiter aspected the 5th house of both parents.

Col. H.N. Singh : (a) Lagna (9), 5th house (1), 5th lord (12).

Mrs. Singh : (b) Lagna (8), 5th house (12), 5th lord (6). (c) On August 26, 1960, when their famous daughter, Shiraz Shahid, National Golf Champion, was born, Jupiter aspected the 5th house of both parents and at the time of birth of Shiraz was aspecting the 9th house of the mother while Saturn was aspecting the 5th lord of the mother and was in the Lagna of the father.

M., I.A.S. (U.P. Cadre) : (a) Lagna (4), 5th house (8), 5th lord (5).

Mrs. M., I.A.S. (U.P. Cadre) : (b) Lagna (3), 5th house (7), 5th lord (11). (c) On December 14, 1974 when a child was born to them, Saturn and Jupiter were aspecting the 5th lord of the father while Jupiter was on the 5th lord of the mother and Saturn, till June 1973, had aspected the 5th lord of the mother.

M.C.J., Archaeological Survey of India : (a) Lagna (7), 5th house (11), 5th lord (10).

Mrs. M.C.J. : (b) Lagna (5), 5th house (9), 5th lord (11). (c) On September 6, 1964, when a son was born to them, Saturn was in the 5th house of the father and the 5th lord of the mother and Jupiter was aspecting the 5th lord of the father and till August 29, 1964 had aspected the 5th house of the mother.

K.V.R., my brother : (a) Lagna (12), 5th house (4), 5th lord (2).

Mrs. K.V.R. : (b) Lagna (12), 5th house (4), 5th lord (2). (c) On September 9, 1972 when a daughter was born to them, Saturn was on the 5th lord of both parents aspecting the 5th house while Jupiter had aspected the 5th lord and 5th house of both parents till January 6, 1972.

K.S.R., my brother : (a) Lagna (3), 5th house (7), 5th lord (3).

Mrs. K.S.R. : (b) Lagna (9), 5th house (1), 5th lord (4). (c) On

March 22, 1975 when first son was born to them, Saturn was in the 5th house of the father and was nearest to the 5th lord on which it transited three months later while Jupiter aspected the 5th house and 5th lord of the father till February 20, 1975 and was aspecting the 5th lord of the mother.

Anand : (a) Lagna (3), 5th house (7) 5th lord (10).

Mrs. Anand : (b) Lagna (9), 5th house (1), 5th lord (5). (c) On October 30, 1969 when a child was born to them, Saturn was aspecting the 5th house of the father and was in the 5th house of the mother while Jupiter was aspecting the 5th lord of both parents and in addition the 5th house of the mother.

V., I.A.S., Karnataka Cadre : (a) Lagna (2), 5th house (6), 5th lord (7).

Mrs. V. : (b) Lagna (7) 5th house (11), 5th lord (1). (c) On April 29, 1964 when a son was born to them, Saturn was on the 5th lord of the mother while till January 27, 1964, Saturn had aspected the 5th lord of the father and Jupiter was aspecting the 5th lord of the father and was in the 5th house of the mother.

Col. P.M. Lokande : (a) Lagna (7), 5th house (11), 5th lord (11).

Mrs. Lokande : (b) Lagna (11) 5th house (3) 5th lord (1). (c) On January 12, 1961 when child was born to them, Saturn was aspecting the 5th house and 5th lord of the father and 5th house of the mother while Jupiter was aspecting the 5th lord of the mother and 9th house of the father.

C.M. Tripathi, Railways, Gorakhpur : (a) Lagna (8), 5th house (12), 5th lord (1).

Mrs. Tripathi : (b) Lagna (9), 5th house (1), 5th lord (12). (c) On April 11, 1956, when a child was born to them, Saturn was aspecting the 5th lord of the father and the 5th house of the mother while Jupiter aspected till November 1955 the 5th house of the father and 5th lord of the mother.

Y.N. Gupta, Election Commission, Delhi : (a) Lagna (5), 5th house (9), 5th lord (4).

Mrs. Gupta : (b) Lagna (4), 5th house (8), 5th lord (7). (c) On December 12, 1953 when their first daughter was born, Saturn was aspecting the 5th house of the father and was on the 5th lord of the mother while Jupiter aspected the 5th house of the father till November 29, 1953 and aspected alternatively the 5th house and the 5th lord of the mother.

CHAPTER THREE

Birth of Children through Transit of Planets - II

Often, during my transfers from one station to another, I have heard stories about the legendary reputations of astrologers who had predicted very correctly the week of the birth of a baby while the doctor too, making his own calculations based on medical examination, arrived more or less at the same conclusion.

But astrology, being a supra-science, is a much higher discipline than any science known to mankind. Since often these days this statement has provoked derision, let me illustrate this in a practical way.

My mother's predictions about the birth of a baby seemed, to some, to border on the miraculous. Let me, therefore, continuing the theme, outline her theory as I picked up very imperfectly from her working sheets.

My piecing together fragments I picked up from my mother's research, may help astrologers interested in predicting about children, carry it to a level of perfection, removing the many chinks that may exist, in an otherwise coherent piece of research.

Pre-natal horoscope

I do not know anything about how she worked on pre-natal horoscope. She correlated this to the transit of Saturn and Jupiter and their aspects on the 5th house and the 5th lord *to pinpoint the year of the birth of a baby*, I have already discussed this in the previous article.

Mars

Then she worked on the transit of Mars to arrive at the month of the birth of the baby, I guess.

- (a) Mars must aspect the 5th house or the 5th lord or the 9th house or the 9th lord of the mother when the 9th month of pregnancy is nearing (*Kshetra* principle)¹.
- (b) Similarly, Mars must aspect the 5th house or the 5th lord or the 9th house or 9th lord of the father (*Beeja* principle)¹.
- (c) When all the above factors are about to be completed, Mars must be deemed to have accomplished his task. Let this be illustrated thus by taking the horoscopes of Sanjay Gandhi (father), Maneka Gandhi (mother) and Varun Gandhi (son).

On June 18, 1979, Mars entered Cancer, the Lagna of Maneka Gandhi and aspected the Lagna of Sanjay Gandhi. But more important, Mars aspected the 5th lord of Sanjay Gandhi in Libra.

On November 7, 1979, Mars entered Leo and started aspecting the 5th house and the 5th lord of Maneka Gandhi.

The Sun

On June 18, 1979, when Mars had aspected the 5th houses of both, Sanjay and Maneka, the Sun was in Gemini from where he would take nine months to enter Aquarius.

Like Mars, the Sun too must touch the 5th house or the 5th lord or the 9th house or the 9th lord of both the parents. *None of these factors can be left out.* Here comes in my imperfection. Astrologers may improve upon it.

The Month

On the basis of the Sun and Mars, the month of birth of the baby is arrived at thus :

The Moon

Now the week or the day of the birth of the child can be predicted on the basis of the following :

At birth or a day or two before its birth the Moon of the newborn will invariably be either :

- (a) in the Lagna of the father or the mother; or
- (b) on the 5th lord or the 5th house or the 9th lord or the 9th house of the mother or the father; or

1. The female is *kshetra* (field) while the male is the *beeja* (seed).

(c) sometimes the Moon-sign of one of the parents.

Some one can perfect it, as my late mother did, and predict the day of the birth of the child including its birth-nakshatra.

The purpose of writing this article will have been served substantially in showing how accurately this applies to the same data as I used in the previous chapter.

Table I Father-Child : Martial Bond

It will first be shown how Mars connects the child and the father. In the twelve cases below, it will be seen how Mars of the child influences the 5th house and 5th lord of the father.

- (i) *Mr. Lal Bahadur Shastri* : On April 9, 1936, when a child was born to Mr. Shastri, Mars was in Aries in his 5th house.
- (ii) *Mr. Charan Singh* : On September 14, 1927, when a child was born to Mr. Charan Singh, Mars was in Virgo, on the 5th lord of Mr. Charan Singh aspecting his 5th house also.
- (iii) *Mr. C.P.N. Singh* : On April 25, 1964, when a child was born to Mr. C.P.N., Mars from Pisces was aspecting his 5th house. Till the middle of March 1964, Mars was on the 5th lord of the father.
- (iv) *Mr. B.C. Jobiri* : On July 31, 1950, when his first child was born, Mars was in Virgo on the 5th lord of the father.
- (v) *Mr. B.P. Poddar* : On December 25, 1942, when a child was born to him, Mars was in Libra, the ascendant of the father having, till September 6, 1942, been on the 5th lord of the father from where he aspected the 5th house as well.
- (vi) *Mr. Morarji Desai* : On May 16, 1926, when a son (Mr. Kanti Desai) was born, Mars was in Aquarius though till April 18, 1926 he was on the 5th lord of the father.
- (vii) *Mr. G.C. Pande* : On August 22, 1951, Mars was in Cancer on the 5th lord of Mr. Pande when a daughter was born to him.
- (viii) *Mr. G.M., I.A.S.* : On October 7, 1960, Mars was in Virgo aspecting the 5th house and the 5th lord of Mr. G.M. when a daughter was born to him.

- (ix) *M.G.A. (Railways)* : On August 7, 1982, when a daughter was born to him, Mars from Libra aspected his 5th house.
- (x) *Mr. Malviya* : On October 26, 1983, a child was born to him, Mars aspected his 5th lord till September 19, 1983, from Cancer.
- (xi) *Mr. A. Kaicker* : On April 22, 1983, when a son was born to him, Mars was in Aries, the 5th house of A.K.
- (xi) *Mr. Dangwal, I.P.S.(M.P.)* : In September 1973, when a child was born to him, Mars aspected his 5th house and 5th lord from Aries.

Table II

Mother-Child : Martial Bond

As in the case of the father, so in the case of the mother, it can be seen in eleven cases given below how Mars of the child influences the 5th house or the 5th lord of the mother near-about the day of its birth.

- (i) *Mrs. Agarwal* : On February 18, 1981, a child was born to her, Mars, in Capricorn till January 29, 1981, was aspecting her 5th house.
- (ii) *Mrs. Koley* : On December 7, 1966, a child was born to her, Mars from Leo had aspected her 5th house till November 21, 1966.
- (iii) *Mrs. Bhakri* : On July 7, 1967, child was born to her. Till July 5, 1967, Mars from Leo aspected her 5th house.
- (iv) *Mrs. M.B.R.* : On August 26, 1955, child was born to her. Till August 17, 1955, Mars was in her 5th house, aspecting her 5th lord.
- (v) *Mrs. Saxena* : On November 22, 1977, when a child was born to her, Mars from Cancer was aspecting her 5th house.
- (vi) *Mrs. Lakshmi* : A child was born to her on October 7, 1969. Till February 1969, Mars was in her 5th house.
- (vii) *Mrs. I.K. Mehra* : A child was born to her on August 19, 1981. Till May 1981, Mars from Aries aspected her 5th lord in Cancer and was in Cancer on the day the child was born.

- (viii) *Mrs. Indu Sharma* : On January 29, 1978, when a child was born to her, Mars was in Cancer, her 5th house.
- (ix) *Mrs. Usha Anand* : On October 30, 1969, when a child was born to her, Mars was in Capricorn aspecting both her 5th house and 5th lord.
- (x) *Mrs. K. Shukla* : On September 9, 1967, when a child was born to her, Mars was aspecting her 5th lord.
- (xi) *Mrs. S.M.* : On May 21, 1963, when a child was born to her, Mars from Leo was aspecting her 5th house.

Table III

Parents-Child : Martial and Lunar Relation

To recapitulate, it has been shown how without the blessings of Saturn and Jupiter, no child can ever be born. *Only treat retrograde planet as giving the results from the preceding house also.*²

Then it has been shown how Mars influences the birth of the child when the horoscope of the father is seen independently. *Such an independent examination of the mother's horoscope also yields the same results.* Now the readers are being taken into the most complex area thus:

- (a) The effect of Mars on the 5th house or the 5th lord or the ninth house or the 9th lord of both parents.
- (b) *The Moon transit effect on the horoscope of the parent which indicates the family affinity unmistakably.*³

Abbreviations

Abbreviations being used in the table are L for Lagna, 5H for the 5th house and 5L for the 5th lord.

1. *Mr. K.C.P.* : L (6), 5H (10), 5L (9).

Mrs. K.C.P. : L (9), 5H (1), 5L (1).

2. This principle has been tested during the last eight years, since 1985, on thousands of horoscopes.

3. It can be tested on millions of horoscopes to show the genetical connection between parents and children.

Mars covered 5H and 5L in six months and on May 29, 1959 when a son was born to them, Mars was aspecting father's 5th house and mother's Lagna.

The Moon was in the 5th house of the mother.

2. *Mr. N.S.* : L(6), 5H (10), 5L (9).

Mrs. N.S. : L (7), 5H (11), 5L (1).

On August 26, 1968, when a child was born to them, Mars from Cancer aspected the 5th house of both parents.

The Moon was in the Lagna of the father.

3. *Mr. K.K.* : L (7), 5H (11), 5L (8).

Mrs. K.K. : L (5), 5H (9), 5L (8).

On June 17, 1960 when a child was born to them, Mars from Aries aspected the 5th lord of both parents.

The Moon aspected mother's Lagna and passed through father's 5th house only a few hours before the birth of the child.

4. *Dr. R.K.C.* : L (2), 5H (6), 5L (5).

Mars, on December 28, 1963, was in Sagittarius having covered within six months the 5L and 5H of both parents.

The Moon was in Taurus, Lagna of both parents.

5. *Col. H.N.S.* : L (9), 5H (1), 5L (12).

Mrs. H.N. : L (8), 5H (12), 5L (6).

On August 26, 1960, when their famous daughter Shiraj Shaheed was born, Mars covered 5L and 5H of both parents within the last three months. At the time of the birth of the child Mars was aspecting the Lagna of both parents.

The Moon was on mother's 5L aspecting father's 5L.

6. *Mr. M., I.A.S.* : L (4), 5H (8), 5L (5).

Mrs. M., I.A.S. : L (3), 5H (7), 5L (11).

On December 14, 1974, when a child was born to them, Mars was in the 5th house of the father aspecting the 5L of the mother.

The Moon was on 5H of the father aspecting the Lagna of the mother.

7. *Mr. M.C.J.* : L (7), 5H (11), 5L (10).

Mrs. M.C.J. : L (5), 5H (9), 5L (11).

On September 6, 1964, when a child was born to them, Mars from Cancer was aspecting 5L of both parents and the 5th house of the father and the 5th house of the mother and was also on the father's Moon.

8. *Mr. K.V.R.* : L (12), 5H (4), 5L (2).

Mrs. K.V.R. : L (12), 5H (4), 5L (2).

On September 9, 1972 when a child was born to them, Mars was in Leo but till August 4, 1972 was in the 5th house of both parents.

The Moon was in Virgo aspecting Lagna of both parents.

9. *Mr. K.S.R.* : L (3), 5H (7), 5L (3).

Mrs. K.S.R. : L (9), 5H (1), 5L (4).

On March 22, 1975 when a son was born to them, Mars was in Capricorn aspecting the 5L and 5H of mother and till February 22, 1975, Mars had also aspected the 5L of the father.

The Moon was in Gemini, the Lagna of the father, and aspecting the Lagna of the mother.

10. *Mr. Anand* : L (3), 5H (7), 5L (10).

Mrs. Anand : L (9), 5H (1), 5L (10).

On October 13, 1969 when a child was born to them, Mars was in Capricorn on 5L of the father and aspecting the 5L and 5H of the mother.

The Moon was in Gemini in father's Lagna and also aspecting mother's Lagna.

11. *Mr. V., I.A.S.* : L (2), 5H (6), 5L (7).

Mrs. V., I.A.S. : L (7), 5H (11), 5L (1).

On April 29, 1964 when a child was born to them, Mars moving between Pisces and Aries alternatively was on mother's 5L aspecting the 5L of the father.

The Moon was in Scorpio and had only few hours before passed over mother's 5L and was now aspecting father's Lagna.

12. *Col. P.M.L.* : L (7), 5H (11), 5L (11).

Mrs. P.M.L. : L (11), 5H (3), 5L (1).

Mars from Cancer after having covered father's 5H and 5L was now in mother's 5H at the time of the birth of the child January 12, 1961 and the Moon was in Libra in the Lagna of the father.

13. *Mr. C.M.P.* : L(8), 5H (12), 5L (1).

Mrs. C.M.P. : L (9), 5H (1), 5L (12).

On April 11, 1956 when a child was born to them, Mars was in Sagittarius aspecting father's 5H and was in mother's Lagna.

The Moon was in father's 5H and on mother's 5L.

14. *Mr. Y.N.G.* : L (5), 5H (9), 5L (4).

Mrs. Y.N.G. : L (4), 5H (8), 5L (7).

On December 12, 1953 Mars from Libra was on mother's 5L after aspecting father's 5H.

The Moon from Aquarius aspected father's Lagna.

CHAPTER FOUR

Birth of Children through Transit of Planets - III

In arriving at the results from the same data those cases have been omitted where the date of birth of the child was not noted in my records. The tabulated summary of the results is :

	Mars		Moon	
	Aspects at birth	Had aspected before birth but within 9 months	Aspects at birth	Had passed
1	2	3	4	5
(a) Males	8 cases	4 cases	not studied	not studied
(b) Females	5 cases	6 cases	not studied	not studied
(c) Couples				
- Father	13 cases	1 case	13 cases	1 case
- Mother	13 cases	1 case	13 cases	1 case

Other uses of this research

I have discussed as far as possible the basis of timing such an important event in the life of an individual as the birth of a child. But I have particularly confined myself to the birth of the first child, though it has not been my area of specialisation or prediction. I have done this research fairly well mainly because I have come across horoscopes of grown-up men and women whose birthday, month and year are known but the time is not. Instead of fixing up the Lagna of the father or mother on the basis of a *Prashna* (horary horoscope), I have found it very satisfactory to do it on the basis of planetary transits of Saturn, Jupiter, Mars

and the Moon in the horoscope of the first child, and, inferentially, fix the rising sign of the father or mother. After doing this, I have verified past events and corrected the degree of the Lagna itself on the basis of an individual horoscope and given predictions which have come out true.

In this context, the continuing controversy about the Lagna of Mrs. Indira Gandhi has to be kept in mind. This research of mine very clearly establishes that the Moon of both her sons, Rajiv and Sanjay, in Leo on Mrs. Gandhi's Mars who is her *Putrakaraka*¹ planet, very clearly establishes her Lagna as Cancer. Jupiter and Saturn were shown in the last article to be decisive in the matter.

While my late mother, who specialised in this, could pinpoint months in advance the date of birth of the child. I have made use of it occasionally in the case of my friends when they were expecting their wives to deliver and I have successfully pinpointed the last 48 hours preceding the birth of the child.

Sex of the child

This research can further be made use of to point out the sex of the child to be born. This, of course, will depend upon the promise in the horoscopes of the father and the mother. If a male child is promised in the birth horoscope only then can a male be born. But if both male and female are promised, it will become very easy to predict the sex of the next child after examining also the horoscope of the first child.

This is a long and interesting exercise and an astrologer in U.P. has never failed in predicting the sex of the child to be born correctly, months in advance like my late mother. But, this astrologer, it seems, fails in all other areas of his predictions. The point being stressed is that many of the traditional secrets of our great Maharshis have been preserved by these *Brahmins* through some oral traditions and they do not want to part with them. It is their source of living and if they teach it to others, they fear that they would be deprived of their livelihood. But if they parted with these formulae, astrological sciences could have gone by now far beyond all the sciences of the world put together. We still have

1. Child-giving

to struggle with these formulae and have to collect them almost by chance from the houses of these *pundits*.²

In my case, I was lucky that an old astrologer on his pilgrimage had come to me to help him cast a horoscope and, in return, like a true *Satwik Brahmin*, he thought, he should give to me something as a parting gift. He repeatedly told me, "*Nothing in the world can happen unless Saturn and Jupiter plan it out. You cannot even produce a child without their blessings*".

But let me once again make it clear that my mother, who outlined the whole theory for me because she herself learnt it from an old Andhra *Brahmin*, told me to work out more details after casting the horoscope correctly and, give predictions not merely on the transit of these planets, but, also on the basis of Saptamsha and, antardasha, pratyantar dasha and where-ever necessary work even on the sookshma dasha. Whenever confusion arose, base your prediction on the female horoscope only;³ after all, she, as a mother, has to deliver the baby, said my mother.

I have found this method exceedingly scientific, amazingly accurate and I have beaten gynecologists in predicting at least some months and weeks in advance about the date or the day preceding or following the birth of the child.

2. We have not achieved any success in this area in twenty years, since 1973.

3. Maternity is a matter of fact while paternity is a matter of belief is an old saying.

SECTION TWO : Vimshottari Dasha and Childbirth

CHAPTER FIVE

Timing the Birth of Children through Vimshottari Dasha

ज्योतिषामयनं साक्षाद् यत्तज्ज्ञानमतीन्द्रियम् ।
प्रणीतं भवतां येन पुमान् वेद परावरम् ॥

*Jyotisham-ayanam Sakshad Yattat-gnanam-antindriyam
Praneetam Bhavata Yena Puman Veda Paravaram...*

SHRIMAD BHAGVATAM, X-skanda VIII-adhyaya.

That which is beyond the reach of the five senses and is concealed in the womb of the past and the future, can also be known through *jyotisha-shastra* (astrology). You are the creator of that *jyotisha-shastra*.

(Request made by Nanda Baba to Rishi Garga to choose proper names for children, Balaram and Krishna).

Many astrologers may be aware of the fact that the most popular Vimshottari dasha we use generally is only approximate, not accurate. There are many reasons for this. Three chief reasons for this limitation within which astrologers have to work should be understood.

Birth Time

Except in highly astrology-conscious families, the noting of the birth time of a child has never been accurate. It is because of ignorance or indifference to the strict astrological requirement of noting down the birth time correctly. Birth time noting in Germany has been found to be more dependable, so far, by me, than anywhere else. Some friends from USA told me that in spite of the best technological advances, either there is indifference or

carelessness there because of which a difference of five to ten minutes in the recorded birth-time should be taken as normal. I cannot express any opinion on it.

As to India, our problems have been, generally most of the births being in villages, till recently, even watches were not available to note down the birth time. This statement is not an exaggeration, as we know from our experience, horoscopes and their degrees are required to be corrected, which is never an easy job.

The births even in the cities in the hospitals are based on the hearsay statement of a nurse or a lady doctor who is always more conscious, rightly and morally, of her duty to save the life first of the mother and the child at the time of the delivery of a baby, than of the exact birth time.

It brings us to the ticklish question — what is the correct birth-time? One need not go into this controversy. The best and the most practical way out of it is to verify the past events of a consultor, without asking him or her any question. If some of these come out correct, the astrological calculation done can be depended on for safe predictions.

The procedure to be adopted should be: the consultor should give only two or three facts about his background. The astrologer himself should then proceed to trace out some events of the past leading upto his present problem without the consultor helping him. *If an astrologer cannot do it, he has obviously not learnt astrology properly. If the astrologer can trace out such events competently, but the horoscope before him, is not revealing the past events correctly, then obviously the events of the past are not reflected in the horoscope before him.* In my book, *Successful Predictive Techniques of Vedic Astrology*,¹ the second section deals with risky predictions, where such exercise has been done and explained astrologically, particularly in the case of Saryu Kalelkar a singer, in which the birth time was not known. A better example is that of Merimee, the wife of a French ambassador to India.

The Ayanamsha

Those who are doing nirayana astrology, are aware of the

1. Published in U.S.A. by Passage Press, Salt Lake City, Utah.

Also see my book *Astrology, Destiny and the Wheel of Time*.

difference between the tropical and sidereal zodiac, known as the ayanamsha. The anyamsha fixed by the Calendar Reforms Committee of the Government of India, based on the Chitra Paksha Ayanamsha, which is used by a majority of astrologers in India, has given to us better results.

But the problem becomes very ticklish if it is seen that in India where we have as many as six hundred *panchangas* or astrological almanacs, each *panchanga*-maker uses his own ayanamsha for reasons both of the sale of his *panchanga* and also because he insists that the local sun-rise and moon-rise become important for the calculation of *tithis* for important Hindu festivals.

In the absence of a standardised ayanamsha, even if the birth time of a native is correct, the horoscope cast can still have a different degree of the Moon which will make a substantial difference to the balance of the Vimshottari dasha at birth.

To start with a wrong balance of Vimshottari dasha and to expect to arrive at the right antardasha and pratyantar dasha for the happening of an event is a vain attempt. *It is for this reason that every astrologer must become aware of the fact that he is working on approximate Vimshottari dasha balance.*

How to overcome this problem? My approach has been three fold:

- (a) Write down whatever strikes you as possible in the case of a native whose horoscope is before you and ask him or her to tick it.²
- (b) If majority of the events traced out are correct, then assume that the birth horoscope may be correct but the degrees of the Lagna and the Moon may still be needing some correction. To discover it, trace out the present problem of the consultor without his or her having to tell you about it. If this is correct, with a margin of error of three to six months, give some predictions about future.
- (c) The predictions about the future should be given on the basis of the, what may be, approximate Vimshottari dasha balance.

It is at this stage that the transit of planets should be made use of, and, combined with the maha, antar and pratyantar dasha of the Vimshottari dasha.

2. See examples in *Astrology, Destiny and the Wheel of Time* by K.N. Rao.

Note : Section One which was based only on the transit of planets has been hundred percent replicable. But its limitation is that it occurs many times in one's life.

When do such transits indicate and promise birth of children is revealed by the Vimshottari dasha, in the years following marriage in the case of orthodox societies, or of puberty where children born out of wedlock, are not unacceptable to a society.

When I published that research I was so busy with my office work that I could not show the use of the Vimshottari dasha along with it, and had hoped, that some astrologers would do it. But that not having happened, I am completing an incomplete task, in this and subsequent sections of this book.

The unreliable birth time and the ticklish problem of the ayanamsha has led to the total negligence of the use of divisional horoscopes in recent years. Old astrologers, now in their eighties were better equipped to interpret at least seven divisional horoscopes: the Birth Horoscope, the Hora (one half) the Drekkana (one third), the Saptamsha (one seventh), the Navamsha (one ninth) the Dwadashamsha (one-twelfth) and the Trimshamsha (one thirtieth but actually five divisions only). They may have worked on wrong ayanamsha and, therefore, wrong divisional horoscopes. But their spiritual level was high, their classical knowledge of Vedic Astrology sound, and they had with them some traditional secrets which they never taught to people outside their families. Some of their predictions in the familiar-traditional areas have been very good. They kept up a great astrological tradition with-out adding much to it through modern researches. With their death most of the traditional secrets have been lost.

Astrologers must know something about astrological literature available in the market. There is no astrologer in the world who knows how to use correctly even one-tenth of the techniques given in *Brihat Parashara Hora Shastra*. Some good translations from Sanskrit into regional languages of India, particularly by Sitaram Jha, into Hindi are good translations without any illustrative examples. Others who have translated, into English or other regional languages, this great work, have mangled it.

There are no books, except what we of the Indian Council of Astrological Sciences of Chapter One, Delhi, have produced showing the success of a predictive technique which works, and can be replicated.

Finally, what must be known by every astrologer is that astrology cannot be learnt by merely reading the books available in the market. It has to be a process of continuous experimenting with the different meaning of a planetary combination in the fast changing era of ours. Sharing a replicable astrological research, and asking other astrologers to test it, and after finding it acceptable, carry forward the research. We must recognise that we have entered the new era of Vedic astrology, the era of experimentation with the various techniques available, which must be learnt, used and experimented with, without distorting the classical principles of Vedic astrology.

This can be done through series of observations on hundreds of horoscopes.

To advance that line, use of Vimshottari dasha, whose balance at birth may be doubtful, must begin somewhere. What I have found working in nearly sixty percent or more cases is : *child births take place in the mahadasha-antardasha of planets connected with :*

- (a) The Lagna or the Lagna lord, or,
- (b) The fifth house or the fifth lord or,
- (c) The ninth house or the ninth lord of the birth horoscope.

Note : Divisional horoscopes are not being discussed in this section. Here only the use of the Vimshottari dasha, with a balance of dasha, which may be doubtful, and transit of planets, forms the basis of this section.

From here we go to the more technical, third section. For our purpose we are taking up :

- (a) Some horoscopes of fathers of children;
- (b) Some horoscopes of mothers of children; and,
- (c) Some horoscopes of the parents (mother and father) of children.

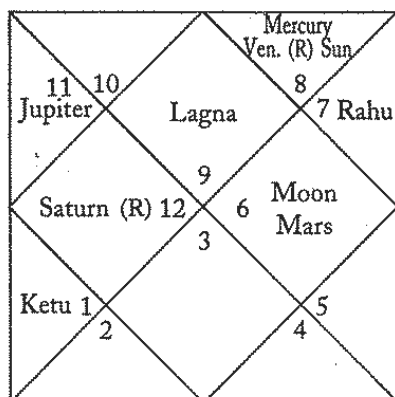
The soundness of our approach, using the doubtful balance of the Vimshottari mahadasha with transits, can be tested in this section.

FATHER AND CHILDREN

Example One

Timing through Vimshottari dasha, the first son was born in the

Saturn (R)	Ketu		
Jupiter	Example One Father A former Romanian Ambassador who was kidnapped in India. Nov. 18, 1938 Birth time not known Bucharest		
Lagna	Mercury Ven (R) Sun	Rahu	Moon Mars

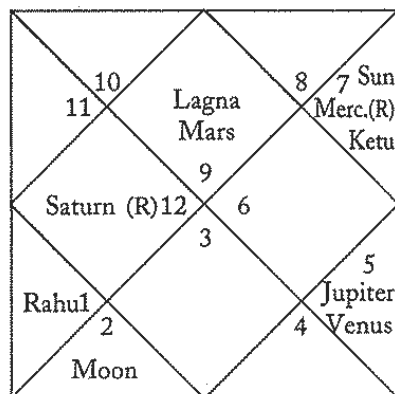


Adopted an approximate balance of Moon of 3 years.

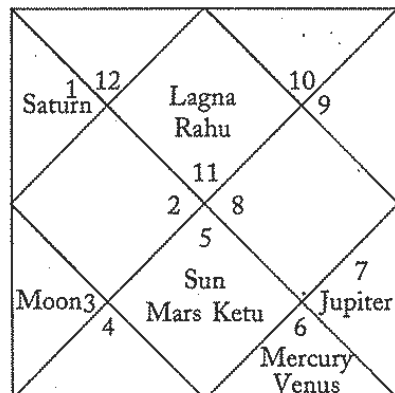
	Y	M	D
Birth date	1938	11	18
Moon upto	1941	11	18

	Y	M	D
Mars upto	1948	11	18
Rahu upto	1954	11	18
Jup-Mars upto	1968	6	24
Jup-Rahu upto	1970	11	18

Saturn (R)	Rahu	Moon	
	Son Oct. 22, 1967 1:20 p.m. Bucharest		
			Jupiter Venus
Lagna Mars		Sun Merc. (R) Ketu	



	Saturn		Moon
Lagna Rahu	Son Aug. 26, 1970 6 to 6:30 p.m. New Delhi		
			Sun Mars Ketu
		Jupiter	Mercury Venus

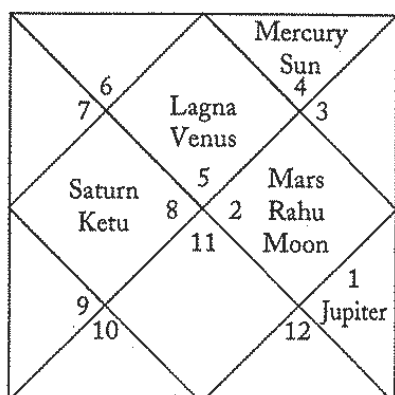


mahadasha of Jupiter, the Lagna lord and the antardasha of Mars, the fifth lord.

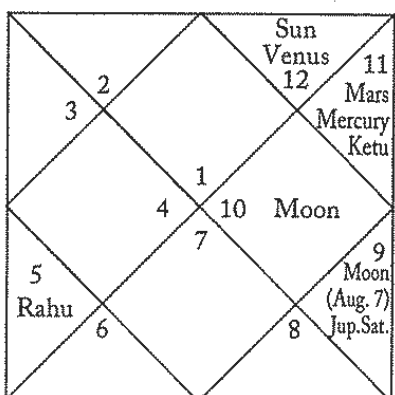
The second son was born in Jupiter-Rahu. Here Rahu involves the 5/11 axis.

Transits : In the case of the first son, Saturn aspects the fifth lord, Mars. Jupiter aspects the fifth house, Aries. Mars in the Lagna

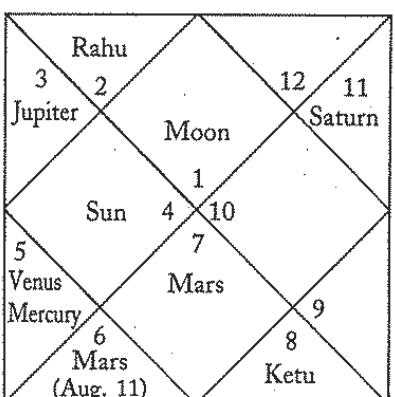
	Jupiter	Mars Rahu Moon	
	Example Two		Mercury Sun
	Father		
	Aug. 11, 1928		Lagna Venus
	8 03 a.m.		
	Saturn Ketu		



Sun Venus			
Mars Mercury Ketu	Daughter*		
	Aug. 8, 1960		
Moon			Rahu
Moon (Aug. 7) Jup.Sat.			



	Moon	Rahu	Jupiter
Saturn	Daughter*		Sun
	Aug 28, 1965		Venus Mercury
	Ketu	Mars	Mars (Aug. 11)



* The Lagna is not known. North Indian chart is based on natural zodiac.

was in Scorpio only a week before on the ninth lord, the Sun and the Moon passing over Aries within seventy two hours aspects the ninth lord, the Sun. In the case of the second son, Saturn and Jupiter occupy the 5/11 axis. Mars in the ninth house aspects the ninth lord also while the Moon in Gemini aspects the Lagna.

It was a risky prediction. Fixing the Lagna of the kidnapped ambassador, a prediction was given that he would come back in the last week of November 1991. He was kidnapped on October 9, 1991 and he returned on November 26, 1991.

Example Two

The first daughter was born in Rahu-Mercury and none of the principles given are covered lord by Mercury who is with the Lagna lord. Rahu is with ninth lord. *The horoscope is accurate.* So the Saptamsha can be prepared.

The second daughter was born in Rahu-Moon. Both are associated with the ninth lord, Mars. It falls within our formulated rules.

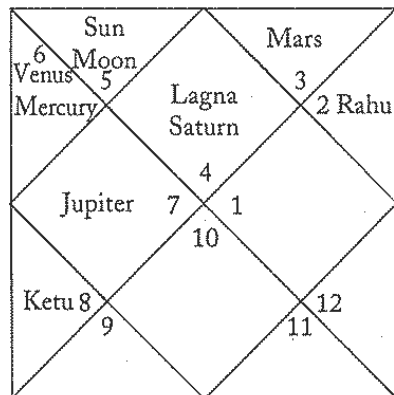
Transits : Saturn, Jupiter and the Moon were in the fifth house of the father and Mars from Aquarius was aspecting the natal ninth lord, Mars in Taurus, when the first daughter was born.

At the time of the birth of the second daughter Jupiter was aspecting the fifth house, Saturn the ninth house, Mars till August 11, 1965 had aspected the fifth house and the Moon was in the ninth house.

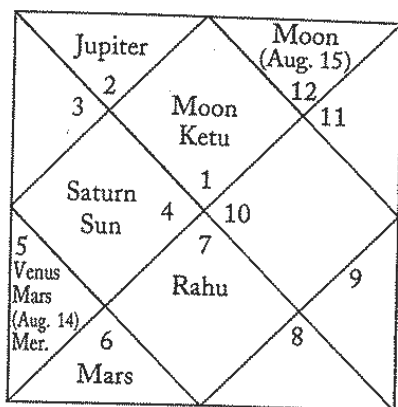
Example Three

Rahu-Ketu occupy 5/11 axis. Saturn is in the Lagna. The son was born in Rahu-Saturn.

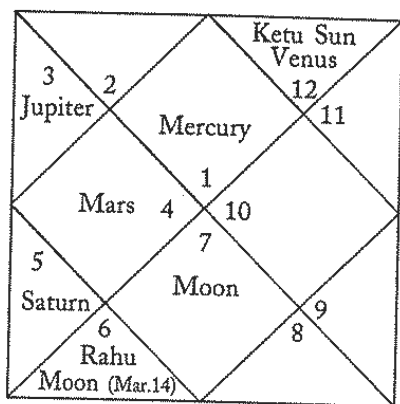
		Rahu	Mars
	Example Three Father Sept. 14/15, 1947		Lagna Saturn
			Sun Moon
	Ketu	Jupiter	Venus Mercury



Moon (Aug.15)	Moon Ketu	Jupiter	
	Son* Aug. 16, 1976		Saturn Sun
			Venus Mercury Mars (Aug. 14)
		Rahu	Mars



Ketu Sun Venus	Mercury		Jupiter
	Daughter* March 26, 1978		Mars
			Saturn
		Moon	Moon (March 14) Rahu



* The Lagna is not known. North Indian chart is based on natural zodiac.

The daughter was born in Rahu-Mercury. Here Mercury aspects the ninth house.

Transits

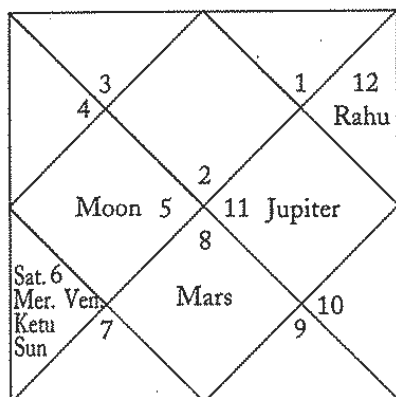
Jupiter, Mars and the Moon get connected with the fifth and the ninth houses. But what about Saturn? Find out when Saturn retrograded and a clear answer will be available.

During the birth of the second child Jupiter was on the fifth lord, Mars, Saturn was aspecting the ninth lord Jupiter, Mars too was aspecting the ninth lord and, the Moon had aspected the ninth house within seventy two hours.

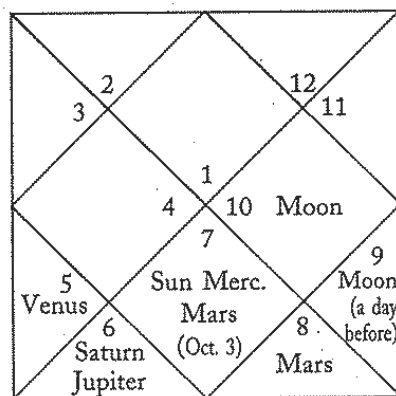
Example Four

A daughter was born to him in the Moon-Jupiter period. They do not fall under the rules formulated. It is an accurate horoscope. So the Saptamsha should be prepared.

Rahu		Lagna	
Jupiter	Example Four Father October 8, 1950		
			Moon
	Mars		Saturn Merc.Ven. Ketu Sun



	Daughter* Oct. 17, 1980		
Moon			Venus
Moon a day before	Mars	Sun Merc. Mars (Oct. 3)	Saturn Jupiter



* The Lagna is not known. North Indian chart is based on natural zodiac.

Transits

Saturn and Jupiter were in the fifth house of the father. Mars had aspected the ninth house till October 3, 1980 and the Moon had moved into the ninth house, Capricorn.

Example Five

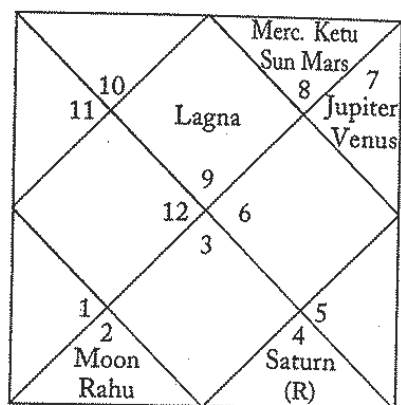
The first daughter was born in the Jupiter-Jupiter period. Jupiter aspects the fifth house.

The second daughter was born in Jupiter-Mercury period. Mercury is with the fifth lord, Mars.

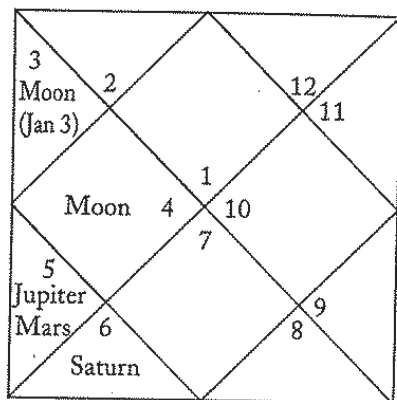
Transits

In the case of the first daughter Jupiter aspects the fifth house while Saturn and Mars aspect the fifth lord. The Moon aspected the Lagna two days before.

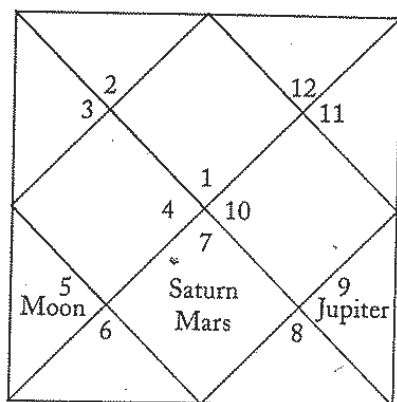
		Moon Rahu	
	Example Five Father Dec. 8, 1946		Saturn (R)
Lagna	Mercury Ketu Sun Mars	Jupiter Venus	



			Moon (Jan. 3)
	Daughter* Jan. 5, 1980		Moon
			Jupiter Mars
			Saturn



	Daughter* June 15, 1984		
			Moon
Jupiter		Saturn Mars	



* Lagna is not known. North Indian chart is based on natural zodiac.

In the case of the second daughter Saturn Jupiter and Mars aspect the fifth house while the Moon is in the ninth house.

Now see five similar cases of mothers.

MOTHER AND CHILDREN

In the development of the astrological concept of planetary linkage between the parents and children it is the mother's horoscope which is more relevant for the obvious reason: *maternity is a matter of fact; paternity is a matter of belief.*

Standard Approach

The standard approach in all these cases of women is to note the date of her marriage, note the years available to her for having children, which will be, for our purposes between the ages of fifteen and forty-five, generally. Wherever exceptions occur, they will be seen to fall within the standardised parameters. Now note down the following :

- (a) Planets owning the fifth house, or positioned there or aspecting the fifth house from the Lagna, or associated with the fifth lord.
- (b) Similarly do the same as above but from the Moon Lagna (optional).
- (c) Again do the same as in (a) but from Jupiter (optional).

Children are born in the periods of these planets. Extend the same rules to the ninth house and the ninth lord.

Transits

All the rules of transits of Saturn, Jupiter, Mars and the Moon will have to be applied as shown already.

Note

1. Here the problem of childlessness is not being discussed.
2. Another aspect, miscarriages and abortions will be discussed later, in another book.
3. The birth of abnormal children will be taken up later.
4. Mishaps to children will also be taken up later.

Here, in this section, what is being discussed is the normal birth of the normal children by normal mothers.

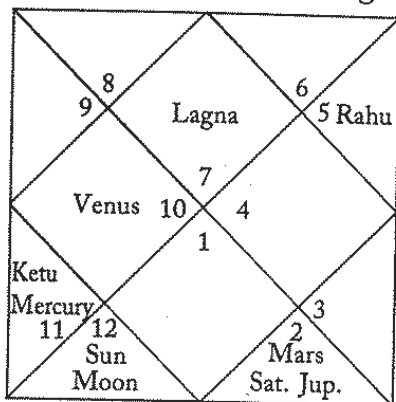
Optional rules are not being applied.

Example One

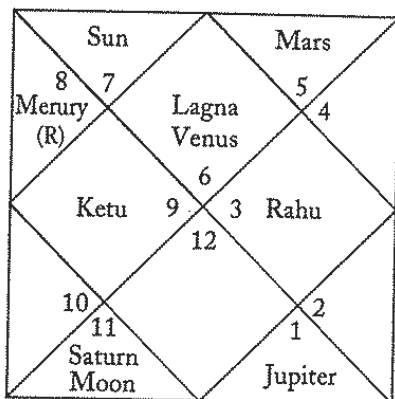
First apply the dasha as the transits of planets repeat many times and every time such planets come to the crucial birth producing areas, children are not born, unless such a promise is given by the dasha-periods.

This woman was running the period of Venus when she got

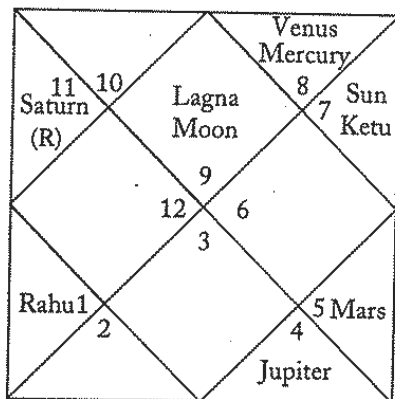
Sun Moon		Mars Saturn Jupiter	
Ketu Mercury	Example One Mother March 18, 1942 Bal of Mercury 7y 3m 16d		
Venus			Rahu
		Lagna	



	Jupiter		Rahu
Saturn Moon	Daughter Nov. 13, 1964 Mother's dasha Venus-Rahu		
			Mars
Ketu	Mercury (R)	Sun	Lagna Venus



	Rahu		
Saturn (R)	Daughter Nov. 15, 1966 Mother's dasha Venus-Rahu Venus-Jup.		Jupiter
			Mars
Lagna Moon	Venus Mercury	Sun Ketu	



married in 1961. The antardasha was that of the Moon not associated with any of the child producing combinations given above. It was followed by that of Mars antardasha well associated with the fifth lord, but transit of planets were favourable.

The First Child

Then came the sub-period of Rahu, Saturn had moved into the fifth house of this woman: Jupiter was in Taurus on August 4, 1964 on the fifth lord and continued there till October 25. The Jupiter retrograded in Aries but Jupiterian approval for the birth of the child having been given, the birth of a child was assured.

Venus Rahu	Saturn	Sun Mercury	
	Son May 26, 1969 Mother's dasha Venus-Jupiter Venus-Saturn		
	Lagna Mars (R)		Moon Jupiter Ketu

10	9	Lagna Mars (R)	7	Moon
		8		6 Jupiter Ketu
	11	5	2	
12	Venus Rahu	Sun Mercury	4	
	1	3		
	Saturn			

Moon	Saturn (R)	Lagna	
Rahu	Daughter Jan. 4, 1971 Mother's dasha Venus-Saturn		
			Ketu
Sun Mercury	Jupiter Venus	Mars	

3		Saturn	12	Moon
4		Lagna		
	2	11	Rahu	
	Ketu	5	8	
6	7	Jupiter Venus	10	
	Mars		9	Sun Mercury

Mother's	Dasha	Antardasha	Remarks
1st child	Venus	Rahu	Venus Lagna lord. Rahu 5/11 axis
2nd child	Venus	Rahu/Jupiter	Jupiter with the fifth lord
3rd child	Venus	Jupiter/Saturn	Jupiter (as above)-Saturn 5th lord
4th child	Venus	Saturn	Fifth lord

Mars and the Moon were in the fifth house of the mother when the child was born.

This is thus a case of a perfect planetary connection.

The Second Child

The dasha-connection has been explained in the table. Saturn is in the fifth house of the mother. Jupiter was in Gemini till August 15, 1966, two months before the birth of the child.

Mars from, Leo aspected the fifth house.

The Moon aspected the ninth house from Sagittarius.

The Third Child

The dasha-connection has been explained in the table. In transit, Saturn was in the seventh house of the mother, aspecting the ninth house of the mother; Jupiter was in Leo till October 11, 1968, eight months before the birth of the child, falling within our nine-month rule. Mars aspected the fifth house and the Moon did it till the morning of May 26, the day of the birth.

The Fourth Child

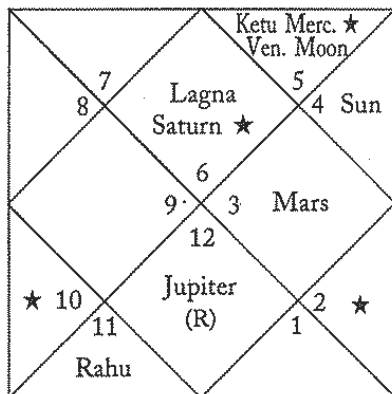
The dasha-connection is clear. Saturn aspects the ninth house in transit: Jupiter was in Libra till December 11, 1970. Till January 2, 1971 Mars was in Scorpio aspecting the 5th house, 5th lord and the ninth house, fulfilling the seventy five day rule. On January 2, 1971 the Moon was in Aquarius.

There is hundred percent replication of six points.

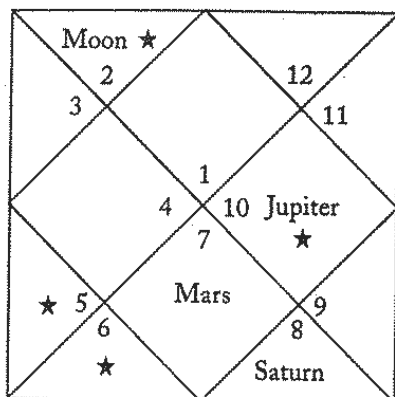
Example Two

Dashas are explained in the table. To understand the transits see the stars marked in the horoscopes and see aspects of Saturn, Jupiter, Mars and the Moon. The replication is hundred percent.

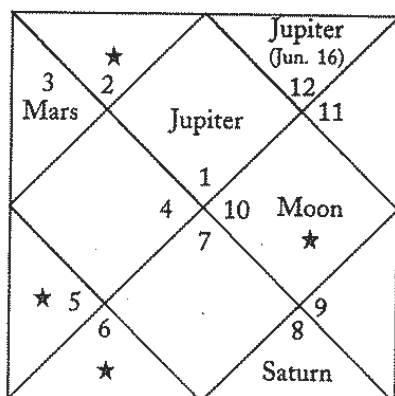
Jupiter (R)		★	Mars
Rahu	Example Two Mother Aug. 6, 1951 Bal. of Sun 5y 9m 21d		Sun
★			Ketu Mercury Venus Moon★
			Lagna Saturn ★



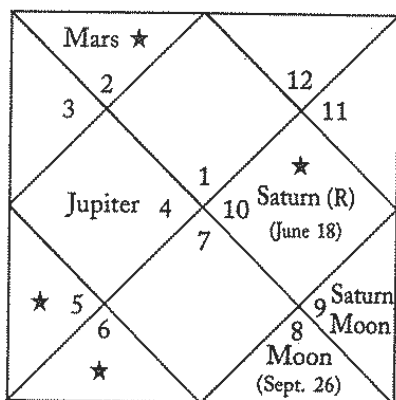
		Moon ★	
	Son* Dec. 24, 1985		
Jupiter ★			★
	Saturn	Mars	★



Jupiter (June 16)	Jupiter	★	Mars
	Son* July 13, 1987		
Moon ★			★
	Saturn		★



		Mars ★	
	Son* Sept. 27, 1990		Jupiter
★ Sat (R) (June 18)			★
Saturn Moon	Moon (Sept. 26)		★

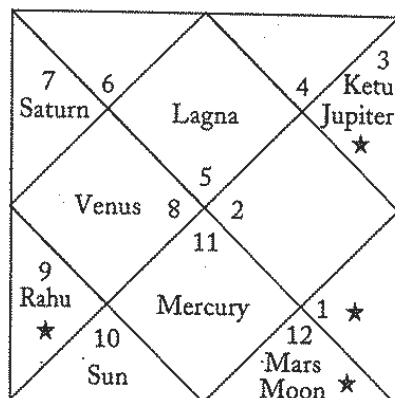


Mother's	Dasha	Antardasha	Remarks
1st child	Rahu	Venus	Aspected by Venus (9th lord)
2nd child	Rahu	Venus	Aspected by Venus (9th lord)
3rd child	Rahu	Moon	Moon with 9th lord

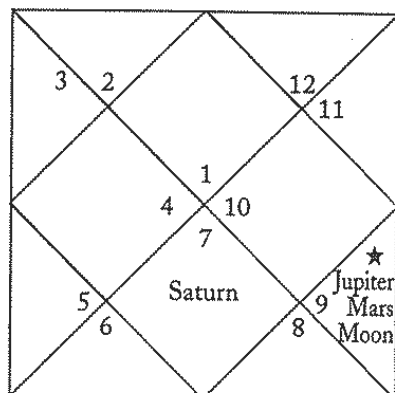
* The Lagna is not known. North Indian chart is based on natural zodiac.

Example Three : In the case of the second daughter (Oct. 22) the special rule of retrogression becomes applicable.

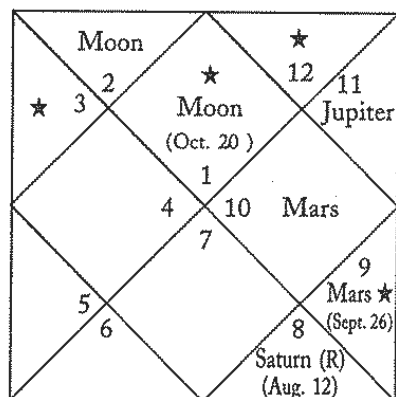
★ Mars Moon	★		Ketu Jupiter ★
Mercury	Example Three Mother Jan. 29, 1955		
Sun			Lagna
Rahu ★	Venus	Saturn	



	Daughter* Oct. 29, 1984		
★ Jupiter Mars Moon		Saturn	



★	★ Moon (Oct. 20)	Moon	★
Jupiter	Daughter* Oct. 22, 1986 Saturn (R) will give effect from Libra also		
Mars			
Mars ★ (Sept. 26)	Saturn (R) (Aug. 12)		



Mother's	Dasha	Antardasha	Remarks
1st child	Venus	Saturn	Saturn aspects the fifth house
2nd child	Venus	Mercury	Mercury is aspected by the fifth lord Jupiter

* The Lagna is not known. North Indian chart is based on natural zodiac.

Example Four

★ Mars	★ Mercury Venus Sun		
Ketu	Example Four Mother May 8, 1960 Bal. of Moon 2y 5m 4d		
			★ Rahu
Lagna Sat (R) Jup (R)			Moon

11 Ketu	10	Lagna Saturn (R) Jupiter (R)	8 7
		9	6 Moon
Mars ★	12	3	
Sun Mer. Ven. ★	1	2	5 Rahu ★
			4

★ Mars	★ Jupiter (June 18)	Jupiter	
	Son* Nov. 4, 1988		
			★ Moon
Saturn			

Jupiter	2	★ Mars	12 11
3		★ Jupiter (June 18)	
		1	10
5 ★ Moon	6	4	7
			9 Saturn
			8

★	★ Mars		
	Daughter* July 24, 1990		Jupiter
			★ Moon
Sat (R)			

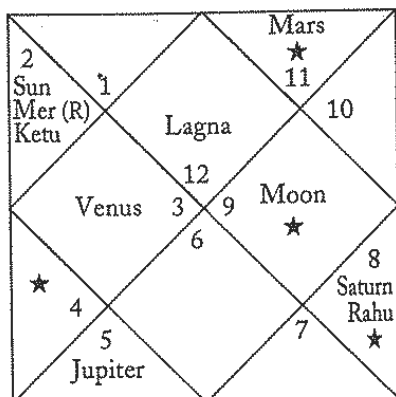
	2	★	12 11
3		★ Mars	
		1	10
5 ★ Moon	6	4	7
			9 Sat (R)
			8

Mother's	Dasha	Antardasha	Remarks
1st child	Jupiter	Jupiter	Aspects the houses 5th and 9th.
2nd child	Jupiter	Saturn	Special rule of retrogression.

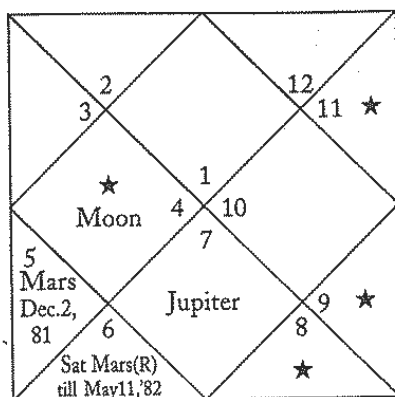
* The Lagna is not known. North Indian chart is based on natural zodiac.

Example Five

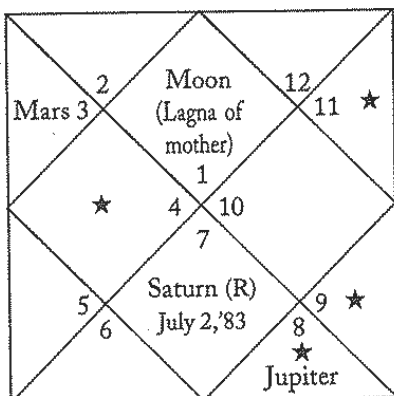
Lagna		Mer (R) Sun Ketu	Venus
Mars ★	Example Five Mother May 28, 1956 Bal. of Venus 11y 11m 17d		★
			Jupiter
Moon ★	Saturn Rahu ★		



★	Daughter* June 24, 1982 Mars (R) gives effect from Leo also		★ Moon
			Mars (Dec. 2, '81)
★	★	Jupiter	Saturn Mars (R) till May 11, '82



Moon (Lagna of mother)	Moon		Mars
★	Son* August 2, 1983		★
★	★ Jupiter	Sat (R) July 2, '83	



Mother's	Dasha	Antardasha	Remarks
1st child	Moon 5th L	Venus	Venus is aspected by the 5th lord Moon
2nd child	Moon	Sun	Sun aspected by 9th lord and aspects 9th house

* The Lagna is not known. North Indian chart is based on natural zodiac.

SECTION THREE : Childbirth – Some Complex Areas

CHAPTER SIX

Entering the Complex Area : Theoretical

So far we have made use of horoscopes without mentioning the degrees of the Lagna and other planets and have made use of an approximate balance of the Vimshottari mahadasha. This was done to show how easily a workable method of predicting the birth of children can be evolved for astrological purposes.

It is a quick, sound and fast method of predicting the time of the birth of children and can be replicated with over ninety percent accuracy. The week of birth of the child can be predicted with some margin of error.

The problem is removing uncertainties created by obstacles to child birth, the birth of abnormal children and the final problem of childlessness. Then there are tragedies which affect parents.

Astrologers can predict all these, astrologers alone among scientists, and saints with clairvoyant visions, can predict such events.

The spiritually gifted saint needs no horoscope to do it. An astrologer needs a hundred percent correct horoscope to do it. The astrologer should be sound enough technically to interpret the horoscope after verifying its correctness, *with the Vimshottari dasha balance* and, for the purpose of this paper, the correct Saptamsha, or the one-seventh division of a horoscope.

Data Needed

To get correct data the following are the minimum requirements:

- (a) Correct birth time which has been tested for predictions about some other events.
- (b) Correctly cast horoscope, according to the Chitra Paksha Ayanamsha, which has given us very good results.

- (c) Then use a correct Saptamsha. What then is meant by a correct Saptamsha? In the case of the Saptamsha, a rashi of 30 degrees is divided by 7, giving to each part 4 degrees, 17 minutes and 8 seconds with some decimal points still. This inevitably means that a planet or a Lagna bordering on $4^{\circ}17'8''$ and its multiples can become tricky for predictions.

The Saptamsha chart can be prepared by using the table given below. But remember there can be errors if a planet is $4^{\circ}17'$ or $8^{\circ}34'$ etc. It has been observed that the real problem is with the Lagna, the Moon and Mercury in the Saptamsha. If these are all right, generally the Saptamsha being used will be dependable.

Saptamsha (one-seventh division)

Degrees	Aries	Taurus	Gemini	Cancer	Leo	Virgo	Libra	Scorpio	Sagittarius	Capricorn	Aquarius	Pisces
$4^{\circ}17'$	1	8	3	10	5	12	7	2	9	4	11	6
$8^{\circ}34'$	2	9	4	11	6	1	8	3	10	5	12	7
$12^{\circ}51'$	3	10	5	12	7	2	9	4	11	6	1	8
$17^{\circ}08'$	4	11	6	1	8	3	10	5	12	7	2	9
$21^{\circ}25'$	5	12	7	2	9	4	11	6	1	8	3	10
$25^{\circ}42'$	6	1	8	3	10	5	12	7	2	9	4	11
$30^{\circ}00'$	7	2	9	4	11	6	1	8	3	10	5	12

This chapter deals with the theory which has been tested on hundreds of horoscopes, and which, it will be shown in subsequent chapters, should be applied only when the astrological data being used is not doubtful.

How the rules given here are to be used in subsequent chapters is being shown through a model example of the horoscopes of a couple, husband and wife.

The data should be the following :

- The birth horoscope with correct degrees of planets and the Lagna according to the Chitra Paksha Ayanamsha (Lahiri).
- The Navamsha horoscope invariably, or the ninth division.
- The Saptamsha horoscope invariably, or the seventh division of a horoscope, as given in the table here.
- The Vimshottari mahadasha with antardashas.
- The transit of planets.

This five-step approach will be the standardised approach that will be applied throughout in this book. There are various time-tested thumb-rules which are not being used here, as this book aims at introducing the scientific methodology, which can be used for eighty percent or more correct predictions, without making it cumbersome.

It has to be repeated again and again that if the horoscope is incorrect, the method given in the earlier section can still be used profitably. If the data is accurate finer analysis of problems relating to children can be done through the methodology being given here.

Lagna Mercury	Sun Rahu	Venus	
	Husband April 18, 1948		Saturn Moon Mars
Jupiter (R)		Ketu	

2 Venus	Sun Rahu 1	11 10
	Lagna Mercury 12	
4 Saturn Moon Mars	3 6	9 Jupiter (R)
	5	8 7 Ketu

Lagna	28°02'	Mars	27°05'	Venus	2°21'
Sun	4°44'	Mercury	22°47'	Saturn	22°38'
Moon	20°22'	Jupiter (R)	5°48'	Rahu	20°36'

Now work out the dasha balance and give the full antardashas:

	Y	M	D
Date of Birth	1948	4	18
Bal. of Mercury	12	3	12
	1960	7	30
Ketu upto	1967	7	30
Venus : antardashas			
Venus	1970	11	30
Sun	1971	11	30
Moon	1973	7	30
Mars	1974	9	30
Rahu	1977	9	30
Jupiter	1980	5	30
Saturn	1983	7	30
Mercury	1986	5	30
Ketu	1987	7	30

The antardashas of Venus have been taken because this person got married in December 1976, after which his chances of becoming a father in a normal way, if his wife's horoscope is not of the obstructing variety, will become a reality.

Now mark out the fifth house and the fifth lords from :

- (a) The Lagna
- (b) The Moon
- (c) Jupiter

This is made use of to count the number of children one can have. The results are not accurate always. Tabulate them in this way:

From	The lord of the fifth house	Planets in the fifth house	Planets aspecting the fifth house	Planets associated with the fifth lord
The Lagna	Moon	Moon Saturn, Mars	—	Saturn Mars
The Moon	Mars	—	Venus	Saturn Moon
Jupiter	Mars	Sun Rahu	—	Moon Saturn

So the child-giving planets are the Moon, Mars, Rahu, Saturn and Venus.

The marriage of this person took place in the period of Venus-Rahu, both of which are qualified to give him children.

Note : It has been the observation of many astrologers that Venus and Rahu are capable of giving marriage and children most generously, compared to other planets, unless they are very heavily afflicted.

Now note sequence of the dasha : Venus-Rahu, Venus-Jupiter, Venus-Saturn, Venus-Mercury and Venus-Ketu.

Rules of Elimination

Now do a limited exercise by finding out the planets influencing the fifth house, from the Navamsha and Saptamsha Lagnas. The Navamsha and the Saptamsha are given below :

Lagna Mars	Ketu	Jupiter Sun	
	Navamsha		Venus
Moon Saturn Mercury			
		Rahu	

	Ketu		
2 Jupiter Sun	1	Lagna Mars	11 Moon Saturn Mercury
	3	9	10
4 Venus	5	6	8 Rahu
			7

Lagna Venus		Sun Moon	Saturn
Mercury Ketu	Saptamsha		Mars
Jupiter			Rahu

		Mercury Ketu	
2 Sun Moon	1	Lagna Venus	11 Jupiter
	3	9	10
Mars 4	5	6	8
			7

In order of priority tabulate the fifth lords of the different horoscopes thus :

- (a) From the birth horoscope, the Moon, Mars and Saturn.
- (b) From the Saptamsha horoscope, Moon, Mars, Jupiter and the Sun.
- (c) From the Navamsha Lagna the Moon, Venus, Saturn, and Mercury

Now the most important rule is that the mahadasha lord of the fifth house from the Lagna and Saptamsha and planets in the fifth houses promise a continuous or continual birth of children.

The antardasha lords which come intermittently hold a similar promise.

All these dasha-promises must be supported by the transits of Saturn, Jupiter, Mars and the Moon, as discussed already.

Now take up the horoscope of the wife and do the same exercise. It can be done by a simultaneous look at all the three horoscopes and the dasha-periods.

Antardashas in Rahu (ending dates)

Rahu-Rahu	23 Jan. 1968
Rahu-Jupiter	17 Jun. 1970
Rahu-Saturn	23 Apr. 1973
Rahu-Mercury	11 Nov. 1975
Rahu-Ketu	29 Nov. 1976
Rahu-Venus	29 Nov. 1979
Rahu-Sun	23 Oct. 1980
Rahu-Moon	23 Apr. 1982
Rahu-Mars	11 Nov. 1983

Now note, in the birth horoscope, Mars is the fifth lord and Sun and Mercury there are aspected by the Moon and Jupiter.

In the Saptamsha Venus is the fifth lord and the Sun in the fifth house is aspected by Jupiter.

Her marriage took place in December 1976 when she was passing through the period of Rahu-Venus, both of which are good for child birth as already seen; it will be followed by the antardasha of the Sun which again promises the birth of the child.

		Moon	Ketu
Mars	Wife Dec. 9, 1954 Bal. of Moon 3y 5m 2d		Lagna Jupiter (R)
Rahu	Mercury Sun	Saturn Venus	

			Ketu
5	Lagna Jupiter	3	2 Moon
6		4	
	Saturn Venus	7	1
		10	
8	Mercury Sun	9	
	Rahu		12
			11 Mars

Lagna	23°20'19"	Mars	10°35'	Venus	21°43'
Sun	23°50'	Mercury	15°08'	Saturn	22°53'
Moon	18°47'	Jupiter (R)	5°52'	Rahu	13°22'

	Venus Saturn		Moon
Sun	Navamsha		Rahu
Lagna Mars Ketu			Jupiter
	Mercury		

Sun			
11	Lagna Mars Ketu	9	8 Mercury
12		10	
	Venus Saturn	1	7
		4	
2	Rahu		6
3			5 Jupiter
	Moon		

Rahu Moon Saturn Venus	Mars		Lagna
Jupiter	Saptamsha		
			Mercury
		Sun	Ketu

5	Lagna	2	1 Mars
4		3	
Mercury		6	Rahu Moon Saturn Venus
	Ketu	12	
		9	
Sun	7	8	11 Jupiter
			10

Now examine transits :

In 1977, Saturn would be entering her fifth house; Jupiter would be in her third house, Taurus, aspecting her ninth house.

On the basis of these two it is seen that both the dasha and the transit of Saturn and Jupiter will favour the birth of children.

In 1979, Saturn would be in Leo, in her sixth house but after retrograding, will give results from Cancer, her fifth house also. Jupiter would be in Cancer, her fifth house.

So it could be predicted that both in Rahu-Venus and Rahu-Sun she would have children.

Her children were born on December 25, 1977 and November 3, 1979 both of which fall in the child-giving period of Venus and the Sun.

The future transits of Saturn and Jupiter as already seen were going to be helpful. How effectively these transits can be made use of, in more subtle ways, will be shown later.

From the discussion of the husband's and wife's birth horoscope, the Navamsha and the Saptamsha and the dasha-periods combined with transits of Saturn and Jupiter what emerged out was the astrological fact that immediately after marriage they would have children. Now, for child-birth, note immediately after the marriage whether :

- (a) There would be child-births very soon, or
- (b) There would be some delay in child births or
- (c) There is denial of children, or combinations for childlessness.

In all these cases the horoscope of the woman is more helpful.

On the basis of the principles formulated, an astrologer can easily prepare an Astro-Gynaecological Checklist.

THE CHECK LIST

1. The date of marriage.
2. The antardashas following the date of marriage.
3. How many of these antardashas are helpful for child birth?
4. How will the transits of Jupiter and Saturn be in the years following marriage.

Note : Here we are not dealing with the problem of childlessness.

1. So, presuming that marriage performed is for the continuation of the human race, take up first the case of an orthodox society, where a marriage is performed to have children.
2. The variations that have to come into this analysis will not be discussed as they will apply to those societies where they may have marriages without wanting to have children or have their pregnancies terminated, if the woman conceives.
3. There are some nations and societies all over the world where they allow children born out of wedlock to be accepted socially. In such cases, child-births without marriage, will have to be seen if the timing of the birth of children shows that children will be born without the marriage taking place.

But to be able to do it, lot of data will have to be supplied by women who have children before getting married. It is not possible to work on this in the orthodox societies of India, where such cases are rare and even those rare cases are suppressed. There are of course instances of pregnancies, before marriages, terminated, quietly, to avoid a social scandal. But there are fewer cases of child-births before marriage.

Now in next chapter, instances will be given to show, how this astrological check-list gets applied and makes possible the prediction about the birth of children, but in normal cases only.

CHAPTER SEVEN

The Complex Area : Practical Illustrations

THE FIRST EXAMPLE

The first illustration that will be taken up to show the applicability of the rules formulated will be that of John F. Kennedy, the former Democrat President of USA. The horoscope being used here is what a friend who had gone to USA collected and is exactly the same which Dr. Raman, the editor of *The Astrological Magazine*, Bangalore (India) had made use of, three decades ago. This horoscope is cast on the basis of Chitra Paksha Ayanamsha, or what is known as Lahiri's ephemeris, popularly.

The Marriage

This is not a book on timing marriages, which is being done by a group of researchers who have published many papers on the subject during the last eight years. They are being brought out in a separate volume.¹

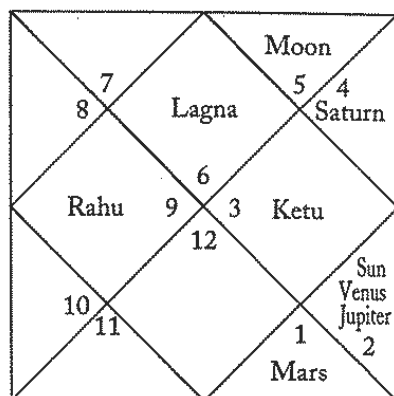
Kennedy got married on September 12, 1953 in the mahadasha of Rahu and the antardasha of Mercury.

There are so many combinations for miscarriages for his wife in this horoscope that it appears that immediately after the marriage his wife had either some miscarriages or could not conceive. In the absence of her horoscope it is not possible to comment further on the subject.

Kennedy's horoscope shows the following planets as child-givers, Venus with Jupiter, the natural *putrakaraka* or child-giver, is the ninth lord in all the three horoscopes. Jupiter and Saturn aspect the fifth house of the birth horoscope: Jupiter is in the fifth house in the Navamsha and in the Saptamsha is aspected by Saturn, the fifth lord of the Saptamsha while Jupiter himself aspects the ninth house.

1. The first volume is in the press.

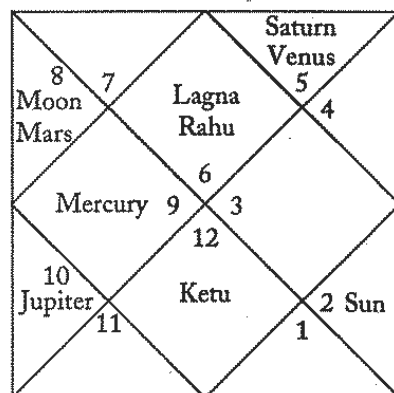
	Mars 25°43' Mercury	Sun 15°3' Ven. 24°2' Jup. 0°20'	Ketu 18°32'
	John F Kennedy May 29, 1917 3.01 p.m. Balance of Venus 3y 3m 0d		Saturn 4°27'
			Moon 24°30'
Rahu 18°32'			Lagna 27°37'



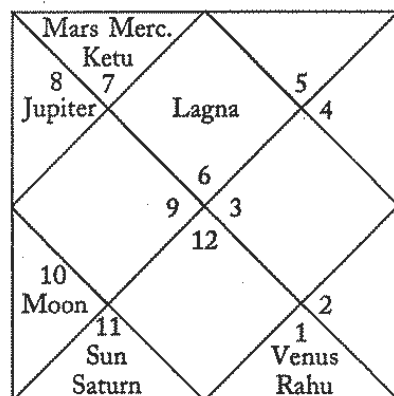
	Y	M	D
Date of Birth	1917	5	29
Venus ends on	1920	8	29
Sun	1926	8	29
Moon	1936	8	29
Mars	1943	8	29

RAHU	Y	M	D
Rahu-Ketu	1955	3	17
Rahu-Venus	1958	3	17
Rahu-Sun	1959	2	11
Rahu-Moon	1960	8	11
Rahu-Mars	1961	8	29

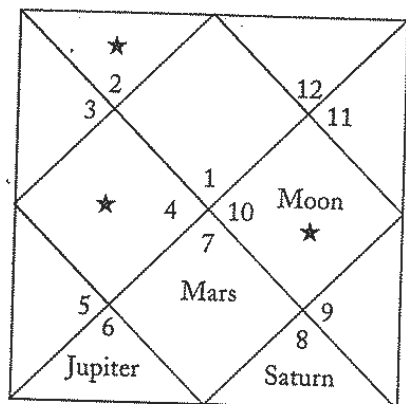
Ketu		Sun	
	Navamsha		
Jupiter			Saturn Venus
Mercury	Moon Mars		Lagna Rahu



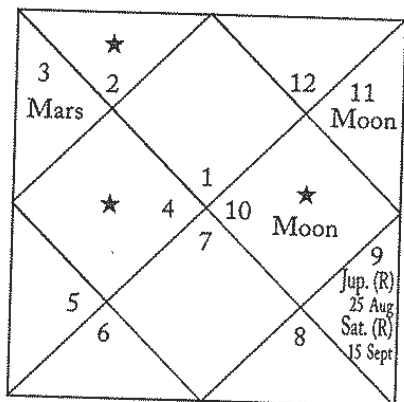
	Venus Rahu		
Sun Saturn	Saptamsha		
Moon			
	Jupiter	Mars Mercury Ketu	Lagna



		★	
	Daughter* Nov. 27, 1957 Rahu-Venus of Kennedy		★
Moon ★			
	Saturn	Mars	Jupiter



		★	Mars
Moon	Son Nov. 25, 1960 Rahu-Mars of Kennedy		★
★ Moon			
Jup (R) 25 Aug Sat. (R) 15 Sept			



* The Lagna not known. North Indian chart is based on natural zodiac.

The First Child

The first child of Kennedy was born on November 27, 1957 when he was running Rahu-Venus period. Venus, as has been analysed already, is a child-giving planet of this horoscope and being with Jupiter in the ninth house as the ninth lord, was indicating the time for the arrival of a child.

The Transits

Saturn in Scorpio was aspecting the fifth house of Kennedy. Jupiter in Virgo was aspecting the fifth house similarly. Mars from Libra was aspecting the fifth house.

The Second Child

The second child of Kennedy, a son was born on November 25, 1960, conceived in Rahu-Moon period. Here the Moon in the fifth house of the Saptamsha is a qualified child-giver.

Special Point

Now comes in an additional principle. Always see the eleventh lord and the eleventh house, which being the fifth house from the seventh house (the spouse) is also the house of children. His eleventh lord is the Moon so there is a natural child-giving qualification attached to it. In the Saptamsha it being in the fifth house, the Moon is a child-giver.

Mars is aspected by the fifth lord, Saturn in the birth horoscope, aspects the ninth house in the Navamsha and aspects the fifth house in the Saptamsha.

The Transits

In interpreting the transits the special rules applicable to retrogression come into play here. Saturn retrograde in Sagittarius till September 15, 1960 gives effect, additionally, from the previous house, Scorpio, also. From Scorpio, Saturn aspects the fifth house, the ninth house and the ninth lord.

Similarly Jupiter was retrograde in Sagittarius till August 20, 1960, giving effect from Scorpio from where it aspects the ninth house, the ninth lord and the fifth lord, Saturn in Cancer.

Mars was in Gemini from where it aspected the fifth house. The Moon was in the fifth house, Capricorn and moved into Aquarius all within seventy two hours.

This is the example of a male whose wife's horoscope is not available to us. Now we will take up the example of a female whose husband's horoscope is not available to us.

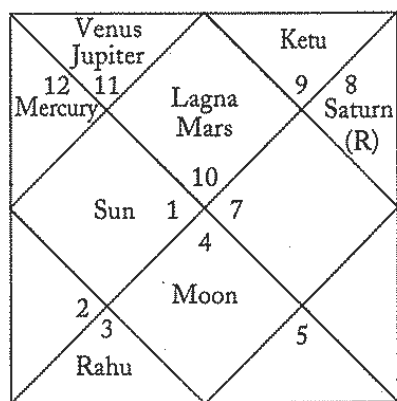
THE SECOND EXAMPLE

Queen Elizabeth II

As a contrast to the horoscope of Kennedy the horoscope of the Queen of England, Elizabeth II presents a happier picture of child births, with less or no mishaps.² The reason for this must be noted down first. *Her fifth lord Venus is with Jupiter, a natural child-giver, while her fifth house receives the aspect of Saturn(R) which has given upsetting experiences to her after they grew up,*

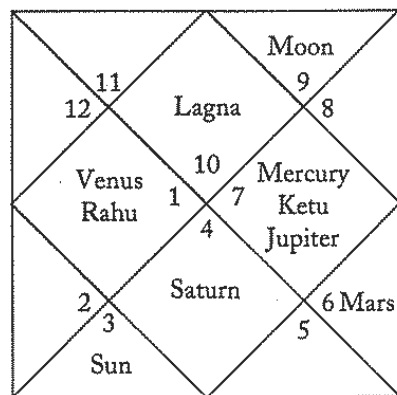
2. The Queen could have had six pregnancies.

Mercury	Sun		Rahu
Venus Jupiter	Queen Elizabeth II April 2, 1926 1.40 GMT London		Moon
Lagna Mars			
Ketu	Saturn (R)		

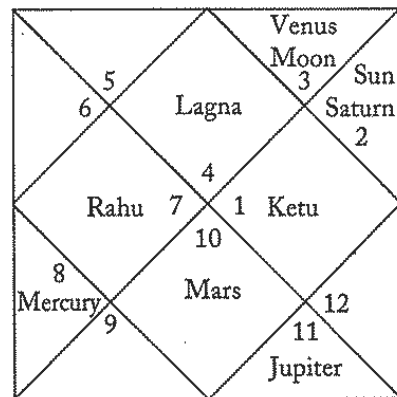


Lagna	0°21'	Mars	28°04'	Venus	21°14'
Sun	07°29'	Mercury	12°14'	Saturn (R)	1°35'
Moon	19°18'	Jupiter (R)	0°01'	Rahu	21°10'

	Venus Rahu		Sun
	Navamsha		Saturn
Lagna			
Moon		Mercury Ketu Jupiter	Mars



	Ketu	Sun Saturn	Venus Moon
Jupiter	Saptamsha		Lagna
Mars			
	Mercury	Rahu	

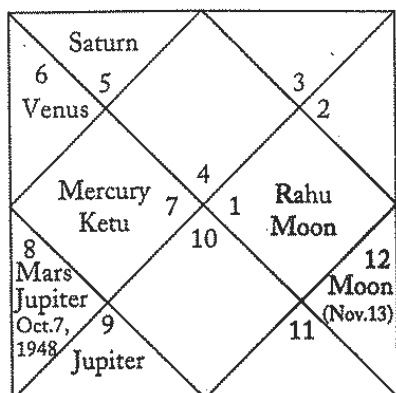


Vimshottari dasha of Queen Elizabeth II

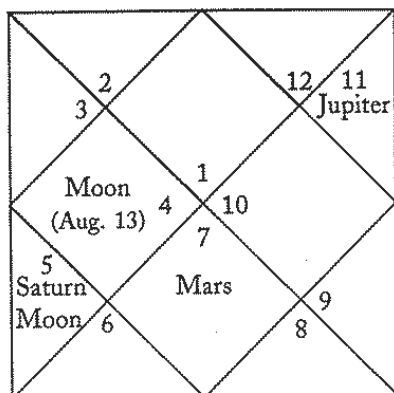
	Y	M	D
Venus antardashas			
Venus-Ven ends	1950	5	12
Venus-Sun	1951	5	12
Venus-Moon	1953	1	12
Venus-Mars	1954	3	12

	Y	M	D
Venus-Rahu	1957	3	12
Venus-Jupiter	1959	11	12
Venus-Saturn	1963	1	12
Venus-Mercury	1965	11	12
Venus-Ketu	1967	1	12

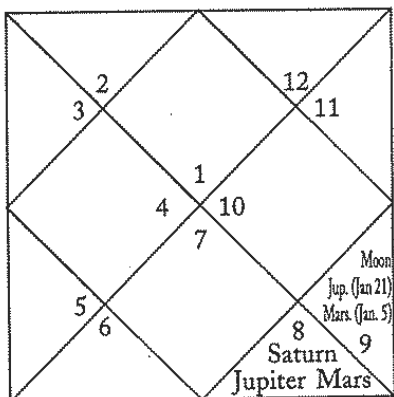
Moon Nov. 13	Rahu Moon		
	Prince Charles Nov. 14, 1948	Lagna	
	Venus-Venus of the Queen	Saturn	
Jupiter	Mars Jupiter Oct 7, 1948	Mercury Ketu	Venus



Jupiter	Princess Anne* Aug. 15, 1950	Moon (Aug 13)	
	Venus-Mars of the Queen	Saturn Moon	
		Mars	

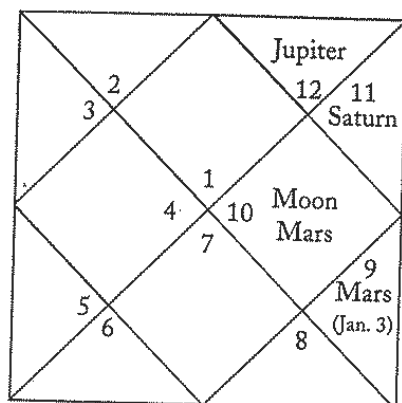


	Prince Edward* Feb. 19, 1960		
	Venus-Saturn of the Queen		
Saturn Jupiter Mars	Moon Jup. (Jan. 21) Mars (Jan. 5)		



* The Lagna is not known. North Indian chart is based on natural zodiac

Jupiter			
Saturn	Fourth Child* March 10, 1964		
Moon Mars	Venus-Mercury of the Queen		
Mars (Jan. 3)			



* The Lagna is not known. North Indian chart is based on natural zodiac.

married and divorced, offending, it appeared, public sentiments of English people.

The eleventh lord (the fifth from the seventh house) is Mars exalted, receiving the aspect of Saturn but being exalted Mars has not given her much trouble in delivering her four babies.

In the Saptamsha the fifth lord is again Mars, exalted and without any aspects. In the Navamsha, Venus is the fifth lord aspected by two benefics, Jupiter and Mercury and two malefics, Saturn and Mars. But here Saturn is the Lagna lord while Mars is aspecting its own house.

Similar safe and protected fifth lord can be seen in the horoscope of Prince Charles given in the introduction along with the horoscope of his wife, Diana. There may have been no complications in the birth of their children also, it appears.

A special technique

Add the longitudes, in the case of a woman, of the Moon, Mars and Jupiter, and after expunging the multiples of 360° , note the house where it falls. Then treating it as a planet with degrees of its own, put it in the Navamsha and the Saptamsha. Here adding the Moon ($109^\circ 18'$), Mars ($298^\circ 4'$) and Jupiter ($300^\circ 01'$) we get $607^\circ 22'$. expunging 360° , the remainder is $247^\circ 22'$ which falls in Sagittarius at $7^\circ 22'$. In the Navamsha it falls in Gemini and in the Saptamsha it occupies Capricorn. It is not afflicted anywhere but it falls in odd rasis, Sagittarius and Gemini in the birth horoscope and the Navamsha; and an even rashi in the Saptamsha. (Rahu-Ketu afflictions are ignored unless other malefics too join them.)

Queen Elizabeth II was married on November 20, 1947 in the longest Vimshottari dasha of Venus (twenty years) her fifth lord, favouring child-birth.

A young woman who marries at the age of twenty or twenty one and runs into the twenty year long period of Venus, her fifth lord, which is unafflicted, has been given by God twenty long years to produce her babies. *This is what doctors and gynaecologists cannot know, unless they learn Vedic astrology.*

Child-Giving Antardashas

Now if the fifth house of the birth horoscope is seen, Venus the fifth lord is with Jupiter and Saturn which aspects the fifth house promise children.

In the Saptamsha, Mars as the fifth lord, and Mercury in the fifth house, and then Saturn and Sun aspecting the fifth house promise children.

The Queen of England performed no miracle by getting pregnant immediately after her marriage and delivering the first baby of hers within eleven months of her marriage. It was a period of maximum fertility, the dasha of her excellent fifth lord, Venus and the antardasha too of Venus.

In the Venus-Mars, another baby-producing period she delivered her second child, Princess Anne.

The mahadasha of Venus was continuing so after a pause of ten years in Venus-Saturn period she delivered her third child, Prince Edward.

It appeared to the world that the Queen was stopping at baby number three, but the dasha of Venus was continuing. Venus-Mercury period was not over yet and Mercury, as the ninth lord of the birth horoscope in the fifth house of the Saptamsha helped produce her fourth child.

Then came the antardasha of Ketu, not a qualified child giver, followed by the mahadasha of the Sun which was the end of her excellent period of the fifth lord.

The Transits

The transits can be discussed briefly thus: Saturn aspected the fifth house of the Queen in the first two births, and was on the fifth lord in the case of the fourth birth. In the case of the third

birth Saturn, retrograde till September 6, 1959, gave effect from Scorpio also, even other wise from Sagittarius it aspects the fifth lord.

Apply the rules in the case of Jupiter as explained earlier.

In three cases Mars aspected the fifth house while in one case the seventy five day rule applied.

The Moon fulfilled the seventy-two hours rule in all cases.

There is a hundred percent replication here too.

But the most significant point to be noted here is the importance of the dasha of the fifth lord of full twenty years in which period the Queen became mother four times with a gap of three years, then ten years and then four years. It is being pointed out because in Vedic astrology it is easy to see it, which doctors and others cannot know.

The Great Importance of the Saptamsha

It is difficult for astrologers who do not work on the divisional horoscopes of Vedic astrology to give fine predictions which can be categorised as 'inter-linked destinies'. It is not possible to establish the correctness of the degrees of a horoscope unless relevant divisional horoscopes are brought into play. A stray success with a prediction or two does not prove a horoscope to be correct. The latest instance before astrologers of India is the horoscope of Bill Clinton, the president of USA. Two Indian astrologers made predictions on Cancer as his Lagna as late as August 1992 or even later, when the near-infallible opinion polls of USA had made it amply clear that George Bush had no chance of winning and that Clinton was going to be the clear winner.

One opportunistic astrologer made a bold prediction on Cancer Lagna and proclaimed that Clinton would win. *But he never verified how on this horoscope, Clinton could have two fathers, only one daughter and a highly educated wife — none of which get reflected in Cancer Lagna horoscope of Clinton.*³ Later, *The Astrological Magazine* was helped by some US astrologers who passed on the birth time of Clinton which gave Virgo as his Lagna where Clinton's two fathers, only daughter, education outside the country and his victory in the presidential elections of 1992 get explained clearly.

3. These are typical habits of fraudulent astrologers of India.

It is easier to talk of the use of the divisional horoscopes but very difficult to interpret them, even if they are correct. Yet not to be able to bring into use some of these divisional horoscopes is the biggest handicap astrologers are working under, and, committing serious mistakes.

In this book, the Saptamsha is being used to show how effectively, it should be brought into use to give predictions about children. Old astrologers who were using it and never taught it to anyone, have done a lot of damage to astrology. The modern astrologers do not know its use at all as they fancy that they can do without divisional horoscopes. *In India we have astrologers who are more interested in prescribing 'upaya' (remedies) without knowing what is the ailment visible from the horoscope, and whether, it is curable at all or not.* Between these two types of astrologers, those who have been doing astrology with some discipline but without knowing the use of divisional horoscopes and those who prescribe mere 'upaya' without reading a horoscope properly, the methodological discipline of the great tradition of Vedic astrology is getting lost.

What is the way out? One clear way out of this is to go deeper and deeper into Jaimini astrology. But here we encounter greater darkness of ignorance because there is no book on how to predict from Jaimini's dashas. Only five articles of mine which appeared in *The Astrological Magazine* in 1991 (January onwards) show how Jaimini's Chara dasha can actually be made use of for day-to-day predictions, and an over-all assessment of a horoscope.

The other way out is to go deeper and deeper into the simple arithmetical problem of calculating the correct degree of the Lagna, correcting it, whenever it is not giving results.

It has been my experience that ninety percent horoscopes have either wrong Navamsha or wrong Saptamsha, if the birth-time is wrong by five to ten minutes. The degrees of the Lagna then will have to be corrected. To understand this process, first look at the following :

	The Navamsha	The Saptamsha
The first part ends at	3°20'	4°17'
The second part ends at	6°40'	8°34'

This way a table should be prepared first.

The second step is to see whether the events told by the consultor get revealed in the Navamsha and the Saptamsha.

If they are not revealed, then obviously some correction is needed.

The third step is to find out which of the two is correct. *If both are wrong, then the work of correction is a very complex process.*

But in majority of cases, let us presume, one of them only is wrong. Then how to correct is not all that difficult. Now, suppose your judgement is that the Navamsha has to be the first and the Saptamsha also of the first part, there is no problem.

But if the judgement of the astrologer is that the Navamsha is the second one but the Saptamsha the first one then it would mean that the degrees of the Lagna will have to be less than $4^{\circ}17'$ but not below $3^{\circ}20'$. Here the margin available for correction is $0^{\circ}57'$.

If the judgement is that the Navamsha has to be the second one and, the Saptamsha also the second one then the degrees of the Lagna will have to be more than $4^{\circ}17'$ and less than $6^{\circ}40'$.

Like this one goes on working out. It can be the third Navamsha but second Saptamsha: third Saptamsha and third Navamsha etc.

The need for pointing it out arises from the fact that in our research on the sex of the child, a wrong Saptamsha gives us wrong results: a wrong Saptamsha can turn a horoscope promising healthy children into diseased and crippled ones : a wrong Saptamsha can put an astrologer on a totally wrong track in his predictions concerning 'inter-linked destinies.' What is meant by inter-linked destinies is that when something great is going to happen to an individual in his career there can be tragic involvement of a child in an accident also. Both can happen at the same time, within the same antardasha.

All this is being said to state the one ultimate truth that no astrologer can ever master the total methodology of Vedic astrology which is so vast. Within the vast varieties of methodologies available in Vedic astrology, our aim should be to shape a dependable and safe tool of prediction. For this purpose an astrologer should get the following information invariably.

1. Is the consultor married?

2. If married, does he have children?
3. If he has children, when were they born?
4. If the children are healthy, what is the astrological explanation for it?
5. If the children are unhealthy or diseased, what is the astrological explanation for it?
6. If not married but still has children, (we enter a very complex area) can it be explained astrologically?
7. The children are healthy but their mother is diseased. Can this be explained?

Series of such questions can be posed and it will be found that there is no astrologer in the world who can deal with all the complex problems, of — 'inter-linked destinies.' Till an astrologer succeeds in this area, he can never be sure that he is working on a correct horoscope.

I have committed mistakes in predictions when I had to base it sometimes on a particular divisional horoscope which turned out to be wrong, later. The discredit of a wrong prediction was my share of an agony which I have had to share with the consultor who had expected me to be 'accurate' without his or her realising that the birth time given by him or her was wrong.

To wriggle out of such situations, a composite technique as is now being taught to the students of the Bharatiya Vidya Bhawan, Delhi Chapter One, has been found very helpful.

So let it be kept in mind that no astrologer can be super-brilliant. If he does only fortune telling, it then is a mockery of astrology. If he goes deeper into divisional horoscopes, it is sound astrology: if he adopts the composite methods it is incisively sound astrology which helps in a very fine delineation of a horoscope, within which life's events fall into an explainable astrological pattern. With that aim, in view, the Saptamsha should be used.

Practical Example of Correcting Lagna

This horoscope was given with the computer cast degrees and the incidents mentioned below the horoscope with the approximate dasha-periods noted down.

Saturn (R)		Ketu	
	Nov. 8, 1937 7.00 a.m. Delhi		
Mars	Bal. of Venus : 17y 2m 14d		
Jupiter Moon	Rahu	Lagna Mercury Sun Venus	

Lagna 26°11' Mars
 Sun 22°14' Mercury
 Moon 15°11' Jupiter

9 Jupiter Moon	8 Rahu	Lagna Mercury Sun Venus	6 5
	Mars	10 1	4
11		12 Saturn (R)	3 2 Ketu

4°15' Venus 1°04'
 28°05' Saturn (R) 5°49'
 28°59' Rahu 13°07'

	Lagna Sun Ketu	Lagna ?	Mercury
Mars	Navamsha		
			Saturn Moon
Jupiter		Venus Rahu	

3 Mercury	2 Lagna ?	Lagna Sun Ketu	11 10 Mars
	4	1 9	Jupiter
5 Saturn Moon	6	7 Venus Rahu	8 9

Lagna Sun Moon	Lagna ?		Jupiter
Ketu	Saptamsha		Mars
			Rahu
		Saturn Venus	

2 Lagna ?	1 Lagna Sun Moon	11 10 Ketu
	Jupiter	12 9
4 Mars	5 Rahu	6 7 Saturn Venus

Notable Events : Marriage: Nov. 16, 1968 (Moon-Venus). Son born on Nov 26, 1969 (Moon-Ketu). Daughter born on Jan. 1, 1974 (Moon-Sat). Son died of heart attack : April 10, 1988 (Rahu-Mercury).

Two incidents strike you at once as not being explainable astrologically. The marriage took place in Moon-Ketu or Moon-Venus : in either case the Navamsha Lagna should be Aries with Ketu in the Lagna and Venus in the seventh. Is Taurus Navamsha appropriate? That is the first question.

Then to have a child within one year of marriage the fifth lord of the birth horoscope or the Saptamsha has to come into operation. So the second question is : can Aries Saptamsha be accepted as correct?

Now shift the Navamsha to Aries and the Saptamsha to Pisces and read the incidents given below.

Son born in Moon-Venus is a son born with some defect or deformity. Put a question mark.

Daughter born in Mars Saturn is explained because Mars is in the fifth house and Saturn aspects the fifth house of the Saptamsha.

More Important : If Aries were the Saptamsha Lagna, the fifth house would have Rahu and there would have been chances of having children in the Rahu period also.

Then other corrections were done which are not being discussed here: he is the eldest among four brothers: he is in the air-force.

These led to the correction of his Lagna as being between 20 and 21 degrees.

Then come to April 10, 1988 and see Rahu in the sixth house of the Saptamsha, Mercury, the seventh lord, in the second house. The tragedy of the death of his son is explained.

This person comes from a family which is not at all astrology conscious. Can you blame him?

An Example of a Horoscope Verified Properly

The Marriage took place in Saturn mahadasha, Moon antardasha and Mercury pratyantar dasha.

The Birth of a Son in Saturn mahadasha, Mars antardasha and Jupiter pratyantar dasha.

Note : Mars aspects the fifth lord, Jupiter in the birth horoscope.

The Birth of Twin daughters in Saturn mahadasha, Jupiter antardasha and Venus pratyantar dasha.

		Mars (R)	Saturn (R)
Moon	Male Nov. 7, 1943 Bal. of Rahu 4y 4m 0d		Rahu
			Jupiter
Ketu	Lagna	Sun Mercury	Venus

Lagna 6°30' Mars (R) 28°30'
 Sun 20°43' Mercury 18°38'
 Moon 18°47' Jupiter 1°54'

Ketu	9	Sun	Mercury	7	6	Venus
10	Lagna		8	5	Jupiter	
	Moon	11	2			
12	1	Mars (R)		4	Rahu	
				3	Saturn (R)	

Venus 4°23'
 Saturn (R) 2°55'
 Rahu 18°01'

Mercury	Jupiter		Ketu
Moon	Sun		
Venus	Navamsha		Lagna
Rahu		Saturn	Mars

Mars	7	6	Lagna	4	3	Ketu
Saturn			5	2		
	8	11	Venus		1	Jupiter
9	Rahu	10		12	Mercury	Sun
					Moon	

	Venus	Moon Rahu Mars	Lagna Saturn
Sun	Saptamsha		Jupiter
Mercury			
	Ketu		

5	4	Moon Rahu	2	1	Venus
Jupiter		Lagna	Mars		
		Saturn			
	6	12	3	9	
7	8	Ketu		10	11
					Sun
					Mercury

Note : In the birth horoscope all the three are related to the fifth house: Saturn aspects the the fifth house.

Some astrologers go further down to the sookshma dashas. This is a cumbersome process and can be avoided unless a computer is programmed properly to check such events.

CHAPTER EIGHT

Astro-Medical Approach : Delayed Childbirths

मम लालप्यमानस्य सुतार्थं नास्ति वै सुखम् ।
तदर्थं हयामेधेन यक्ष्यामीति मतिर्मम ॥

Mama laalapyaamaanasya sutaartham naasti vai sukham.
Tadartham hayamedhena yakshyameeti matirmama.

I am going crazy for not having a son. There is no peace or bliss. I now wish to perform the Hayamedha sacrifice for getting progeny. This is my resolution.

If doctors knew astrology and astrologers had some familiarity with medical diagnosis of cases of delayed births it would help many of those couples who want to have a child but do not know at all whether they can have a child in time, or will there be some delay. Here perhaps the doctor has no sure method of timing the likely year of the birth of the child. He can only give his medical verdict that the couple are normal and can have children.

The astrologer can help such couples by distinguishing between cases of delay and cases where the obstructions are so many that they will almost become cases of denial of children.

So prepare an astro-medical check list thus :

ASTRO-MEDICAL CHECK LIST

1. Examine the fifth house from the Lagna.
2. Examine the lord of the fifth house from the Lagna.
3. Examine the fifth house from the Saptamsha Lagna.
4. Examine the fifth lord from the Saptamsha Lagna.
5. Mark out the qualified child-giving planets.
6. Note when their antardashas are coming.

7. Now examine the transits of Saturn and Jupiter first; then of Mars and the Moon.

Note : When a woman conceives, Mars aspects either her fifth house or the fifth lord.

Again when a woman delivers her baby, Mars performs the same functions.

The difference between a normal and an abnormal case can be understood if the horoscope of Queen Elizabeth II is kept in view as a normal case. Some cases being discussed in this section are cases of abnormal delay in the birth of a baby, as visible from the horoscope of its parents.

EXAMPLE ONE (*Case study of a prediction*)

Husband

Married in 1978 but they had no children till 1984 December. The father of the wife of this person said that they had planned to have no child so soon, which appeared to be a sound piece of logic as his daughter was married at the age of nineteen.

But the male's horoscope did not show any denial of children. There are some factors of delay but now it had to come to an end. Now apply the check list to this case.

1. The fifth house from the Lagna is afflicted as both the sixth and the eighth lords and Mercury (an impotent) aspect the fifth house.
2. The fifth lord Venus is excellently placed, though in the twelfth house and receives the most helpful aspect of Jupiter.
3. In the Saptamsha Lagna Rahu in the fifth house receives the aspect of Jupiter who is the fifth lord itself.
4. The fifth lord, Jupiter is with Mars and receives the aspect of Venus, none of them owning any obstructing houses for child birth.
5. The Venus mahadasha was coming to an end, with Ketu as its last antardasha, occupying the five-eleven axis in the Saptamsha.
6. Venus as the fifth lord of the birth horoscope is a qualified

	Jupiter (R)		
	Example one Husband Nov. 19, 1952 Bal. of Mercury 5y 11m 27d		Ketu
Lagna Mars Rahu			
Venus	Sun Mercury Moon		Saturn

Lagna 6°31'
Sun 2°38'
Moon 25°18'

Mars 4°48'
Mercury 23°14'
Jupiter (R) 21°15'

11	Lagna	8
12	Mars Rahu	9 Sun
	10	Mercury Moon
Jupiter (R)	1	7
	4	
2	Ketu	6
3		5 Saturn

Venus 10°56'
Saturn 29°20'
Rahu 22°38'

Lagna Mars Moon	Navamsha		Sun Rahu Venus
Ketu			
Mercury		Jupiter	Saturn

12	Lagna	Ketu
1	Mars Moon	10 9
	11	Mercury
2	8	
5		
3	4	7
Sun Rahu Venus		Jupiter
	6	Saturn

		Sun	Ketu
Venus	Saptamsha		
			Lagna Jupiter Mars
Rahu		Moon Mercury	Saturn

Saturn	4	
6	Lagna	Ketu
Moon Mercury	Jupiter Mars	3
7	5	
8		Sun
9	Venus	2
Rahu	11	1
10		12

child-giver: Ketu aspected by the eleventh lord, Mars in the birth horoscope, occupies the excellent eleventh house in the Saptamsha, inspite of the aspect of Saturn, which may show the need for surgical intervention for the delivery of the baby.

7. In the beginning of 1985 Saturn was in Scorpio aspecting the fifth house of the birth horoscope and the fifth lord of the Saptamsha Lagna. Jupiter was in Sagittarius of the husband on his fifth lord, Venus. Then, most important, Mars at the end of 1984 and the beginning of 1985 had transited from Sagittarius, where the fifth Lord is placed, to Aquarius from where it aspected the fifth house.

Wife

Now examine the horoscope of the wife similarly :

1. The fifth house of the birth horoscope has the aspect of the Moon, the fourth lord, and, no other aspect.
2. The fifth lord has gone to the twelfth house and is with Ketu and the sixth lord Mercury which explains the delay.
3. The fifth house of the Saptamsha Lagna receives two malefic aspects, one of Saturn from the eighth house which is not helpful as Saturn is also the sixth lord here. The aspect of Mars is not unhelpful, as it being the fourth and the ninth lord is a yoga-producing planet for Leo natives.
4. The fifth lord Jupiter in the eleventh house with his friend, Mars, aspects his own house (in the Saptamsha).
5. The child giving planets in the birth horoscope are the Sun and Mercury and, Ketu, being with the Sun, qualify to be child-givers. This promise is re-inforced by the aspect of the ninth lord, Jupiter, but from the eighth house, which explains the delay. In the Saptamsha Jupiter, Mars and Saturn become child-givers.
6. The dasha was Saturn-Mercury both child-givers.
7. Saturn from Scorpio aspected the fifth house: Jupiter from Sagittarius also aspected the fifth house. Mars, already explained, was in Aquarius at the end of 1984 aspecting the fifth house of the wife, to help her conceive.

She became a mother in September 1985.

They had wanted to postpone the birth of the child for some more years, said the father of the girl. But planets did not allow it.

Sun Ketu Mercury (R)	Lagna Venus		Mars
Moon	Example One Wife April 5, 1959 Bal. of Rahu 4y 11m 12d		
Saturn	Jupiter (R)		Rahu

Lagna 21°19' Mars
Sun 21°0' Mercury (R)
Moon 16°20' Jupiter (R)

3 Mars	2	Lagna Venus	12 Sun Ketu Mercury (R)	11 Moon
	4	1	10	
		7		
5	6 Rahu		8 Jupiter (R)	9 Saturn

3°42' Venus 24°56'
9°35' Saturn 13°41'
8°15' Rahu 19°15'

			Rahu
Moon	Navamsha		
Sun			Saturn
Ketu	Venus Mars	Lagna	Jupiter Mercury

Venus Mars	8	Lagna	6 Jupiter Mercury	5 Saturn
Ketu 9		7		
	10 Sun	4	1	
11 Moon	12		3 Rahu	2

Sat		Moon	Jupiter Mars
	Saptamsha		Rahu
Sun Ketu			Lagna
	Mercury		Venus

Venus	6	Lagna	4 Rahu	3 Jupiter Mars
7		5		
Mercury 8		2	11 Moon	
9	10 Sun Ketu		1	12 Saturn

EXAMPLE TWO

Husband

Married in May 1988. Apply the points given in Check-list.

	Moon		Mars (R)
Venus Ketu	Example Two Husband Jan. 24, 1961 Bal. of Ketu : 0y 1m 5d		
Mercury Sun			Rahu
Saturn Jupiter	Lagna		

Lagna 13°47' Mars (R)
 Sun 10°32' Mercury
 Moon 13°08' Jupiter

Saturn Jupiter 10 9	Lagna		7 6
Mercury Sun	Venus Ketu 11 2	8 5	Rahu
12 1 Moon			4 3 Mars (R)

7°49' Venus 27°13'
 22°13' Saturn 28°59'
 26°05' Rahu 14°49'

	Sun		Venus
Ketu	Navamsha		Moon Mercury
			Rahu
Saturn Mars	Lagna Jupiter		

Saturn Mars 10 9	Lagna Jupiter		7 6
Ketu	11 2	8 5	Rahu
12 1 Sun			4 3 Moon Mercury Venus

		Ketu	Saturn Jupiter
	Saptamsha		Moon Mars
			Lagna Venus
Mercury	Rahu		Sun

Sun 7 6	Lagna Venus		Moon Mars 3 4 Saturn Jupiter
Rahu	8 11	5 2	Ketu
9 Mercury 10			1 12

1. The fifth house is without any blemish.
2. The fifth lord, Jupiter is with Saturn and is aspected by a retrograde Mars, the Lagna and the sixth lord, but from the eighth house, which shows some delay.
3. In the Saptamsha, Jupiter aspects Mercury in the fifth house promising a child but Saturn as the sixth lord with the fifth lord Jupiter also aspects the fifth house.
4. The fifth lord of the Saptamsha, Jupiter is with the sixth lord, Saturn, obstructing child-birth.
5. The dasha of the Moon was running. As the ninth lord the Moon is a qualified child giver but in the sixth house. The aspect of the fifth lord Jupiter however strengthens the resolve of the Moon to give a child. The other child givers are Saturn and Mars in the birth horoscope and Mercury in the fifth house in the Saptamsha.
6. Jupiter and Saturn antardashas gave to him a daughter who died and made his wife very nervous. An assurance was given astrologically that in 1992 there would be no such difficulty in the Moon-Mercury period.
7. Jupiter would move into Virgo, Saturn was already in Capricorn, both aspecting the fifth house. In January 1992 Mars from Sagittarius would aspect his fifth house to help his wife conceive.

Wife

1. The fifth lord has gone to the sixth house.
2. The fifth house is blemishless.
3. In the Saptamsha the fifth house is again blemishless.
4. The fifth lord is aspected by two malefics, by Saturn from the twelfth house and the Sun from the eighth house.

Note : The Moon falling under the Rahu-Ketu axis in the Saptamsha is the fear psychosis she had developed after her first child died.

5. She was passing through the Rahu dasha who is with the ninth lord Venus and qualifies to be a child giver. The antardasha

was of Mercury, the fifth lord of the Saptamsha Lagna, the best qualification for Mercury to have.

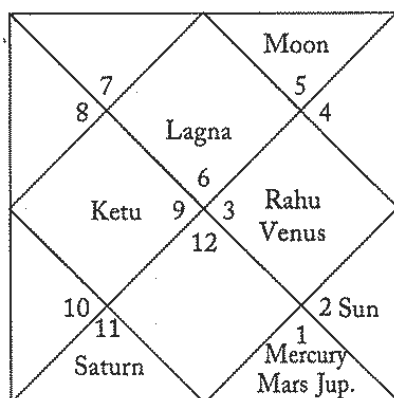
6. Jupiter would move into Virgo and aspect the fifth house and

	Mercury Mars Jupiter	Sun	Rahu Venus
Saturn	Example Two Wife May 20, 1964 Bal. of Sun : 5y 2m 8d		
			Moon
Ketu			Lagna

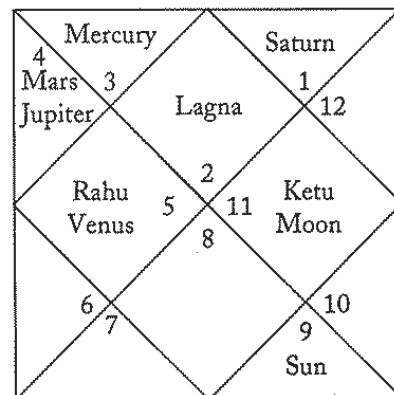
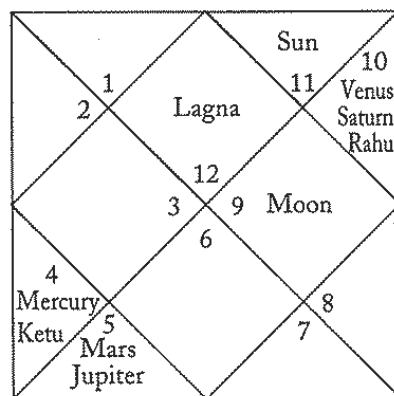
Lagna 09°15' Mars
Sun 06°01' Mercury
Moon 28°27' Jupiter

Lagna			
Sun	Navamsha		Mercury Ketu
Venus Saturn Rahu			Mars Jupiter
Moon			

	Saturn	Lagna	Mercury
Ketu Moon	Saptamsha		Mars Jupiter
			Rahu Venus
Sun			



16°11' Venus 12°01'
11°40' Saturn 11°18'
15°43' Rahu 10°34'



Saturn was already in Capricorn, in first week of February 1992 Mars would be in Capricorn in the fifth house, to help her conceive.

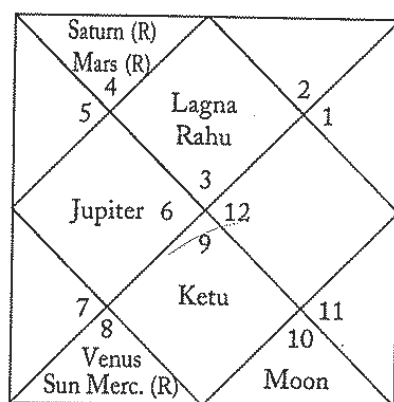
She conceived in February 1992 and delivered a daughter in October when Mars reached Gemini and again aspected her fifth house, Capricorn, and the fifth lord of the baby's father, Jupiter in Sagittarius.

EXAMPLE THREE

The horoscope of the wife is not available. No prediction was given in this case. The marriage took place in 1973.

1. The fifth lord has gone into the sixth house and is with the Sun and retrograde Mercury. A factor for delay or denial?
2. The fifth house receives the aspect of the sixth lord, Mars, a factor for delay.
3. In the Saptamsha the sixth lord, Mars is again in the sixth house ~~aspected by Mars~~ making it a difficult case. But there is the aspect of Jupiter, the fifth lord himself helped by another benefic, Mercury from his house of exaltation.
4. The fifth lord of the Saptamsha, Jupiter is with a benefic Mercury but is aspected by the sixth lord, Mars, who is also

			Lagna Rahu
	Example Three		Saturn (R)
	Husband		Mars (R)
	Dec. 8, 1945		
Moon	Bal. of Sun : 1y 9m 4d		
Ketu	Sun		Jupiter
	Mercury (R)		
	Venus		



Lagna	21°30'	Mars (R)	10°01'	Venus	9°52'
Sun	23°02'	Mercury (R)	2°15'	Saturn (R)	0°56'
Moon	6°04'	Jupiter	28°24'	Rahu	6°53'

Married in 1973. Jupiter mahadasha started from September 13, 1982 and Jupiter-Jupiter lasted upto October 31, 1984

	Lagna		Ketu
Moon	Navamsha		Saturn
Sun Mercury			
Rahu		Mars	Jupiter Venus

Ketu 3	2	Lagna	12	11	Moon
		1			
Saturn 4		10	Sun		Mercury
		7			
5		Mars			9 Rahu
	6	Jupiter	8		Venus

Mars			
	Saptamsha		Venus Rahu
Saturn Ketu			Moon
	Lagna	Sun	Mercury Jupiter

10	9	Lagna	7	6	Sun Mercury Jupiter
Saturn Ketu		8			
		11	5	Moon	
		2			
12		Mars			4
	1		3	Venus Rahu	

the Lagna lord and so a helpful planet also.

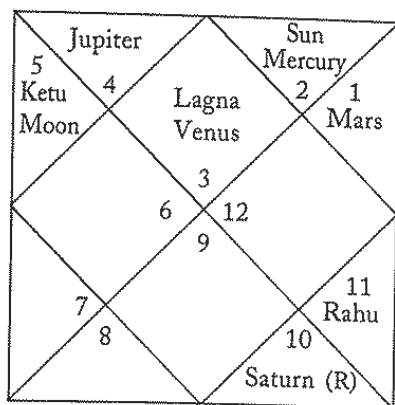
5. The marriage took place in the dasha of Rahu who does not qualify to be a child-giver. So the Rahu period gave no child. From September 1982 the dasha of Jupiter started who is the qualified child giver of the Saptamsha.
6. In 1983 the antardasha would be that of Jupiter in the mahadasha of Jupiter, which will be the best period.
7. In 1983 Saturn was in Libra the fifth house and Jupiter in Scorpio on the fifth lord.

In 1983 he had his first child after ten years of marriage.

EXAMPLE FOUR

This is a highly interesting case in which no prediction was given but the phenomenon was studied after the event. He told me that

	Mars	Sun Mercury	Lagna Venus
Rahu	Example Four Husband June 12, 1932 Bal. of Sun : 4y 7m 10d		Jupiter
Saturn (R)			Ketu Moon



Lagna 2°28'

Sun 27°56'

Moon 29°45'

Mars

Mercury

Jupiter

29°40'

26°24'

25°23'

Venus

Saturn (R)

Rahu

22°05'

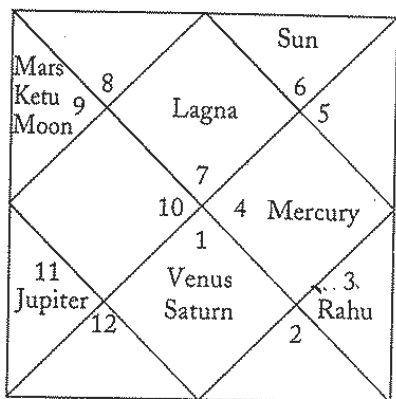
11°12'

28°42'

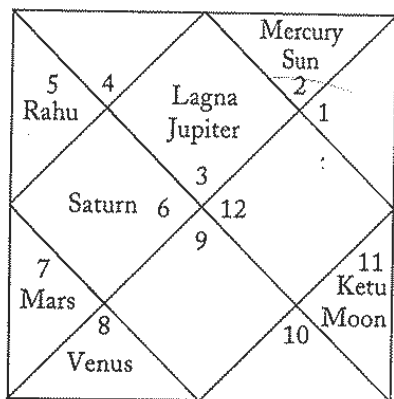
Rahu dasha started on January 22, 1954.

Rahu-Venus was from August 10, 1965 to August 10, 1968.

	Venus Saturn		Rahu
Jupiter	Navamsha		
			Mercury
Mars Ketu Moon		Lagna	Sun



		Sun Mercury	Lagna Jupiter
Ketu Moon	Saptamsha		
			Rahu
	Venus	Mars	Saturn



an astrologer had prepared the horoscope of his wife when she was a young girl and wrote on it that she would get married round about her twenty fourth year but would have her first child at the age of thirty-two. Her horoscope is not available. However the husband's horoscope was obtained and examined.

1. He was married in 1959. Here the fifth house receives the aspect of retrograde Saturn from the eighth house. But Saturn is aspected by Jupiter toning down its aggressive intentions to deny children.
2. The fifth lord, Venus is retrograde and so, erratic in promise.
3. In the Saptamsha the sixth lord Mars is in the fifth house but is again aspected by Jupiter, toning down the aggressive intentions of Mars to obstruct the birth of children.
4. The fifth lord of the Saptamsha, Venus is in the sixth house aspected by the Sun, Mercury (Lagna lord) but the eighth lord Saturn also.

Note : Saturn is also the ninth lord in both the horoscopes and so a qualified child-giver.

5. The qualified child-givers are Venus, Saturn, Rahu (ninth house) Jupiter and Mars.
6. After 1965 Rahu-Venus period started, excellent for the birth of a baby.
7. In the second half of 1967 Saturn was in Pisces but retrograde in the ninth house and Jupiter in Leo aspecting the ninth house. Mars transiting between Scorpio and Sagittarius helped his wife conceive, because the fifth lord, Venus was repeatedly aspected by Mars. On September 1968 when Saturn was in Aries, aspecting the fifth house and the fifth lord, and Jupiter and Mars in Leo aspecting the ninth house, his wife prepared to deliver a baby. The Moon that day moved into Gemini.

EXAMPLE FIVE

1. He was married between 1942 and 1944 in Jupiter mahadasha and antardasha of Venus.
2. He had no children for seventeen years after marriage.

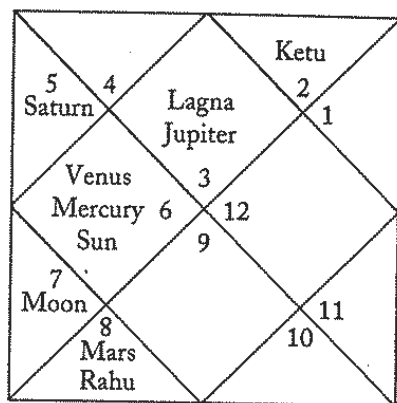
3. He then took spiritual initiation after his Saturn mahadasha began, which was after 1950. The ninth lord gave him a *guru*.

		Ketu	Lagna Jupiter
	Example Five Husband Oct. 6, 1918 Bal. of Rahu : 16y 6m 22d		
			Saturn
	Mars Rahu	Moon	Venus Mercury Sun

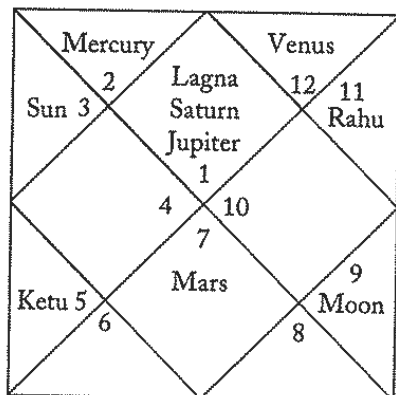
Lagna 23°11'
Sun 19°57'
Moon 7°44'

Mars
Mercury
Jupiter

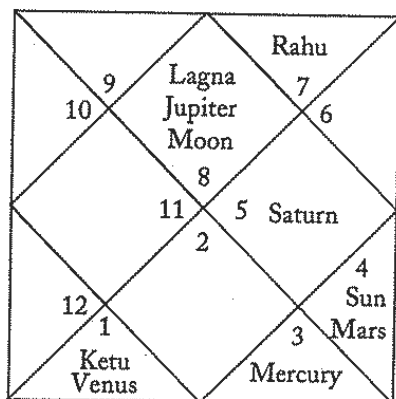
10°57' Venus 7°50'
13°30' Saturn 2°01'
21°51' Rahu 23°50'



Venus	Lagna Saturn Jupiter	Mercury	Sun
Rahu	Navamsha		
			Ketu
Moon		Mars	



	Ketu Venus		Mercury
	Saptamsha		Sun Mars
			Saturn
	Lagna Jupiter Moon	Rahu	



4. The *guru* asked him to do his worship properly and overcome the obstacles to child-birth.
5. In Saturn-Venus dasha he had his only child, a son.
6. Jupiter was in Libra in the early part of 1959 and Saturn was in Sagittarius. Jupiter in the fifth house and Saturn aspecting the fifth lord ensured the birth of a baby in Saturn-Venus period which are qualified child-givers.

Summary of these five cases

An important principle of esoteric astrology must be remembered and applied to these horoscopes. The fifth house is the house of spiritual merit of the past life. When the fifth house and its lord gets afflicted it prevents the birth of children or gives other related problems. These principles will be stated later under obstructions to child birth.

The ninth house and the ninth lord represent the spiritual merit of this life. The obstacles created in child birth can be overcome through proper spiritual remedial measures and medical treatment. Ayurveda, the Indian system of medicine coming down to us from Vedic times, combines astrology with medical treatment. No sane astrologer will ever tell a person not to do both simultaneously, proper worship and medical treatment.

The twelfth house is the best of the esoteric houses. Birth of children connected with the dasha and antardasha of planets connected with the fifth, ninth and the twelfth houses and their lords, assure the success of remedial measures.

Against this background the cases given here are being analysed.

Example One

Here the fifth lord Venus is in the twelfth house and is aspected by Jupiter. Ketu is always a mysterious planet which in medical astrology invariably leads us to the conclusion that the doctor will not be able to diagnose the disease. Ketu, the planet of mystery, is the planet of surprises also. In this case, the male used wrong contraceptives which led to his miscalculated planning of the child birth.

In the case of his wife, the child was born in Saturn dasha

which is in the ninth house and antardasha, of Mercury, which is in the twelfth house.

Example Two

In the case of the male the Moon is the ninth lord and Mercury in the third house of efforts, aspects the ninth house. Spiritual and medical measures worked well in this case.

In the case of the wife it was the period of Rahu associated with the ninth lord, Venus. Mercury the antardasha lord is aspected by the fifth lord Saturn who aspects the twelfth house.

Example Three

Here the child was born in the mahadasha of Jupiter aspected by the ninth lord. Jupiter in turn aspects the twelfth house.

Example Four

Here Rahu is in the ninth house. Venus, the fifth lord is also the twelfth lord.

Example Five

Here the mahadasha lord is Saturn aspecting both the ninth and the fifth and the twelfth houses. Venus is also the twelfth lord.

In all these cases the nine-twelve house connections exist.

Note : The points given here are tested principles. But should be applied to hundreds of horoscopes to establish as the most valuable guide to predicting the birth of children after spiritual-medical remedies are resorted to.

EXAMPLE SIX

The case of the lady doctor

This horoscope was discussed with the family astrologer of this lady doctor, sometime in 1979 and my prediction was that the first marriage would collapse. The arguments given need not be repeated as the afflicted seventh house and the seventh lord in the birth horoscope and the Navamsha make it amply clear. The marriage led to a lot of tension, and an attempt was made on the life of the lady doctor too. The family astrologer had not agreed

	Venus	Moon Sun Mercury	Mars Ketu
	Example Six A Lady Medical Doctor May 21, 1955 Bal. of Sun 3y 11m 5d		Jupiter
Rahu		Lagna Saturn (R)	

9 Rahu	8	Lagna Saturn (R)	6 5
	10	7	4 Jupiter
	11	1 Venus	3 Mars Ketu
	12	2 Moon Sun Merc.	

Lagna	25°01'	Mars	3°41'	Venus	09°06'
Sun	6°27'	Mercury	28°42'	Saturn (R)	23°44'
Moon	1°16'	Jupiter	2°41'	Rahu	3°27'

Events : The first marriage took place in the antardasha of Jupiter in the mahadasha of Rahu in 1979. Divorce took place in 1981.

		Lagna Saturn Rahu	Venus
Sun	Navamsha		Jupiter
Moon			
	Mars Ketu		Mercury

Venus	4 Jupiter	3	Lagna Saturn Rahu	1 12
		5	11 Sun	
	6 Mercury	7	8 Mars Ketu	10 Moon
			9	

Lagna Saturn		Mercury	Venus Mars Ketu
	Saptamsha		
Jupiter			
Sun Rahu	Moon		

2 Mercury	1	Lagna Saturn	11 Jupiter	10
	Venus Mars Ketu	12	9 Sun Rahu	
	4	5	6	8 Moon
			7	

with me but when the marriage became an agony for her, her parents wanted to know if her second marriage (to be seen from the ninth house) would be a success as the third house and the third lord (seventh from the ninth house) were excellent with a minor blemish.

The lady doctor after obtaining a divorce in 1981 in the Rahu-Saturn period, re-married in the same period in 1984.

But then, she had a series of miscarriages and became panicky, inspite of being a doctor herself, and the best of medical treatment also being available to her.

The analysis

Children from the second marriage should be seen from the seventh house and its lord. Here it is Mars, the 5th lord with Ketu the one planet which is the surest causative factor in miscarriages.

Therefore examine the horoscope from the third house, Sagittarius. The sixth lord Venus is aspected by Saturn. The fifth lord Mars is with Ketu. But here Mars is also the twelfth lord and being with Ketu, spiritual remedies will work well.

In the Saptamsha, again see it from the third house, Taurus. The fifth lord, Mercury is aspected by the Moon, the third lord of efforts and Jupiter from the ninth house. The fifth lord from Taurus is blemishless but Jupiter being the eighth lord, had to cause abortions. But being in the ninth house demanded proper worship.

Returning from Vrindavan, the greatest pilgrimage centre associated with Lord Krishna, an idol of Bal Krishna (the child Krishna) was brought for the lady doctor and she was asked to worship it regularly.

She had now run into her Rahu-Mercury period. Mercury represents Lord Vishnu who is to be worshipped with a sense of surrender and, artistically.

An explanation why it was prescribed can be seen thus:

- (a) From the Lagna Rahu-Ketu occupy the three-nine axis of efforts and worship. The ninth being the spiritual merit of this life, the lady doctor, a religious woman, had to worship Bal Krishna properly to have children.
- (b) Mercury is both the ninth and the twelfth lord and as

discussed in the cases in this section, the remedies prescribed would work best in the periods of the ninth and the twelfth lords.

- (c) Seen from the third house of the birth horoscope, Sagittarius, Rahu gets aspected by Mars, the fifth and the twelfth lord while Mercury, with the Sun, the ninth lord aspects the twelfth house.

Note : Read it from Sagittarius Lagna.

- (d) In the Saptamsha, Mars again becomes the twelfth lord from the third house, Taurus, and aspects Rahu.

The lady doctor worshipped Bal Krishna very properly. She is now the mother of two sons, the first born in Rahu-Mercury and the second in Rahu-Venus.

EXAMPLE SEVEN

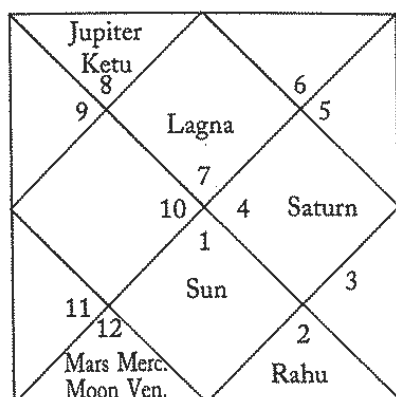
Combined Case Study of a Couple

Astrologers who study horoscopes for the purpose of tallying them during the time of marriage mostly overlook the promise of children in the charts being examined before them. There are hundreds of horoscopes seen by us from time to time in which the married couple wanted to have children but remained childless and either reached a stage when they could not have children (from the wife) or one of them died childless or both of them childless.

Those combinations of absolute childlessness in which whatever the couple may do, they would never have children takes us into a very complex area of astrology. That can be discussed for technically better trained astrologers in a separate monograph. To discuss them here will be out of place as the methodology adopted here is based on the birth horoscope, the Vimshottari dasha and the transits of planets only, the simplest methodology. An astrologer must first get used to this type of analysis. Then after explaining some other techniques with examples, the problem of childlessness can be explained.

In tallying horoscopes the model an astrologer should follow for seeing the promise about the birth of children can be easily

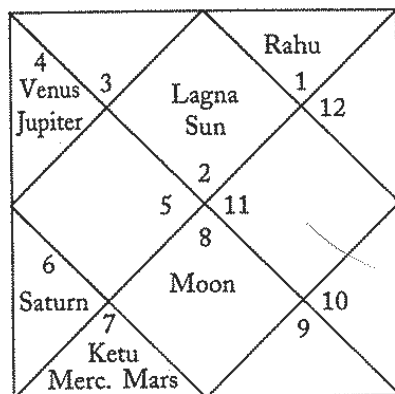
Mars Mercury Moon Venus	Sun	Rahu	
	Example Seven Husband April 19, 1947 Bal. of Saturn 1y 8m 17d.		Saturn
	Ketu Jupiter	Lagna	



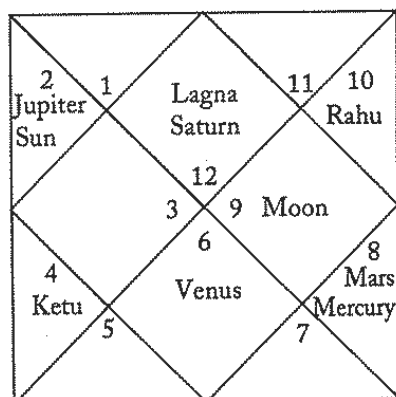
Lagna	24°00'31"	Mars	12°49'	Venus	0°16'
Sun	5°33'	Mercury	11°50'	Saturn	9°04'
Moon	15°27'	Jupiter	2°32'	Rahu	11°16'

Event : Married in July 1983 in Venus-Jupiter period.

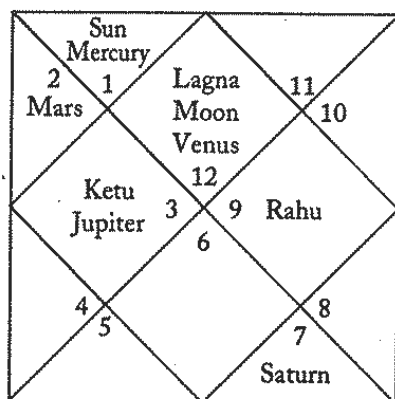
	Rahu	Lagna Sun	
	Navamsha		Venus Jupiter
	Moon	Ketu Mercury Mars	Saturn



Lagna Saturn		Jupiter Sun	
	Saptamsha		Ketu
Rahu			
Moon	Mars Mercury		Venus



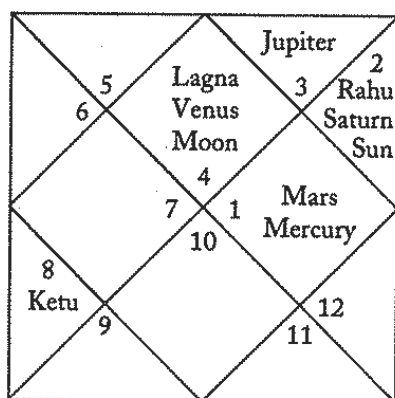
Lagna Moon Venus	Mercury Sun	Mars	Ketu Jupiter
Example Seven			
Wife			
April 20, 1955			
Bal. of Jupiter 3y 4m 9d			
Rahu		Saturn	



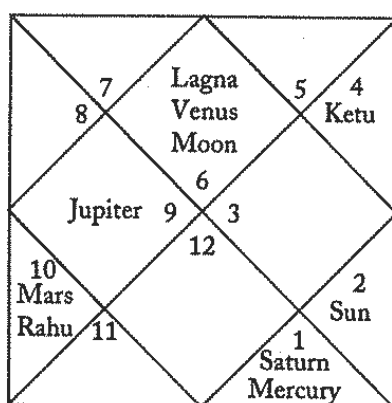
Lagna	1°33'	Mars	12°49'	Venus	1°09'
Sun	5°51'	Mercury	2°13'	Saturn	26°04'
Moon	0°31'	Jupiter	28°23'	Rahu	6°24'

Event : Married in July 1983 in Mercury-Rahu period.

	Mars Mercury	Rahu Saturn Sun	Jupiter
	Navamsha		Lagna Venus Moon
	Ketu		



	Mercury Saturn	Sun	
	Saptamsha		Ketu
Mars Rahu			
Jupiter			Lagna Venus Moon



elaborated into a simple seven point check-list discussed in the beginning of section three. That is being done and shown here as a model.

1. The Fifth House from the Lagna

Husband

The fifth house is excellent. This will form the subject matter of another monograph.

Wife

The fifth house receives the aspect of Saturn from the eighth house but again the aspect of Jupiter on Saturn promises removal of the obstruction. Here Saturn is the twelfth lord and Jupiter aspects the twelfth house

2. The Fifth Lord from the Lagna

Husband

The fifth lord of the husband, Saturn is in the tenth house and receives the aspect of the sixth lord which is an obstruction. But it being Jupiter it also confers a divine blessing to have a child, after proper worship.

Wife

The fifth lord is in the excellent company of a benefic, an exalted Venus. But Venus being the eighth lord is an obstructing planet here. Can it be overcome?

The Result

The result of this analysis leads to one inevitable conclusion — the wife's horoscope has obstacles which will have to be overcome to have children.

She had series of miscarriages, numbering three or four for seven years after her marriage.

3. The Fifth House of the Saptamsha

Husband

The fifth house has Ketu with no benefic aspect of any planet.

Wife

The fifth house is much worse with Ketu and Mars and the aspect of Saturn also.

4. The Fifth Lord of the Saptamsha*Husband*

The fifth lord from the Saptamsha is the Moon with Mars behind it and Rahu ahead of it. Saturn also aspects this fifth lord.

Note : So far the horoscope of the husband was not appearing to be so bad. But the Saptamsha has altered the picture altogether.

Wife

The fifth lord has gone into the eighth house and the eighth lord in the fifth house.

Note : Here Saturn is with Mercury, representing lord Vishnu and is aspected by Jupiter. They have to worship God to have a child.

5. Remedial Measure*Husband*

In 1990 the husband was passing through Venus-Mercury period both aspecting the twelfth house, and Mercury is both the ninth and the twelfth lord of the husband.

Wife

The wife was passing through the period of Mercury-Jupiter. Mercury is aspected by the twelfth lord, Saturn while Jupiter aspects the twelfth house.

The wife had done what was prescribed twice before and she conceived. *But two or three months after her pregnancy she gave up the worship which she should not have done.* Learning about it later, I had to tell her that she would get a last chance now. She would conceive but she must not give up the worship at all.

The dasha periods of the husband and the wife have been discussed. Now see how transits had to be helpful.

Transits

Saturn

Saturn was in Capricorn in 1991 aspecting the fifth lord of the husband, Saturn in Cancer, and the fifth lord of the wife, the Moon in Pisces.

Jupiter

Jupiter was in Cancer till August 14, 1991 on the fifth lord of the husband and was aspecting the fifth lord of the wife.

Mars

Mars in Taurus in 1991 was having direct and retrograde motion. Through its retrograde motion, giving effect from Aries also, Mars aspected Cancer where the fifth lord of the husband is positioned and which is the fifth house of the wife.

She conceived at the end of 1991 and did not give up the worship prescribed.

Mars was in Leo till August 22, 1991 aspecting the fifth house of the husband and the fifth lord of the wife.

The Moon

On August 31, 1991 the Moon was in Aries aspecting the Lagna of the husband. On September 1, 1991 the Moon entered Taurus, aspecting the ninth house of the wife.

The husband and wife were asked to do *Santan Gopal* recitation as given in *Harivansha Purana* and which has been included in *Kalpavriksha*, a book of *stotras*, brought out by Bharatiya Prachya Evam Sanatan Vigyan Sansthan in an excellent compilation of *stotras* for astrological remedial measures and also daily worship.

September 1, 1991 was the Janmashtami day, the birthday of Lord Krishna when they had a boy. They have named the child after Lord Krishna.

CHAPTER NINE

Mishaps : Miscarriages

Predicting mishaps from the horoscopes of parents in which their children can get involved is not difficult; two limitations within which astrologers yet feel half-crippled are: the intensity of the disaster and its accurate timing. Till an astrologer goes into this properly he is bound to misjudge the intensity of the tragedy; till the astrologer learns superior methods of timing the event, which are so many in Vedic astrology, he will have to make his predictions on the basis of only the Vimshottari dasha and the transit of planets. It is a limitation many practitioners of Vedic astrology may not be aware of. All experienced and old astrologers of India used more than one dasha system and, the transits of planets.

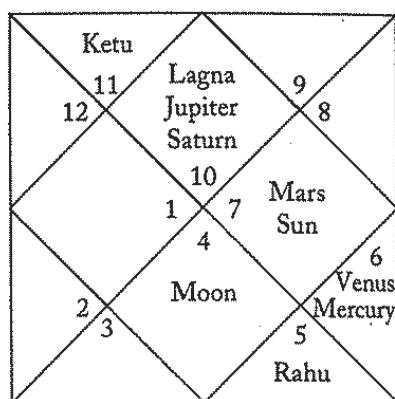
After seeing such a mishap, should or should not an astrologer tell about it in clearest terms becomes a question of personal morality and predilection. In those cases in which I did forewarn the parents, nothing could be done to save the tragedy. It is only a strong malefic combination that becomes inavertible; the weak ones manifest weakly. But when is the weak one not really weak and when is the strong malefic combination not really disastrous is never easy to analyse.

An astrologer's humiliation and sense of failure is at its worst when he fails to see a mishap that happens suddenly. How often and how many times it happens in the life of an astrologer and he is blamed, in India, at any rate, is one of the unhappiest experiences of astrologers of India.

Example One

But let us start with the case of a lady whose story the planets unfold.

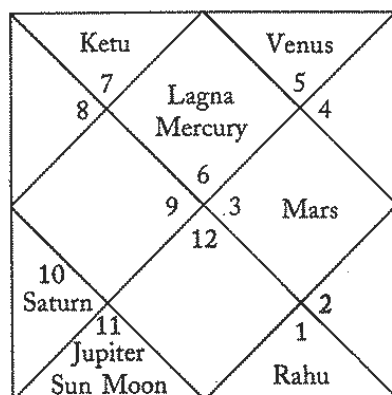
Ketu	Example One Female Nov. 1, 1961 Bal. of Mercury 5y 7m 24d	Moon	
Lagna Jupiter Saturn		Rahu	
		Mars Sun	Mercury Venus



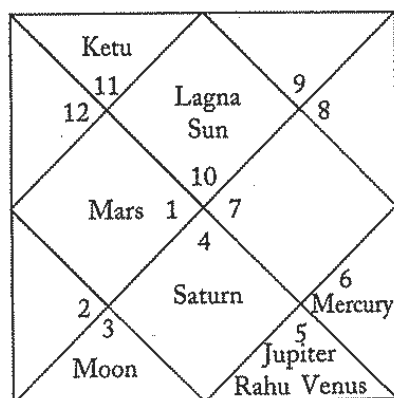
Lagna	29°54'	Mars	27°24'	Venus	24°18'
Sun	15°19'	Mercury	29°01'	Saturn	0°52'
Moon	25°34'	Jupiter	6°19'	Rahu	0°50'

Event : Married in 1984 in the period of Venus-Rahu. The mahadasha of Venus which started in 1974 will be over in 1994.

	Rahu		Mars
Jupiter Sun Moon	Navamsha		
Saturn			Venus
		Ketu	Lagna Mercury



	Mars		Moon
Ketu	Saptamsha		Saturn
Lagna Sun			Jupiter Rahu Venus
			Mercury



What is the promise of this woman to have children? Let us take up the seven point check-list in chapter eight, apply and then add some more points.

1. From the Lagna, the fifth house has the aspect of Mars which for Capricorn is not a yogakaraka, though Mars is not hostile in such a situation.
2. The fifth lord from the Lagna, Venus is debilitated but with his friend, Mercury in his sign of exaltation. This leads to the annulment of debilitation.
3. The fifth house from the Saptamsha Lagna is without the aspect of any planet.
4. The fifth lord from the Saptamsha Lagna is in the worst possible position, in the eighth house with the third and twelfth lord, Jupiter, and Rahu, which in classical astrology represents, the serpent. The eighth house is the house of curses.
5. The child-giving planets here are Venus, Mercury, Jupiter and Mars in the birth horoscope; in the Saptamsha, Venus, Jupiter, Rahu, Mercury and Saturn in the seventh house aspecting the Lagna and the Sun, the eighth lord in the Lagna.
6. She was married when her Venus-Rahu period was coming to an end. The next three successive antardashas were of Jupiter, Saturn and Mercury. All these three antardashas saw her conceive, deliver two dead babies and suffer two miscarriages.
7. Transits of Saturn from Scorpio and Sagittarius aspected her fifth house and the fifth lord, while Jupiter, moving faster covered the child producing houses and planets repeatedly.

She has developed a deep neurosis. From the orthodox semi-rural background of hers, the belief held firmly by her is, that it is a misfortune not to have a child in nine years (in 1993) of her married life. The verbal taunts of the women of her village who blame her for not producing a child, have added to her misery. She does not go back to her village to meet even her parents. No doctor is able to cure.

Now notice the special weakness in this horoscope.

- (a) The fifth lord, Venus well placed in the ninth house with Mercury and aspected by Jupiter was not a hindrance to her conceiving. Her children did not survive.
- (b) Three debilitated planets, the Sun, Venus, and Jupiter have given her neither mental resistance nor physical endurance now. She faints and has to be hospitalised frequently.
- (c) The natural *putra-karaka*, (child-giver) Jupiter is not merely debilitated but has double malefic influence for the purpose of progeny. The association of Saturn and aspect of Mars has reduced Jupiter's protective beneficence. Jupiter fulfils the promise of giving children, but is unable to protect them, long enough even in the womb of this woman.
- (d) A glance at the Navamsha offers no relief. The eighth lord Mars aspects both the fifth house and the fifth lord.
- (e) From the seventh house, Mars is the fifth lord again aspected by Saturn, here the eighth lord as well.

Special Technique

In the case of women add up the longitudes of the Moon Mars and Jupiter and call it K.S. or *Khestra Sphuta*, which represents the point of fertility in a woman. The calculation here is as follows :

(a)	Signs	Degrees	Minutes
The Moon	3	25	34
Mars	6	27	24
Jupiter	9	6	19
K.S. =	18 sign	58 degrees	77 minutes
	or Scorpio 29°17'		

- (b) In Navamsha it goes into Pisces.
- (c) In the Saptamsha it remains in Scorpio.

K.S. is all right with only a mild affliction from Saturn in the Navamsha and from Mars in the Saptamsha. This woman had

never any difficulty in conceiving. But other malefic combinations have prevented the birth of a living healthy baby. In the Moon-Jupiter period only will there be some relief available. Jupiter as the twelfth lord and Moon aspecting the twelfth lord in the birth horoscope will force her into spiritual remedial measures which alone can give to her Jupiter, the will to protect her children.

Example Two

Here not only was the birth time doubtful but there was a debate among astrologers as to his correct lagna. A Bombay astrologer, late Prof. Thomas, a *Muslim* (yes, he was a Muslim who took up a Christian name) who took to astrology and became a successful professional astrologer with many good predictions to his credit, insisted that the lagna had to be Aquarius.

Now will the Lagna be Aquarius if the following facts are known?

1. He was a freedom fighter and had taken to some violent activities in the early twenties, against the then British government.
2. He was married early in his childhood as was the custom then but could not meet his wife as he had to remain underground. Sometime after 1934 he could lead the normal life of a married man and had a son in 1937. If he had a son in 1937 the dasha balance of the Moon of about 2 years would give Jupiter-Venus and so the Lagna could be Capricorn.
3. More important he never had any money of his own. Could he have so many planets in the eleventh and live like a pauper?

Then we learnt that Prof Thomas was doing western astrology and he went mostly by transits and not dashas. Taking the birth time as 8 a.m. which Shri U.S.D. said was nearly correct, the degrees of planets, with the balance of the dasha would be approximate and good enough for use.

On this basis predictions were made that since Ketu was in the sixth house and in Ketu-Venus and again in Ketu-Jupiter he could be in high positions far away from Delhi. He went as the governor of two different states in two spells. There was no reason to change the Lagna.

		Ketu	
	Example Two Shri U.S.D. Jan. 12, 1901 Birth between 7 and 8 a.m. Lucknow		
Lagna			Mars
Venus Jup. Sat. Mercury Sun	Rahu		Moon

		Merc. Sun Jup. Sat. Ven.	
11	12	9	8 Rahu
	Lagna		
10	1	7	
	4		
Ketu 2			6 Moon
3		5	Mars

Lagna		Mars	20°01'	Venus	3°
Sun	29°	Mercury	24°01'	Saturn	16°41'
Moon	26°30' or 26°40' or 19°45'	Jupiter	6°12'	Rahu	6°43'

If the Moon is 19°45' then the Balance of Moon will be 2 years and some months. Approximately Ketu mahadasha starts from 1980 middle of January or early February.

Ketu	Venus	Lagna Jupiter	Moon ?
	Navamsha		
			Moon ?
Sun	Mercury	Mars	Rahu Saturn

	Moon ?	Venus	
4	3	1	12 Ketu
	Lagna Jupiter		
	2	11	
	5	8	
6 Rahu Saturn		Mercury	10
7		9	Sun
	Mars		

Saturn		Mercury	Rahu Sun
	Saptamsha		
Jupiter			
Ketu Mars Venus		Lagna	Moon

		Moon	
9 Ketu Mars Venus	8	6	5
	Lagna		
	7	4	
	10	1	
	Jupiter		
11	12	3 Rahu Sun	
	Saturn	2	Mercury

What else? The usual question was put. Since his only son's horoscope was not available, I treated Taurus as the lagna of his son, and found all planets in the eighth house except the Moon

Saturn Sun Mercury (R)	Ketu		
Lagna Jupiter Venus	Example Three Female 6/7 April 1939		
Mars		Moon Rahu	

Sat. Sun Mercury (R)	12	Lagna	10
Ketu 1		Jupiter	9 Mars
		Venus	
	2	8	
	5		
3			7 Moon
4			6 Rahu

Lagna 27°47' Mars 16°02' Venus 14°48'
 Sun 23°14' Mercury (R) 16°56' Saturn 27°24'
 Moon 28°49' Jupiter 29°31' Rahu 16°39'
 Ketu-Saturn from August 1, 1985 to September 10, 1986.

Saturn			Lagna Jupiter Moon
Venus Rahu	Navamsha		
Sun			Mars Ketu
Mercury			

5 Mars	4	Lagna	2	1
Ketu		Jupiter		
		Moon		
	6	12 Saturn		
	9			
7		Mercury		11 Venus
8			10 Sun	Rahu

Saturn Mars	Moon Venus		
Sun	Saptamsha		Ketu
Rahu			Lagna Jupiter
Mercury			

		Ketu		
7	6		4	3
		Lagna		
		Jupiter		
	8	5	2	
	11			
9 Mercury		Sun		1 Moon
10 Rahu			12 Saturn	Venus
				Mars

and Mars. Then in Ketu-Mercury it could be bad for his son. Why? The sixth house is the second from the fifth house and that is a maraka for his son. But such a prediction could not be given. "Not good for the son", was the vague reading.

On January 13, 1987 his son collapsed in the bathroom of a running train and died.

Now retrospectively fix the Navamsha Lagna as Taurus and the Saptamsha as Libra and do the reading, all over again. His son had to meet such an end. This was of course a post-mortem.

Example Three

Her son died in a car accident on February 9, 1986.

Could we have predicted it? No would be the answer on the basis of the data available except that it was not a good time for his son. Working harder and employing the Ashtakavarga and Jaimini system of astrology, it could have been predicted easily.

Which astrologer in the world will sit down to do all this on every horoscope to predict?

And what happens even if it is predicted?

Example Four

He is my friend, a journalist in the famous Hindi daily, the Hindustan. He was running the period of Rahu-Mars from August 24, 1990 to September 12, 1991. He was told to be careful about his children. But what could he have done. A daughter of his died of cancer on January 25, 1991.

This event was seen in three other ways also. A warning was given. But could he have done any thing? Fate is fate.

Saturn Jupiter	Lagna Mercury Ketu		Venus
Moon	Example Four Saptamsha		
			Sun Mars
		Rahu	

3 Venus	2	Lagna Mercury Ketu	Jupiter Saturn	11 Moon
		1		
	4	7	10	
5 Sun Mars	6	Rahu	8	9

CHAPTER TEN

Planets and Dr. B.V. Raman's Children

One fully worked out example using the Saptamsha with the Birth-Horoscope has been reproduced here which appeared in *The Astrological Magazine* (August 1993) in my article *Astro-Biographical Sketch of Dr. B.V. Raman-IV*. It should be noted here that though I have been discussing Dr. Raman's horoscope, I have used Chitra Paksha Ayanamsha (Lahiri) and not Dr. Raman's which would have given me wrong Saptamsha.

It is the Chitra Paksha Ayanamsha only which has given me correct results in my experiments with other divisional horoscopes. The remarks made about Michel Gauquelin by me have been supported by Dr. Raman in the footnote given below the article.

From the examples given in the book showing the use of Saptamsha, it must have become clear that to make predictions about children without considering the Saptamsha can not merely be very disastrous but also very ludicrous. Two persons born with the same position of planets and the same Lagna on the same day can have different types of children or in case some can even be childless.

The case of childlessness is not being dealt with in this book as a full scale research is on by a team of astrologers. In the research done so far 80 percent results have been obtained already but we do not want to take any chances by leaving a margin of even 20 percent error in a sensitive research like this.

About the sex of the children we have already achieved 80 percent results but till we reach a higher percentage, 90 or above, we do not propose to publish it.

I may appear to be a harsh and unrelenting critic of whatever efforts have been made in the west through their system of astrology to prove that in astrology there are reproducible results (the law of replication), dependable in some areas of human activity than in any other branch of physical sciences.

Michel Gauquelin did make a valiant but feeble case for what is being described as “revolutionary new theory connecting personalities and careers with planetary positions?” — Jupiterian traits in scientists and sportsmen: Saturnine in scientists and doctors; Martian in soldiers and sportsmen; Lunar in poets; Venusian in actors etc. but such poor research that no prediction could be made on this basis and no career-pattern could be delineated with any degree of success or confidence.

Scientific astrology, on the other hand, is on these lines :

- (a) The owner of a particular house for a particular prediction, for instance, the 5th house and the 5th lord for children.
- (b) Together with the natural significator, in this case, Jupiter, too will have to be examined.
- (c) We have in Hindu astrology what is known as *Beeja Sphuta* and *Kshetra Sphuta* also to examine the possibility of child-births.
- (d) We then have divisional horoscopes. The Saptamsha, one-seventh division of a horoscope for children.
- (e) We have the most important method of timing through dasha systems. Here only the Vimshottari dasha system will be discussed.
- (f) Finally we have the transits, particularly of Saturn and Jupiter.

Inter-connected Scheme

To prove that astrology has very scientific rules and show how the law of replication works, let me take up the horoscope of Dr. B.V. Raman, the greatest exponent of Hindu astrology in this century, and the topmost astrologer of the world. In doing this, I am applying findings of my own research detailed in my serial article *Three Stages of a Prediction* (*The Astrological Magazine*,

1985) and am also applying the well-known principles coming down to us from ancient times, which Dr. Raman has discussed brilliantly in *How to Judge a Horoscope*, under the 5th house.

Parameters

The parameters to be applied are :

- (a) See the Lagna and the Saptamsha chart and mark the 5th house and the 5th lord in the birth horoscope and planetary associations with them.

See the 1st house and association with the lord of the 1st house in Saptamsha, the 5th house, and their lords and planetary associations with them.

- (b) After marriage, see the Vimshottari dasa scheme together with the antardashas involving the factors mentioned in (a) above.
- (c) Then examine the transits of planets, particularly Jupiter, Saturn, Mars and Moon, to clinch the prediction.

Birth Horoscope and Saptamsha of Dr. Raman

The first child (a son) was born on November 2, 1935 in Rahu-Moon. The axis of Rahu-Ketu in Saptamsha is 5-11 and the Moon is in Lagna.

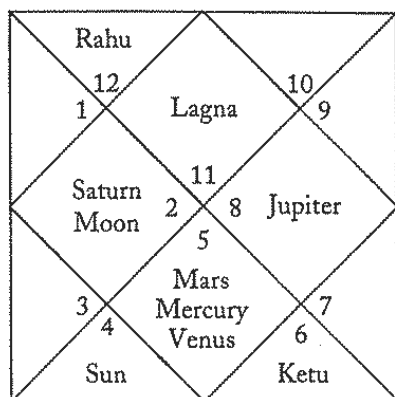
The second child (a daughter) was born on August 16, 1937. It was the period of Jupiter-Jupiter both of which are in the Saptamsha 5th house.

The third child (a son) was born on May 25, 1940 in Jupiter-Saturn. Jupiter is in the 5th house in Saptamsha as already discussed but Saturn is not directly connected with any of the factors mentioned except being in the 10th house aspecting the 4th house, indicating the arrival of a child.

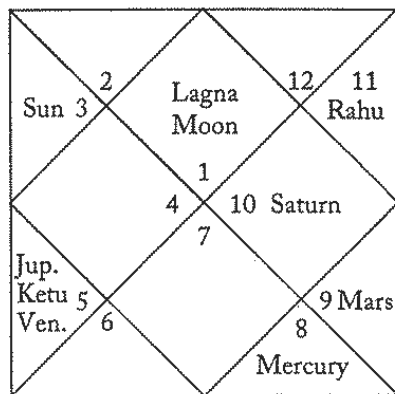
The fourth child (a son) was born on August 3, 1942 in Jupiter-Mercury. The position of Jupiter in Saptamsha will be seen as repeating throughout, it being a period of sixteen years. Mercury is the 5th lord of the birth horoscope, a qualified child-giver.

The fifth child (a son) was born in Jupiter-Mercury or Ketu antardasha in January 1944. In the Saptamsha Ketu is in the 5th house while Jupiter and Mercury's roles have already been discussed.

Rahu		Saturn Moon	
Lagna	Dr. B.V. Raman Birth Horoscope		Sun
			Mars Mercury Venus
	Jupiter		Ketu



	Lagna Moon		Sun
Rahu	Saptamsha		
Saturn			Jupiter Venus Ketu
Mars	Mercury		



The sixth child (a son) was born on September 29, 1946 in Jupiter-Venus. Venus is posited in the 5th house in Saptamsha.

The seventh child (a daughter) was born on October 24, 1949 in Jupiter-Moon. Jupiter is in the 5th house of the Saptamsha while Moon is in Saptamsha Lagna.

The eighth child (a son) was born on September 22, 1951 in Jupiter-Rahu and both are connected with the 5th house of the Saptamsha.

The ninth and the last child was born on December 4, 1953 in Jupiter-Rahu again.

Here, if any where in astrology, is a scientific method of proving the working of the rule of replication. I can prove it to be working by applying different dashas also but my purpose of pointing it out here is to emphasis what Dr. Raman has done so often — western astrologers must do Hindu astrology to be able to do

astrology in a real and true sense, scientifically as they never had and will never have anything like the dasha-systems of the Hindus.

Tragic Death of a Great Son

Even the tragic death of a great son of Dr. Raman, late Suryaprakash who might have excelled his father as a world-class astrologer is also clear through the dasha system. Suryaprakash died in Saturn-Sun period. The antardasha lord Sun is the 5th lord of Saptamsha in the 3rd house aspected by Mars who in this case is also the 8th lord, showing a tragedy to a child. See it further in the birth horoscope in which Saturn aspects Sun in the 6th house.

Transit of Planets

I have proved in my research studies that without the blessings of Saturn and Jupiter no child can be born. The rules discussed in my *Three Stages of Predictions* are :

(a) Saturn and Jupiter

Within nine months of the birth of the child Saturn and Jupiter should have aspected :

1. the 5th house and/or the 5th lord or
2. the 9th house and/or the 9th lord in
3. direct motion or
4. in retrograde motion in which case aspects should be taken from the house previous to the house also where Saturn and Jupiter happen to be positioned.

Michel Gauquelin¹ had no advantage of either studying Hindu astrology or even if he tried, he found it too tough to understand and apply it.

See how it works in Hindu astrology, to the same data of the children of Dr. Raman.

1. We shared the same platform once in 1970 at Cambridge (England) and again in 1971 at New York and told him that without knowing Hindu astrology his researches will be of no consequence. But his conception of astrology was only the Western system — Dr. B.V. Raman

The first son was born when Saturn from Aquarius was aspecting Dr. Raman's 5th lord Mercury in Leo and Jupiter, was in Libra, the 9th house.

The second child was born with Saturn in Aquarius till February 1937 (till six months before the birth of the daughter) aspecting Mercury, his 5th lord and Jupiter was in Sagittarius aspecting the 5th house and the 5th lord.

The third child was born with Saturn in Aries aspecting the 5th house and Jupiter till April 1940 was in Aries aspecting Mercury, the 5th lord.

The fourth child was born with Saturn, retrograde in Taurus, aspecting Gemini from Aries (being retrograde acts from the previous house also) and Jupiter was in Gemini in the 5th house.

The fifth child was born with Saturn, retrograde in Taurus (apply the special rule) aspecting the 5th house and Jupiter was in Leo on the 5th lord.

The sixth child was born with Saturn in Gemini in the 5th house and Jupiter, retrograde in Virgo (apply the special rule to retrograde planets and treat Jupiter as being in Leo as well) aspecting the 5th lord Mercury.

The seventh child was born when Saturn was in Leo on the 5th lord and Jupiter till September 1949 (three months before the birth of the child) was in Sagittarius aspecting the 5th lord in Leo.

The eighth child with Saturn retrograde (special rule) in Virgo on the 5th lord and Jupiter was in Aquarius till March (six months before the birth of the child) in Aquarius.

The ninth child with Saturn in Libra in the 9th house and Jupiter in Gemini in the 5th house.

Apply the same rules to the Saptamsha of Dr. Raman and the results are confirmed. Hindu astrology is so scientific in its application of the law of replication!

Apply the same rules to the birth horoscope of Mrs. Raman and her Saptamsha and you get hundred percent results.

(b) *Mars and the Moon*

1. Apply the same rules as given here but for a period of only forty-five days (not for nine months as done in the case of Saturn and Jupiter) in direct and retrograde motion for

Mars and to horoscopes of both the parents and you again get hundred percent results.

2. Apply the same rules for the Moon but for a period of three days and you again get hundred percent results. Take the birth horoscopes and Saptamshas of both parents. The result is again hundred percent.

How the Rule of Replication Works

We have taken up in this case to prove how the law of replication works so accurately in Hindu astrology. The results are :

- (a) The Dasha applies to all 9 cases.
- (b) The antardasha applies to 8 out of 9 cases.
- (c) The transit of Saturn applies to all the 9 cases.
- (d) The transit of Jupiter applies to all the 9 cases.
- (e) The transit of Mars applies to all the 9 cases.
- (f) The transit of Moon applies to all the 9 cases.

I have refrained from showing how these rules of replication work in many more ways, only to avoid the paper becoming lengthy.

The purpose of doing it is to prove how correctly Dr. Raman advised western astrologers to take up Hindu astrology. After all it is the western astrologers who have to battle it out with their cynical scientists, blind to such facts which they do not care to know and ignorant of such a brilliant super-science as astrology.

In the case of the children of Dr. Raman I have applied only one simple test to show how it replicates and the results are:

Out of 56 applications of these rules it comes out accurate in 55 cases!

SECTION FOUR

Child-Birth : Some Other Aspects

धेनुकारिष्टकानिष्टकृद्धेषिहा केशिहा कंसहृद्वशिकावादकः ।
पूतनाकोपकः सूरजाखेलनो बालगोपालकः पातु मां सर्वदा ॥

*Dhenukarishtakanishtakriddheshiha keshiha
kansahridvamshikavadakah, Putnakopakah
surajakhelano balgopalkah patu mam sarvada.*

SHANKARACHARYA

The child Gopal (who frolics on the banks of the Jamuna, is the destroyer of the two devils Dhenuka and Arishta, of enemies; is the killer of Kamsa and Keshi, and who expressed his anger with Putna), I pray, should protect me always.

A separate book will be brought out on the methods of counting the number of children one can have and also their sex. The progress made so far has been very good but it needs more statistical checking.

Some other aspects being dealt with in this section are :

- (a) Blessings assuring birth of children;
- (b) Codal meanings of the terms used in the Saptamsha by Parashara.
- (c) Twenty categories of children referred to in the *Mahabharata* and twelve types of children generally referred to.
- (d) Problem of childlessness.

CHAPTER ELEVEN

Blessings Assuring the Birth of Children

Among all the tested combinations for blessings of planets assuring children, the combinations given in the *Sarvarth Chintamani*, a great astrological classic, seem to have worked best. It is the experience of majority of astrologers. The eleven combinations given here are from the *Sarvarth Chintamani*.

1. If the fifth house is aspected by benefics and the fifth lord is aspected by benefics, it assures the birth of children.
2. If the fifth house, the fifth lord or Jupiter receive benefic aspects, it assures the birth of children.
3. If the Lagna lord be strong and be in the fifth house and Jupiter also be strong, it assures the birth of children.
4. If Jupiter be the fifth lord and be strong or;
5. If Jupiter as the fifth lord be aspected by strong Lagna lord, it assures the birth of children.
6. If Jupiter and the fifth lord be in Vaisheshikamsha (in ten benefic divisions in the divisional horoscopes) the birth of children is assured.
7. If the Lagna lord and the fifth lord be together or if they aspect each other or if they have exchanged places, it assures the birth of children.
8. If the Lagna lord and the fifth lord be in quadrant and the second lord be strong, there will be birth of children.
9. Find out the Navamsha lord of the fifth lord of the birth horoscope. If that planet is in a good condition or well-

aspected in the birth horoscope, the birth of children is assured.

10. If both the Lagna and the ninth lords be in the seventh house and the second lord be in the Lagna, the birth of children is assured.
11. Find out the Navamsha lord of the seventh lord. If that planet is aspected by the Lagna, ninth or the second lord, the birth of children is assured.

CHAPTER TWELVE

Interpretation of the Codal Names¹ of the Lords of the Saptamsha Divisions

In Vedic Astrology the divisional charts are as important as the birth chart through which the nature, character and behavior of a person and his attitude towards life are also studied along with future events. Each of the sixteen divisional charts reveals some important aspect of life and Saptamsha stands for the lineage — the sons and the grandchildren. Here an attempt is made to analyse the specific importance of the Saptamsha on the basis of the codal names attributed to each of the seven divisions. The exoteric and esoteric meanings of these lords are studied under three different categories. Some are purely exoteric, some have both exoteric and esoteric meanings combined and some are purely esoteric in nature.

Category - I

According to Hindu Philosophy the nature of a person depends upon the existence of the three qualities (*gunas*) — *sattva*, *rajas* and *tamas* — in exuberance or in exiguous quality. *Shrimad Bhagvad Gita* has devoted one full chapter to distinguish and analyse the nature and personalities of human beings on the basis of these three *gunas*². In the *Bhagavata Purana*, while describing the path of devotion (*bhakti yoga*) to Devahuti, sage Kapila describes in a nutshell how the devotees differ according to the three qualities (*gunas*). Here *Sattvika* is considered as the highest form of worship where the devotee carries out all actions for the

1. The interpretation is based on the following three dictionaries — *Shabdakalpadrum* (SKD) in five volumes; *A Sanskrit English Dictionary*, Monier Williams (MW); *Sanskrit English Dictionary*, V.S. Apte (VSA).

2. *Srimad Bhagvad Gita*, Chapter 14.

sake of others³. Service to humanity is considered as the highest form of worship.

Thus when we analyse the character and nature of a person the qualities (*gunas*) have an important role to play in the interpretation of a chart. The planets are grouped into three on the basis of these qualities. This type of interpretation reflects on the exoteric side of the personality.

Category - II

The second type of interpretation is based on four different planes — the physical, the mental and psychic, the intellectual and the spiritual. Accordingly, the planets influence the person in these four different planes. The planes can thus be categorised as follows :

- | | |
|-----------------------------|-------------------------------|
| 1. Physical plane | — Mars, Venus, Sun, Saturn |
| 2. Mental and Psychic plane | — Moon, Rahu |
| 3. Intellectual plane | — Mercury, Venus, Jupiter |
| 4. Spiritual plane | — Saturn, Rahu, Ketu, Jupiter |

The mental faculty have four different stages such as (1) cognition (2) understanding (3) knowledge (4) analysis which corresponds to the above mentioned four categories. Thus the Sanskrit texts have divided the mind (*manas*) into four parts called *antahakarana chatushtayam* (the four fold mind) such as *manas*, *buddhi*, *ahamkara* and *chitta*⁴. The interpretation based on this would reveal the exact attitude of the native and his approach to life.

Category - III

The Saptamsha can also be interpreted purely from the esoteric angle. Many scholars, ancient and modern are of the opinion that the seven divisions of the Saptamsha denote the gradual, slow but steady development of an individual on the spiritual path from the physical and mundane to the spiritual plane. The meanings of the words used for the lords of the seven divisions are —

3. *Shrimad Bhagvata Purana*, Skandha 3, Adhyaya 29, Shloka 10.

4. For further clarification of these words refer Monier Williams (MW), p. 124.

(1) *kshara* (alkaline, pungent), (2) *kshira* (milk or water), (3) *dadhi* (the curd), (4) *ajya* (clarified butter), (5) *ikshu* (sugarcane), (6) *madya* (the intoxicating liquid) and (7) *shuddha jal* (pure water) — indicate the possibility of these connections with the different stages of the *Kundalini yoga* where the *Kundalini shakti* (serpent power) is aroused through the six centres step by step and stage by stage from its slumber state to the pure conscious and blissful state.

These six centres cannot be found in the physical body though they are connected with the particular nerve centres. The six centres known as (1) *Muladhara*, (2) *Svadhishthana*, (3) *Manipura*, (4) *Anahata*, (5) *Vishuddhi* and (6) *Aajya* are the divine subtle centres of the corresponding physical and psychic sheaths. The last division *Sahasrara* is the final stage. These are the six subtle centres where the various forms of the Supreme Power (*Maya Shakti*) are expressions of pure consciousness. These can be connected with the gross bodily parts visible to the eyes as plexuses though they are not to be found in the physical body. They are connected on the physiological side with the central spinal system comprising the brain or encephalon contained within the skull and the spinal cord. Particular form of energy of *kundali* resides at particular *chakras* and all such energies exist in a magnified form in the *sahasrara*, the final stage. Thus the gross and subtle are well connected.

In the first stage which corresponds to *kshara* one experiences the sturdy, harsh and difficult path of life. The second stage *kshira* represents the happiness of the world through worship, songs etc. The third stage *dadhi* shows the steadiness in the path of realisation (*sadhana*) — an attempt to realise the Supreme. The fourth stage *ajyam* shows the fruitful stage of *sadhana*, attainment of quietude. In the fifth stage called *ikshu*, the person enjoys the experience of the powerful bliss and in the next, the sixth stage called *madya*, the bliss increases and the person gets immersed in the enjoyment like the intoxicated person. The final stage called *shuddha jal* reveals the ever blissful state from where there is no return. This is purely the outcome of the endeavour of the individual. Thus these stages indicate the gradual emancipation of the soul from the mundane and the physical to the spiritual

and from the *tamasic* or slumber state to *sattvik*, the pure consciousness and bliss. In the interpretation of the chart this may reveal the development of the individual.

An attempt is made in this paper to interpret the Saptamsha on the basis of all the factors mentioned above while interpreting the codal names assigned to the different parts of Saptamsha.

The Saptamsha

In Saptamsha each sign is divided into seven equal parts of $4^{\circ}17'8.57''$. The counting of Saptamsha varies in odd and even signs. In odd signs (1, 3, 5, 7, 9 and 11) counting starts from the sign under consideration and the Saptamshas are governed by the lords of seven signs respectively commencing from the first sign; whereas in even sign counting starts from the seventh sign therefrom and the Saptamshas are governed by the lords of seventh and the following signs. For example if Aries is the Lagna, first Saptamsha will be of Aries whereas if Taurus is the Lagna it will be of Scorpio (7th from the sign concerned).

Sage Parashara⁵ has enumerated the names of the lords of seven divisions as *kshara*, *kshira*, *dadhi*, *ajya*, *ikshu*, *madya* and *shuddha jal* successively where as lords of seven Saptamshas in even signs are in the reverse order — starting from *shuddha jal* the order will be *madya*, *ikshu*, *ajya*, *dadhi*, *kshira* and *kshara*.

Division	Degrees	Lord of division	
		in odd sign	in even sign
I	0° to 4°17'	<i>Kshara</i>	<i>Shuddha Jal</i>
II	8°34'	<i>Kshira</i>	<i>Madya</i>
III	12°51'	<i>Dadhi</i>	<i>Ikshu</i>
IV	17°08'	<i>Ajyam</i>	<i>Ajyam</i>
V	21°25'	<i>Ikshu</i>	<i>Dadhi</i>
VI	25°42'	<i>Madya</i>	<i>Kshira</i>
VII	30°00'	<i>Shuddha Jal</i>	<i>Kshara</i>

5. *Brihat Parashara Hora Shastra*, Sixteen Vargas, Saptamsha, Chapter 6, Shloka 10-11.

Saptamsha Codal Names

Derivation	Literal Meaning	Implied and extended meaning
1. KSHARA (क्षर)		
क्षर + णः (kshar + nah)		
1. विडुलवणम् (Vidlavanam)	1. (a) A type of salt produced by boiling earth impregnated with saline particles. (b) A particular kind of salt used medicinally as a tonic. (c) Black salt prepared by fusing fossil salt with a small portion of Embric myrobalan.	1. (a) Procured with much difficulty, struggle, hard to attain something, capable of bringing out the best out of nothing. (b) Power to drive disagreeable truths home, biting wit, energises others. (c) Unattractive personality, does not make a show of beneficency, mixes well with any type of person, hard like a coconut but sweet inside.
2. यवक्षरः (yava ksharah)	2. An alkali prepared from the ashes of burnt green barley corns.	2. Sarcastic, biting remarks, helpful even at one's own cost, one who can excite and stimulate others.
3. रसविशेषः (rasavishesh)	3. (a) A type of liquid. (b) Juice, water, essence, fluid.	3. adjustable, pliable, easily mingles with others, sociable.
QUALITIES		
4. (a) स्वेदजनत्वं (svedajanatvam)	4. (a) produces sweat	

- (b) विदाही, तीक्ष्णेष्णत्वं
(vidahi, tikshnoshnatvam)
- (c) शूलश्लेष्मारुचिभृश-
तृषामूत्रकृत्
(shulashleshma -
ruchibhrisha
trishamutrakrit)
- (d) शोषणत्वं
(shoshanatvam)
- (b) heat
- (c) produces sharp or acute pain especially of colic or gout, produces phlegm, mucus, vehement and strong coition, produces thirst and urine.
- (d) dries up the body.
4. creates fear in others, hot in temper, short tempered, can create trouble, will be a great cause of worry to others, creates tension around him, enjoys forcible and vehement copulation, can indicate a person with tendency to rape, removes the energy.
5. Caustic, corrosive substance used for many medicinal purposes, helps in digestion, molasses, gñan.
6. Destroys the semen virile, kills the worms and germs.
7. Increases blood and bile.
8. (a) Destroys sugar and stone (diabetes) in the bladder.
5. bitter, biting, outspoken without realising the outcome, sarcastic but no ill-feeling, helpful.
6. Loss of power or strength, sterility, helpful, removes all obstacles, obstructs all activities.
7. gives energy, at times creates tension and trouble.
8. (a) cause of anxiety.
8. क्रिमिपुंस्त्वज्जत्वं क्रिमिजित्
(krimipumstwa-
ghnatvam krimijit)
7. रक्तपित्तकराः
(Raktapittakarah)
8. शर्कराश्मरिनाशरत्नं
(sharkarashmari-
nashanatvam)

Derivation	Literal Meaning	Implied and extended meaning
	(b) a kind of a tree used as lithontriptic that breaks up stone in the bladder.	(b) removes the cause of trouble and source of pain, helpful and beneficial.
Thus kshara may indicate a person who is unattractive in appearance, very outspoken, sarcastic and unassuming. He lives for the benefit of others and at times is the cause of worry, always helpful at his own cost. This may represent the first Chakra of the six centres called <i>Muladhara</i> where one is still immersed deeply in the world and the enjoyments therein. Thus it represents the physical plane and <i>tamas</i> and <i>rajas</i> qualities.		
2. KSHIRA (क्षीर)		
क्षर or घस् + ईरन् (kshar or ghas + iran)	1. Water	1. Main pivot of the family, plain, simple.
	2. Milk	2. Sweet in nature, amiable.
QUALITIES		
अमृतं सर्वभूतानां जीविनं बलकृत्स्नतम्	3. (a) It is like ambrosia or the living beings (b) gives strength	3. (a) who can be looked to in times of need, in distress and can solve all problems, (b) infuses spirit and strength in others
(amritam sarvabhutanam jivanam balakritamatam)		
4. पच्यमानं (pachyamanam)	4. helpful in digestion	4. one who can soothe in distress, helpful
	5. helpful and beneficial if taken in proper time.	5. extends timely help.
	6. in the form of fire and <i>soma</i> (ambrosia)	6. life saviour, gives energy and infuses spirit unto others.
6. अग्नि सोमात्मकं (agnisomatmakam)	7. beneficial to the body and helpful in many diseases.	7. beneficial and helpful.

8. न शस्तं लवणैर्युक्तं
 क्षीरस्यान्लेन वा पुनः
 करोति कुष्ठं त्वक्दोषं
 तस्माच्चैव हितं मतः
 (na shastam lavanair-
 yuktam kshiraschamlena
 va punah, karoti kush-
 tam tvakdosham tas-
 mannaiva hitam matah)
8. not good if mixed with salt or sour and
 creates diseases of the skin.
8. one who changes his nature due to bad
 association, brings havoc due to association.

This division may indicate a person who is sweet in nature, amiable, serene and one who can be looked up to in times of need. This may represent the second chakra called *Svadhishthana* where the person elevates himself from the baner qualities and tries to attain a happier state of mind. Though continues to be in the same physical plane the baner qualities are reduced.

3. DADHI (दधि)

- दध् + इन्
 (dadh + in)
1. coagulated milk, thick sour milk
 (regarded as remedy)
1. Steady in nature, deep thinking, helpful
2. to hold, to possess, to give, to present
2. possessive and preserving nature, bountiful
3. Turpentine
3. soothing and comforting in sorrow and
 misery, pain reliever
4. (a) garment
4. (a) acts like a shield for the subordinates
 and family
- (b) house
- (b) shelter, helpful
4. वसनम्
 (vasanam)

Derivation	Literal Meaning	Implied and extended meaning
QUALITIES		
5. अमलत्वं (amalatvam)	5. pure, spotless, clean, shining	5. Pure in thought, deed, bright
6. स्निग्धत्वं (snigdhatvam)	6. Sticky, viscous, slippery, smooth, glossy, resplendant, attached, friendly, soft, mild, gentle	6. affectionate, mild and tender, friendly, and soft in nature
7. स्वादुत्वं (svadutvam)	7. Sweet, savoury, palatable, agreeable, charming	7. Attractive and charming personality, adjustable, amiable
8. रोचनत्वं (Rochanatvam)	8. bright, shining, radiant, pleasant, charming, stimulating	8. Agreeable, stimulant, bright
9. हृदयत्वं (Hridayatvam)	9. attractive	9. one who is liked by everyone
10. मंगल्यत्वं (mangalyatvam)	10. auspicious, lucky, pious, pure, conferring happiness	10. Pious, pure, confers happiness, lucky, who spreads auspiciousness around him
11. गुरुत्वं (gurutvam)	11. heavy, weighty, large, great, high in degree, violent, vehement, valuable, venerable	11. Deep thinking, hard to approach, important personality, highly respected
12. वात दोषशमनत्वम् (vata-doshashamanatvam)	12. which cures disease due to wind	12. helping in times of distress
13. वह्निशान्तिकारित्वम् (vahnishantikaritam)	13. removes the heat	13. calms down anger, sorrows and sufferings

14. रक्तोद्रेकयुक्त वृद्धि
कारित्वम्
(raktodrekashukra
vriddhi karitvam)
14. increases blood and semen, virile
14. gives energy, supporting attitude –
physical and moral

This may refer to a sobre, helpful, attractive and pleasing personality who can act as a covering shield for others in danger and one who stimulates and energises others.

With reference to esoteric interpretation this may correspond with the *Svalbhishtana chakra* which represents the steady status, when the multidimensional mental activities are under control and is well advanced in the path of realisation. Still the person is not bereft of *tamasik* qualities.

4. AJYAM (आज्यम्)

- | | | |
|--|--|--|
| आ + अञ्ज् + क्यप्
(a + anj + kyp) | 1. melted or clarified butter for pouring
into the holy fire at the sacrifice, any
other material like oil, milk etc. which
are offered in fire | 1. Religious, predominance of sattva <i>gunas</i> ,
sacrificing and aspiring for the attainment
of virtue (<i>punya</i>) and elevation from this
material world |
| यागक्रिया साधनं
तैलदुग्धादिकम्
(yagakriya sadhanam taila
dugdhadikam) | 2. Name of a chant connected with
morning sacrifice | 2. very auspicious |
| | 3. <i>devata</i> (deity) | 3. High social status, respected and honoured
by others, helpful. |

Ajyam may refer to a righteous native, pure and good, enjoying great honour, respect and a high position. This may correspond to the *Anabata chakra* where the mental attitude forms into quietude due to continuous *sadhana*.

Derivation	Literal Meaning	Implied and extended meaning
5. IKHSU (इक्षु)		
इष् + कसु (is + kasu)	<ol style="list-style-type: none"> 1. sugarcane 2. stem of a sugarcane 3. to desire, to select, to obtain 4. eyelash 5. name of a king 6. Sugarcane, out of which jaggery is made 	<ol style="list-style-type: none"> 1. rough appearance sweet and amiable temperament, helps and comforts others 3. selective, hard working, compromising 4. helps others effortlessly, guards others secrets 5. having authority, high position in society 6. sweet and unassuming personality, ready to undergo any difficulty to help others.
QUALITIES		
7. रक्तपित्तनाशित्वं (raktapitta nasitvam)	7. Which can remove 'bile blood' — (a particular disturbance of blood caused by bile, plethora spontaneous hemorrhage from the mouth or nose)	7. helps in sudden danger
8. मधुरत्वं (madhuratvam)	8. sweet after boiling	8. sweet natured
9. गुरुत्वं (gurutvam)	9. heavy, respectable	9. strong personality, highly honoured
10. शीतलत्वं (shitalatvam)	10. cooling	10. cools down the anger, comforts others
11. मूत्रशुद्धिकारित्वं (mutrashuddhikaritam)	11. cleans the urine	11. helpful, removes the difficulties of others

12. त्रिदोषशमनत्वं (tridosa samanarvam) 12. removes the diseases
13. बलकारित्वं (balakaritvam) 13. gives strength
14. कान्तिदातृत्वं (kanatidatrtvam) 14. gives splendour

This division may refer to a non-assuming rough personality who helps others effortlessly and enjoys name, fame and position. Hence the prepondence of *satvik gunas* is seen. Where one lives for the benefit of others. This corresponds to *Vishuddhi chakra* where one awakens the Supreme energy and enjoys that bliss.

6. MADYA (मद्य)

- मद् (mad) 1. to rejoice, to be glad, delight, to enjoy
heavenly bliss, to intoxicate, to exhilarate, to inspire
- मम (mam) 2. (a) intoxicating
(b) gladdening
(c) exhilarating
(d) wine, any intoxicating drink
(e) lovely
1. who keeps himself happy always, who imparts happiness to others, enthuses energy in others
2. (a) gives energy to others
(b) keeps everyone happy
(c) pleasing personality
(d) gives energy to others
(e) pleasing personality

This may refer to a self contented, pleasing and attractive personality who always keeps himself happy and makes others happy. In this state the native is unaffected by joys and sorrows, दुःखेषु नुद्दिग्मना सुखेषु विगतस्पृहः dukheshvanud vigna mana sukheshu vigatasprihah – the state of a *sbitaprajna* (steadfast in mind) as propounded in *Bhagavad Gita*. This state refers to the spiritual plane where only bliss is experienced and corresponds to *Ajina chakra*

Derivation	Literal Meaning	Implied and extended meaning
7. SUDDHAJAL (शुद्धजल)		
शुद्ध + क्त (suddh + kta) suddha	1. cleansed, pure, clear, bright, acquitted, white, free from error, faultless, accurate, genuine, true, tried, examined, authorised, approved 2. name of Shiva, name of one of the sages of seven Manu 3. one who gives life	1. pure in words thought and deed, bereft of any fault, one who has realised the futility of worldly possessions 2. having authority, pleasing personality, respected by others 3. gives life to others, helpful, influential, protector 4. not easily accessible, offers protection to the people around him
3. जलति जीवयति (jalati jivayati)	4. to cover, to hide or screen, encircle entangle.	
4. जलति आच्या दयति (jalati - accha dayati)		

This may refer to a very influential, spiritually uplifted, unsocial silent observer. Uplifts others without revealing his personality.

This state corresponds to that of *Sahasrara*, the last stage where one remains calm and serene having reached the highest state of mental equilibrium.

Thus we find a gradual but slow development of the personality and character of a person from the first state of purely materialistic attitude, attached to the world with all baner qualities till he reaches the final bliss of Pure Consciousness.

**Table in a nutshell of the Saptamsha Codal names
leading to the probable interpretation**

		tamas more + rajas less	purely physical	Muladhar chakra मूलाधार
1. Kshara (alkaline) क्षार				
2. Kshira (milk) क्षीर		tamas + rajas (almost equal)	physical, mental and psychic	Svadhishthan स्वाधिष्ठान
3. Dadhi (curd) दधि		tamas less + rajas more	physical less + more of mental + intellectual	Manipura मणिपूर
4. Ajyam (purified butter) आज्यम्		least of tamas + rajas + sattva	mental + intellectual	Anahata अनाहत
5. Ikshu (sugarcane) इक्षु		rajas + sattva	intellectual and spiritual	Vishuddhi विशुद्धि
6. Madya मद्य		less of rajas + more of sattva	more of spiritual	Aajya आज्ञा
7. Shuddhajal शुद्धजल		pure sattva	pure spiritual	Sahasrara सहस्र

CHAPTER THIRTEEN

Categories of Children

The ancient thinking about the types of children, a woman can have, has always been both liberal and progressive. It is only now when the western societies have started legalising children born out of wedlock or accepting them in the society without any stigma attached to them that once again the attention of many Indians have been drawn to the problem of what are called illegitimate children. A famous Indian journalist, who had earned a high reputation both for his sense of style in English and relatively higher moral standards in the disturbed post-independence era of Indian journalism, was the late S. Mulgaonkar. All his life, he had one big remorse — that he was an illegitimate son and he did not know who his father was. Perhaps in the Victorian England, the expression *bar-sinister* conveyed social rejection of a child born out of wedlock. What happens in modern India is no different. We have a long list of children abandoned in the hospitals and maternity-homes.

Ancient India was much more progressive in these matters and not merely recognised the problem but adopted a very sympathetic attitude towards such children. In the *Shanti Parva* of the *Mahabharata*, Bhishma explains to Yudhishtira that there could be as many as twenty types of sons. Out of these twenty, six are from the *Pratiloma* marriages (marriage below one's status in the caste-hierarchy), six from *Anuloma* marriages (in which the status of the husband is higher than that of the wife).

Apart from these twelve, the normal eight types of children recognised have been :

1. *Anantrajah* or *aurasa* which is the categorisation of the child

born from a regular marriage without any element of un-orthodoxy in it.

2. *Niruktajah* : When the name of the father was not known or was kept concealed.
3. *Prasritijah* : Perhaps this category refers to *Niyoga* system, when the wife of a man who is unable to produce a child or a widow wanting to have a child was allowed socially to become a mother. So it was known as *Niyoga* system.
4. *Patitasya* : When a particular person fell from social grace as a result of some sin or vice, his children were looked down upon.
5. *Datta* : It obviously refers to adoption of children.
6. *Krita* : Here, it is not clear as the meaning could be very wide — children through artificial means like modern test-tube babies or even abandoned children.
7. *Adhyudha* : A girl in love with a man could have sex with him and conceive before marriage and deliver child after the marriage to the same person.
8. *Kaneena* : A child born to an unmarried maid.

All these 20 types of children recognised in the *Mahābhārata* were looked after by the society which put spiritual value far above the petty fogging attitude of a dogmatic and unrelenting society.

There is this great story of Satyakama in the *Chhandogya Upanishad*. There was a maid-servant Jabala who had a son by the name of Satyakama. The son Satyakama had a desire to become a *Brahmachari*. He asked his mother about his ancestry. But the mother said that she could not tell him who exactly his father was, as when she had conceived him, she had been extremely busy with her household duties. She did not exactly know by attending to which of her guests she conceived him. Jabala solved the problem of Satyakama by telling him that he could introduce himself to others as Satyakama Jabala. Satyakama went to Rishi Gautama and expressed his desire to become his

disciple. And when Gautama Rishi asked him to tell him his ancestry, he narrated the story exactly as told by his mother. Gautama Rishi was so highly impressed by Satyakama that he straightaway agreed to initiate him as his disciple saying that anyone who had such deep love of and courage to speak the truth, and speak so candidly could only be a truly spiritual person and was fit to be a *Brahmin*.

Rishi Gautama straightaway agreed to initiate Satyakama into the Brahmacharya Ashrama through spiritual initiation.

The astrological classification of 12 types of children, both in *Brihat Jataka* of Varahamihir and the *Saravali* of Kalyan Varma is as follows :

1. *Aurasa* : The legitimate son of a real father and real mother.
2. *Kshetrāja* : When a male is unable to have his own child he could take someone's help for continuation of his own family and such a child is known as *Kshetrāja*.
3. *Datta* : (*Kritrima*) : When a grown-up son of some other parents is adopted without their consent.
4. *Kritrima* : A grown up son adopted without the consent of his parents.
5. *Adham Pravara* : When a son of a person of low status is adopted.
6. *Gudhotpanna* : A child born secretly of a mother when her legitimate husband is absent and the real father of the child is not known.
7. *Aapaviddah* : A child abandoned by his parents and adopted by a stranger.
8. *Paunarbhava* : A child born of second marriage of a woman.
9. *Kanina* : A child of an unmarried woman.
10. *Saboda* : The child of a woman who became pregnant before marriage.
11. *Kritakā* : A child purchased from natural parents.
12. *Dasi-prabhava* : The son of a female slave. This refers to the

feudal society when the Serf and slave system existed and such children when born could still be accepted in the society.

The entire story of *Mahabharata* revolves around children belonging to all these varieties. All the Pandavas and Kauravas come under these categories.

Saravali gives 12 different combinations for such births. Unless a lot of correct astrological data is collected and these combinations tested, it will not be possible for us to establish the validity of the combinations given in *Saravali*, but the fact that the astrological classic recognises these categories based on Hindu *Dharma Shashtra* very clearly shows that the Indian society in those days attributed greater value to truth, spirituality and right conduct and not so much to the legitimacy of birth. Vidura of the *Mahabharata* is referred to as a paragon of spiritual values though he was actually the son of a maid-servant in Kaurava *Darbar*. Rishi Satyakama is remembered in the Upanishadic lore as the greatest disciple of his *guru* Maharshi Gautama. It is this love for the highest spiritual values which has never created in the Hindu mind any reaction about the virgin birth of Christ. On the other hand the Naturalist philosophers of Germany have always been the worst critics of many of the Biblical stories about the birth of Christ and his *Gurudom*.

Childlessness : Astrological Causes

देहे पञ्चत्वमापन्ने देही कर्मानुगोऽवशः ।

देहान्तरमनुप्राप्य प्राक्तनं त्यजते वपुः ॥

*Dehe Panchatvamapanne Dehi Karmanugo-avashah
Dehantara-manuprapya Praktanam Tyajate Vapuh*

SRIMAD BHAGVATAM

There are many well-known causes for childlessness, which are of two types, either children are not born, or if born, they die as a result of the evil *karmas* of past life or lives. The time tested combinations given in the world's greatest astrological classic ever, the *Brihad Parashara Hora Shastra* are being given here in a tabular form for convenience.

Factors to be Examined

Four factors should be examined deeply to arrive at a definite conclusion :

- (a) The Lagna lord should not be weak;
- (b) The fifth lord should not be weak;
- (c) The seventh lord should not be weak;
- (d) Jupiter, the natural significator of children, should not be weak.

Note : Anyone of these factors, even if not weak, but if heavily afflicted, does become a cause for unhappiness from children.

If all the four factors are weak, perhaps nothing can be done.

It has been observed that if any of these four factors is combust, it does affect a child.

Specific Causes for Childlessness

Parashara gives specific causes for childlessness and also prescribes remedies, which are as follows :

The Curse of Snakes

1. If Rahu is in the fifth house aspected by Mars, there is loss of children.
2. If the fifth lord with Rahu and Saturn is in the fifth house and is aspected by or conjoined with the Moon, or
3. If the significator of children, (Jupiter) is with Rahu the fifth lord is weak and the Lagna lord and Mars are conjunct, there will be loss of children as a result of the curse of snakes.

Note : People, particularly the modern man, finds it difficult to believe in the curses of snakes. Yet an astrologer can see how effectively these combinations work in the death of children.

Some other Combinations for Mishaps to Children

4. If Jupiter is with Mars; the Lagna lord is with Rahu; and the fifth lord is ill-placed (in sixth, eighth or twelfth house).
5. If the fifth lord falls in the Navamsha of Mars (Aries or Scorpio) or of Mercury (Gemini or Virgo) and the Lagna has Rahu and Gulika.
6. If the fifth house is Aries (for Sagittarius) or Scorpio (Cancer Lagna) and if the fifth lord is with Rahu and is conjoined with or is aspected by Mercury;
7. If the fifth house has Rahu, Mars, Saturn, Mercury and Jupiter and the Lagna and the fifth lords are weak;
8. If the Lagna lord is with Rahu; the fifth lord is with Mars and Jupiter too is with Rahu;

These combinations lead to the loss of children.

Father's Curses

9. If the Sun is debilitated in the fifth house (for Mithuna lagna) and is in the Navamsha of Saturn (the Sun should be then between 10° and $16^{\circ}40'$) and, is between malefics.
10. If the Sun with a malefic is in a trident (trikona) between malefics.
11. If Jupiter is in Leo, the fifth lord is with the Sun and there is a malefic in the fifth house and the Lagna;
12. If the weak Lagna lord is in the fifth house, the fifth lord is with the Sun and there are malefics in the fifth house and the Lagna.
13. If the fifth lord is in the tenth and the tenth lord in the fifth house and malefics in the Lagna and the fifth house
14. If Mars as the tenth lord (Cancer and Aquarius Lagna) is with the fifth lord and the Lagna, the fifth and tenth houses are with malefics.
15. If the tenth lord is ill-placed (6, 8 or 12) Jupiter is in a malefic house and the Lagna and the fifth lords are with malefics.
16. If in the Lagna and the fifth house there are the Sun, Saturn and Mars; Rahu and Jupiter are in eighth and the twelfth houses.
17. If the Sun is in the eighth house, Saturn in the fifth house, the fifth lord with Rahu and the Lagna with a malefic.
18. If the twelfth lord is in the Lagna, the eighth lord in the fifth and the tenth lord in the eighth.
19. If the sixth lord is in the fifth house, the tenth lord in the sixth house and Jupiter is with Rahu.

When such combinations are present in any horoscope there will be loss of children or no child-births as a result of the curse of the father.

Mother's Curses

20. If the Moon as the fifth lord (applicable only to Pisces

- Lagna) is debilitated (in Scorpio) or is between two malefics and there are malefics in the fourth and the fifth house.
21. If Saturn is in the eleventh house, a malefic in the fourth house and a debilitated Moon in the fifth house (for Cancer Lagna only)
 22. If the fifth lord is ill-placed, the Moon is with malefics and the Lagna lord is debilitated.
 23. If the fifth lord is ill-placed, there are malefics in the Lagna and the fifth house and the Moon in the Navamsha of a malefic
 24. If the fifth lord is with the Moon, Saturn, Rahu and Mars in the fifth or the ninth house;
 25. If the fourth lord is conjoined with Saturn, Rahu and Mars and the Lagna and the fifth house have the Sun and the Moon;
 26. If the Lagna lord and the fifth lord are in the sixth house the fourth lord is in the eighth house and the eighth lord and the tenth lords are in the Lagna.
 27. If the sixth and the eighth lords are in the Lagna, the fourth lord is in the twelfth house and the Sun and the Moon are in the fifth house with a malefic.
 28. If the Lagna is between malefics, a weak Moon in the seventh house and Rahu in the fourth house and Saturn in the fifth house, in these conditions there is either no birth of children or loss of children, even if born.

Additional Combinations

29. If the fifth lord is in the eighth house and the eighth lord in the fifth house and the Moon and the fourth lord in the sixth, eighth or twelfth houses;
30. If the Lagna is Cancer with Mars and Rahu in it and the Moon and Saturn be in the fifth;
31. If in the Lagna, the fifth, the eighth and twelfth houses there be Mars, Rahu, the Sun and Saturn; the Lagna lord and the fourth lords be ill-placed;

32. If Jupiter is in the eighth house with Rahu and Mars; the Moon and Saturn be in the fifth house;

If such combinations are present, there is either loss of children or no birth of children as a result of the curse of the mother.

Curses of Brother

33. If the third lord be in the fifth house with Mars and Rahu; the Lagna and the eighth lord be in the eighth house;
34. If Mars and Saturn be in the Lagna and the fifth house; and third lord be in the ninth house; and Mars be in the eighth house;
35. If debilitated Jupiter be in the third house (for Scorpio) Saturn be in the fifth house, and the Moon and Mars in the eighth;
36. If the Lagna lord be in the twelfth, Mars in the fifth house and the fifth lord in the eighth house with a malefic;
37. If the Lagna and the fifth house be between malefics and the Lagna and the fifth lord be in the sixth, eighth or twelfth houses;
38. If the tenth lord with a malefic is in the third house and Mars with a benefic in the fifth house;
39. If in the Gemini or Virgo there are Saturn and Rahu (for Aquarius and Taurus) and Mars and Mercury be in the twelfth house;
40. If the Lagna lord be in the third house and the third lord be in the fifth house and there are malefics in the Lagna, the third and the fifth houses;
41. If the third lord be in the eighth house and Jupiter with Saturn and Rahu be in the fifth house;
42. If the eighth lord be in the fifth with the third lord and the eighth house has Saturn and Mars;

If these combinations are present there will be either no children or loss of children as a result of the curse of the brother.

Curses of Maternal Relations

43. If Mars is with Rahu in the fifth house with Mercury or

Jupiter and Saturn is in the Lagna.

44. If the Lagna lord, the fifth lord, Saturn, Mercury and Mars be in the fifth house.
45. If the fifth lord being combust be in the Lagna, Saturn be in the seventh, and the Lagna lord and Mercury be conjoined.
46. If the fourth lord be in the Lagna with twelfth lord and the Moon, Mercury and Mars be in the fifth house there will be either no child-birth or children will not survive as a result of the curses of maternal uncles.

Curses of Spiritual Persons

47. If Rahu be in the house of Jupiter (Sagittarius or Pisces) if Jupiter, Saturn and Mars be in the fifth house and the ninth lord be in the eighth.
48. If the ninth lord be in the fifth, if Jupiter be with Rahu and Mars in the eighth house.
49. If the ninth lord be debilitated and if the twelfth lord be in the fifth with Rahu or aspected by Rahu.
50. If Jupiter be debilitated, Rahu be in the Lagna or the fifth house and the fifth lord be in the sixth, eighth, or twelfth house.
51. If Jupiter as the fifth lord be in the eighth (for Leo or Scorpio) or if the fifth lord be in the eighth with the Sun and the Moon.
52. If Jupiter who in Navamsha is in Capricorn or Aquarius but in the birth horoscope with Saturn and Mars and the fifth lord be in the twelfth house.
53. If Jupiter and Saturn be in the Lagna and Rahu be in the ninth house or if Jupiter with Rahu be in the twelfth house; then as a result of curses of spiritual persons there will either be childlessness or death of children.

Curses of Wife (or Women?)

54. If the seventh lord be in the fifth, Saturn be in the Navamsha of the seventh lord and the fifth lord be in eighth house;

55. If the seventh lord is in the eighth, the eighth lord in the fifth and Jupiter be with malefic;
56. If Venus be in the fifth house, the seventh lord be in the eighth and Jupiter be with a malefic;
57. If the second house has a malefic, seventh lord be in the eighth and there be malefics in the Lagna and the fifth house;
58. If Venus as the ninth lord (for Virgo or Aquarius);
59. If Venus is in the ninth house, the fifth lord be in enemy house and if Jupiter, Lagna lord and the seventh lord be ill-placed;
60. If Rahu with Moon be in the fifth house owned by Venus (for Capricorn and Gemini) and if the twelfth house, Lagna and the second have malefics;
61. If Saturn and Venus be in the seventh house, if the eighth lord be in the fifth house, the Sun be in the lagna with Rahu;
62. If Mars be in the second house Jupiter be in the twelfth house and if Venus, Saturn with Rahu be in the fifth house or aspected by them;
63. If the second and eighth lord be in the eighth, if Mars and Saturn be in the lagna and the fifth house, Jupiter be with malefic;
64. If Rahu be in the lagna, Saturn in the fifth, and Mars in the ninth and the fifth and the seventh lord be in the eighth; then there is childlessness or loss of children as a result of the curse of the wife.

Evil Spirits Causing Childlessness

65. If there are Saturn and the Sun in the fifth house, weak Moon in the seventh house and Rahu be in the Lagna, Jupiter in the twelfth house;
66. If Saturn as the fifth lord be in the eighth house, Mars be in the Lagna, and Jupiter be in the eighth house;
67. If a malefic be in the Lagna, the Sun in the twelfth house, Saturn, Mars and Mercury in the fifth house and the fifth lord be in the eighth;

68. If Rahu be in the Lagna, Saturn in the fifth house and Jupiter in the eighth house;
69. If Rahu be in the lagna with Venus or Jupiter, and also be associated with Saturn and Moon and the Lagna lord be in the eighth;
70. If Jupiter and the fifth lord be debilitated, and if debilitated planets aspect them;
71. If Saturn be in the Lagna, Rahu in the fifth house, the Sun in the eighth house and Mars in the twelfth house;
72. If the seventh lord be in the sixth, eighth or twelfth house, the Moon be in the fifth house and the Lagna be with Saturn and Gulika;
73. If Saturn, Venus and the eighth lord be in the fifth house and Jupiter be in the eighth house;

childlessness is caused by evil spirits.

Prescribed Scheme of Propitiation of Planets

The scheme for *graha shanti* or propitiation of planets prescribed by Maharshi Parashara which works well in all those cases where the worship recommended is done sincerely is as follows :

1. If childlessness is caused by Mercury and Venus: by worshipping lord Shiva.
2. If caused by the Moon: mantra, yantra and medicines;
3. If by Rahu: by doing *kanya-daan* (helping in the marriage of a needy marriageable girl)
4. If by Ketu: gifting away a cow.
5. If by Saturn and Mars: doing *rudra japam* (lord Shiva's).

And the over-all method prescribed and most standardised all through the centuries is to listen with devotion to the great *Harivamsha Purana* and doing *Santan Gopal* recitation which has been given here.

संतानगोपाल मूल मन्त्र

ॐ श्रीं ह्रीं क्लीं ग्लौं देवकीसुत गोविन्द वासुदेव जगत्पते ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥

ॐ नमो भगवते वासुदेवाय

संतानगोपालस्तोत्रम्

श्रीशं कमलपत्राक्षं देवकीनन्दनं हरिम् ।
सुतसम्प्राप्तये कृष्णं नमामि मधुसूदनम् ॥ १ ॥

नमाम्यहं वासुदेवं सुतसम्प्राप्तये हरिम् ।
यशोदाङ्कगतं बालं गोपालं नन्दनन्दनम् ॥ २ ॥

अस्माकं पुत्रलाभाय गोविन्दं मुनिवन्दितम् ।
नमाम्यहं वासुदेवं देवकीनन्दनं सदा ॥ ३ ॥

गोपालं डिम्भकं वन्दे कमलापतिमच्युतम् ।
पुत्रसम्प्राप्तये कृष्णं नमामि यदुपुङ्गवम् ॥ ४ ॥

पुत्रकामेष्टिफलदं कञ्जाक्षं कमलापतिम् ।
देवकीनन्दनं वन्दे सुतसम्प्राप्तये मम ॥ ५ ॥

पद्मापते पद्मनेत्र पद्मनाभ जनार्दन ।
देहि मे तनयं श्रीश वासुदेव जगत्पते ॥ ६ ॥

यशोदाङ्कगतं बालं गोविन्दं मुनिवन्दितम् ।
अस्माकं पुत्रलाभाय नमामि श्रीशमच्युतम् ॥ ७ ॥

श्रीपते देवदेवेश दीनार्तिहरणाच्युत ।
गोविन्द मे सुतं देहि नमामि त्वां जनार्दन ॥ ८ ॥

भक्तकामद गोविन्द भक्तं रक्ष शुभप्रद ।
देहि मे तनयं कृष्ण रुक्मिणीवल्लभ प्रभो ॥ ९ ॥

रुक्मिणीनाथ सर्वेश देहि मे तनयं सदा ।
भक्तमन्दार पद्माक्ष त्वामहं शरणं गतः ॥ १० ॥

देवकीसुत गोविन्द वासुदेव जगत्पते ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ११ ॥

वासुदेव जगद्वन्द्य श्रीपते पुरुषोत्तम ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ १२ ॥

कञ्जाक्ष कमलानाथ परकारुणिकोत्तम ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ १३ ॥

लक्ष्मीपते पद्मनाभ मुकुन्द मुनिवन्दित ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ १४ ॥

कार्यकारणरूपाय वासुदेवाय ते सदा ।
नमामि पुत्रलाभार्थं सुखदाय बुधाय ते ॥ १५ ॥

राजीवनेत्र श्रीराम रावणारे हरे कवे ।
तुभ्यं नमामि देवेश तनयं देहि मे हरे ॥ १६ ॥

अस्माकं पुत्रलाभाय भजामि त्वां जगत्पते ।
देहि मे तनयं कृष्ण वासुदेव रमापते ॥ १७ ॥

श्रीमानिनीमानचोर गोपीवस्त्रापहारक ।
देहि मे तनयं कृष्ण वासुदेव जगत्पते ॥ १८ ॥

अस्माकं पुत्रसम्प्राप्तिं कुरुष्व यदुनन्दन ।
रमापते वासुदेव मुकुन्द मुनिवन्दित ॥ १९ ॥

वासुदेव सुतं देहि तनयं देहि माधव ।
पुत्रं मे देहि श्रीकृष्ण वत्सं देहि महाप्रभो ॥ २० ॥

डिम्भकं देहि श्रीकृष्ण आत्मजं देहि राघव ।
भक्तमन्दार मे देहि तनयं नन्दनन्दन ॥ २१ ॥

नन्दनं देहि मे कृष्ण वासुदेव जगत्पते ।
कमलानाथ गोविन्द मुकुन्द मुनिवन्दित ॥ २२ ॥

अन्यथा शरणं नास्ति त्वमेव शरणं मम ।
सुतं देहि श्रियं देहि श्रियं पुत्रं प्रदेहि मे ॥ २३ ॥

यशोदास्तन्यपानज्ञं पिबन्तं यदुनन्दनम् ।
वन्देऽहं पुत्रलाभार्थं कपिलाक्षं हरिं सदा ॥ २४ ॥

नन्दनन्दन देवेश नन्दनं देहि मे प्रभो ।
रमापते वासुदेव श्रियं पुत्रं जगत्पते ॥ २५ ॥

पुत्रं श्रियं श्रियं पुत्रं पुत्रं मे देहि माधव ।
अस्माकं दीनवाक्यस्य अवधारय श्रीपते ॥ २६ ॥

गोपालडिम्भ गोविन्द वासुदेव रमापते ।
अस्माकं डिम्भकं देहि श्रियं देहि जगत्पते ॥ २७ ॥

मद्वाञ्छितफलं देहि देवकीनन्दनाच्युत ।
मम पुत्रार्थितं धन्यं कुरुष्व यदुनन्दन ॥ २८ ॥

याचेऽहं त्वां श्रियं पुत्रं देहि मे पुत्रसम्पदम् ।
भक्तचिन्तामणे राम कल्पवृक्ष महाप्रभो ॥ २९ ॥

आत्मजं नन्दनं पुत्रं कुमारं डिम्भकं सुतम् ।
अर्भकं तनयं देहि सदा मे रघुनन्दन ॥ ३० ॥

वन्दे संतानगोपालं माधवं भक्तकामदम् ।
अस्माकं पुत्रसंप्राप्त्यै सदा गोविन्दमच्युतम् ॥ ३१ ॥

ॐकारयुक्तं गोपालं श्रीयुक्तं यदुनन्दनम् ।
क्लींयुक्तं देवकीपुत्रं नमामि यदुनायकम् ॥ ३२ ॥

वासुदेव मुकुन्देश गोविन्द माधवाच्युत ।
देहि मे तनयं कृष्ण रमानाथ महाप्रभो ॥ ३३ ॥

राजीवनेत्र गोविन्द कपिलाक्ष हरे प्रभो ।
समस्तकाम्यवरद देहि मे तनयं सदा ॥ ३४ ॥

अब्जपद्मनिभं पद्मवृन्दरूप जगत्पते ।
देहि मे वरसत्पुत्रं रमानायक माधव ॥ ३५ ॥

नन्दपाल धरापाल गोविन्द यदुनन्दन ।
देहि मे तनयं कृष्ण रुक्मिणीवल्लभ प्रभो ॥ ३६ ॥

दासमन्दार गोविन्द मुकुन्द माधवाच्युत ।
गोपाल पुण्डरीकाक्ष देहि मे तनयं श्रियम् ॥ ३७ ॥

यदुनायक पद्मेश नन्दगोपवधूसुत ।
देहि मे तनयं कृष्ण श्रीधर प्राणनायक ॥ ३८ ॥

अस्माकं वाञ्छितं देहि देहि पुत्रं रमापते ।
भगवन् कृष्ण सर्वेश वासुदेव जगत्पते ॥ ३९ ॥

रमाहृदयसम्भार सत्यभामामनः प्रिय ।
देहि मे तनयं कृष्ण रुक्मिणीवल्लभ प्रभो ॥ ४० ॥

चन्द्रसूर्याक्ष गोविन्द पुण्डरीकाक्ष माधव ।
अस्माकं भाग्यसत्पुत्रं देहि देव जगत्पते ॥ ४१ ॥

कारुण्यरूप पद्माक्ष पद्मानाभसमर्चित ।
देहि मे तनयं कृष्ण देवकीनन्दनन्दन ॥ ४२ ॥

देवकीसुत श्रीनाथ वासुदेव जगत्पते ।
समस्तकामफलद देहि मे तनयं सदा ॥ ४३ ॥

भक्तमन्दार गम्भीर शङ्कराच्युत माधव ।
देहि मे तनयं गोपबालवत्सल श्रीपते ॥ ४४ ॥

श्रीपते वासुदेवेश देवकीप्रियनन्दन ।
भक्तमन्दार मे देहि तनयं जगतां प्रभो ॥ ४५ ॥

जगन्नाथ रमानाथ भूमिनाथ दयानिधे ।
वासुदेवेश सर्वेश देहि मे तनयं प्रभो ॥ ४६ ॥

श्रीनाथ कमलपत्राक्ष वासुदेव जगत्पते ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ४७ ॥

दासमन्दार गोविन्द भक्तचितामणे प्रभो ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ४८ ॥

गोविन्द पुण्डरीकाक्ष रमानाथ महाप्रभो ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ४९ ॥

श्रीनाथ कमलपत्राक्ष गोविन्द मधुसूदन ।
मत्पुत्रफलसिद्धिर्द्युतं भजामि त्वां जनार्दन ॥ ५० ॥

स्तन्यं पिबन्तं जननीमुखाम्बुजं
विलोक्य मन्दस्मितमुज्ज्वलाङ्गम् ।
स्पृशन्तमन्यस्तनमङ्गुलीभिर्वन्दे
यशोदाङ्कगतं मुकुन्दम् ॥ ५१ ॥

याचेऽहं पुत्रसंतानं भवन्तं पद्मलोचन ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ५२ ॥

अस्माकं पुत्रसम्पत्तेश्चिन्तयामि जगत्पते ।
शीघ्रं मे देहि दातव्यं भवता मुनिवन्दित ॥ ५३ ॥

वासुदेव जगन्नाथ श्रीपते पुरुषोत्तम ।
कुरु मां पुत्रदत्तं च कृष्ण देवेन्द्रपूजित ॥ ५४ ॥

कुरु मां पुत्रदत्तं च यशोदाप्रियनन्दनं ।
मह्यं च पुत्रसंतानं दातव्यं भवता हरे ॥ ५५ ॥

वासुदेव जगन्नाथ गोविन्द देवकीसुत ।
देहि मे तनयं राम कौशल्याप्रियनन्दन ॥ ५६ ॥

पद्मपत्राक्ष गोविन्द विष्णो वामन माधव ।
देहि मे तनयं सीताप्राणनायक राघव ॥ ५७ ॥

कञ्जाक्ष कृष्ण देवेन्द्रमण्डित मुनिवन्दित ।
लक्ष्मणाग्रज श्रीराम देहि मे तनयं सदा ॥ ५८ ॥

देहि मे तनयं राम दशरथप्रियनन्दन ।
सीतानायक कञ्जाक्ष मुचुकुन्दवरप्रद ॥ ५९ ॥

विभीषणस्य या लङ्का प्रदत्ता भवता पुरा ।
अस्माकं तत्प्रकारेण तनयं देहि माधव ॥ ६० ॥

भवदीयपदाम्भोजे चिन्तयामि निरन्तरम् ।
देहि मे तनयं सीताप्राणवल्लभ राघव ॥ ६१ ॥

राम मत्काम्यवरद पुत्रोत्पत्तिफलप्रद ।
देहि मे तनयं श्रीश कमलासनवन्दित ॥ ६२ ॥

राम राघव सीतेश लक्ष्मणानुज देहि मे ।
भाग्यवत्पुत्रसंतां दशरथात्मज श्रीपते ॥ ६३ ॥

देवकीगर्भसंजात यशोदाप्रियनन्दन ।
देहि मे तनयं राम कृष्ण गोपाल माधव ॥ ६४ ॥

कृष्ण माधव गोविन्द वामनाच्युत शङ्कर ।
देहि मे तनयं श्रीश गोपबालकनायक ॥ ६५ ॥

गोपबाल महाधन्य गोविन्दाच्युत माधव ।
देहि मे तनयं कृष्ण वासुदेव जगत्पते ॥ ६६ ॥

दिशतु दिशतु पुत्रं देवकीनन्दनोऽयं
दिशतु दिशतु शीघ्रं भाग्यवत्पुत्रलाभम् ।
दिशतु दिशतु श्रीशो राघवो रामचन्द्रो
दिशतु दिशतु पुत्रं वंशविस्तारहेतोः ॥ ६७ ॥

दीयतां वासुदेवेन तनयो मत्प्रियः सुतः ।
कुमारो नन्दनः सीतानायकेन सदा मम ॥ ६८ ॥

राम राघव गोविन्द देवकीसुत माधव ।
देहि मे तनयं श्रीश गोपबालकनायक ॥ ६९ ॥

वंशविस्तारकं पुत्रं देहि मे मधुसूदन ।
सुतं देहि सुतं देहि त्वामहं शरणं गतः ॥ ७० ॥

ममाभीष्टसुतं देहि कंसारे माधवाच्युत ।
सुतं देहि सुतं देहि त्वामहं शरणं गतः ॥ ७१ ॥

चन्द्रार्ककल्पपर्यन्तं तनयं देहि माधव ।
सुतं देहि सुतं देहि त्वामहं शरणं गतः ॥ ७२ ॥

विद्यावन्तं बुद्धिमन्तं श्रीमन्तं तनयं सदा ।
देहि मे तनयं कृष्ण देवकीनन्दन प्रभो ॥ ७३ ॥

नमामि त्वां पद्मनेत्र सुतलाभाय कामदम् ।
मुकुन्दं पुण्डरीकाक्षं गोविन्दं मधुसूदनम् ॥ ७४ ॥

भगवन् कृष्ण गोविन्द सर्वकामफलप्रद ।
देहि मे तनयं स्वामिंस्त्वामहं शरणं गतः ॥ ७५ ॥

स्वामिंस्त्वं भगवन् राम कृष्ण माधव कामद ।
देहि मे तनयं नित्यं त्वामहं शरणं गतः ॥ ७६ ॥

तनयं देहि गोविन्द कञ्जाक्ष कमलापते ।
सुतं देहि सुतं देहि त्वामहं शरणं गतः ॥ ७७ ॥

पद्मापते पद्मनेत्र प्रद्युम्नजनक प्रभो ।
सुतं देहि सुतं देहि त्वामहं शरणं गतः ॥ ७८ ॥

शङ्खचक्रगदाखड्गशार्ङ्गपाणे रमापते ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ७९ ॥

नारायण रमानाथ राजीवपत्रलोचन ।
सुतं मे देहि देवेश पद्मपद्मानुवन्दित ॥ ८० ॥

राम राघव गोविन्द देवकीवरनन्दन ।
रुक्मिणीनाथ सर्वेश नारदादिसुरार्चित ॥ ८१ ॥

देवकी गोविन्द वासुदेव जगत्पते ।
देहि मे तनयं श्रीश गोपबालकनायक ॥ ८२ ॥

मुनिवन्दित गोविन्द रुक्मिणीवल्लभ प्रभो ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ८३ ॥

गोपिकार्जितपङ्केजमरन्दासक्तमानस ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ८४ ॥

रमाहृदयपङ्केजलोल माधव कामद ।
ममाभीष्टसुतं देहि त्वामहं शरणं गतः ॥ ८५ ॥

वासुदेव रमानाथ दासानां मङ्गलप्रद ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ८६ ॥

कल्याणप्रद गोविन्द मुरारे मुनिवन्दित ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ८७ ॥

पुत्रप्रद मुकुन्देश रुक्मिणीवल्लभ प्रभो ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ८८ ॥

पुण्डरीकाक्ष गोविन्द वासुदेव जगत्पते ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ८९ ॥

दयानिधे वासुदेव मुकुन्द मुनिवन्दित ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ९० ॥

पुत्रसम्पत्प्रदातारं गोविन्दं देवपूजितम् ।
वन्दामहे सदा कृष्णं पुत्रलाभप्रदायिनम् ॥ ९१ ॥

कारुण्यनिधये गोपीवल्लभाय मुरारये ।
नमस्ते पुत्रलाभाय देहि मे तनयं विभो ॥ ९२ ॥

नमस्तस्मै रमेशाय रुक्मिणीवल्लभाय ते ।
देहि मे तनयं श्रीश गोपबालकनायक ॥ ९३ ॥

नमस्ते वासुदेवाय नित्यश्रीकामुकाय च ।
पुत्रदाय च सर्पेन्द्रशायिने रङ्गशायिने ॥ ९४ ॥

रङ्गशायिन् रमानाथ मङ्गलप्रद माधव ।
देहि मे तनयं श्रीश गोपबालकनायक ॥ ९५ ॥

दासस्य मे सुतं देहि दीनमन्दार राघव ।
सुतं देहि सुतं देहि पुत्रं देहि रमापते ॥ ९६ ॥

यशोदातनयाभीष्टपुत्रदानरतः सदा ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ९७ ॥

मदिष्टदेव गोविन्द वासुदेव जनार्दन ।
देहि मे तनयं कृष्ण त्वामहं शरणं गतः ॥ ९८ ॥

नीतिमान् धनवान् पुत्रो विद्यावांश्च प्रजायते ।
भगवंस्त्वत्कृपायाश्च वासुदेवेन्द्रपूजित ॥ ९९ ॥

यः पठेत् पुत्रशतकं सोऽपि सत्पुत्रवान् भवेत् ।
श्रीवासुदेवकथितं स्तोत्ररत्नं सुखाय च ॥ १०० ॥

जपकाले पठेन्नित्यं पुत्रलाभं धनं श्रियम् ।
ऐश्वर्यं राजसम्मानं सद्यो याति न संशयः ॥ १०१ ॥

SECTION FIVE

CHAPTER FIFTEEN

The Final Conclusion: Predestination

In this book are given some of the best and most deeply tested techniques dealing with childlessness and mishaps to children, which I learnt from my mother, late K. Sarasvani Devi, and developed through my own researches. My mother put me nearly on an oath not to reveal what she had taught me but I somehow squeezed out of her a promise and permission to allow me to teach some of these, mainly, because there are more quacks in the field of astrology these days than in any other field.

Such quackery has been more evident in the field of predictions in mundane astrology where political predictions have been wildest and most irrational. What many people may not be knowing is that even in traditional areas like marriage and birth of children, the old orthodox astrologers, some of them very honest and respectable ones too have been failing mainly because of wrong birth data and wrongly cast horoscopes.

The new brand of astrologers, with no training and, well-published markets, have been giving disastrous predictions both about marriage and children.

It is to help our well-trained astrologers, who have passed Jyotish Visharad and some other good astrologers elsewhere, in India and abroad that the books we are producing are being written. It is not being claimed, that these books and the astrological techniques we are discussing are final word. But what we are giving in our books is what has never been given ever in any book before with illustrated examples. In all other books there is merely theorising or pedantic display of the knowledge of astrological classics, which cause more constipation and confusion than a technique of prediction. Our aim is to produce papers and book with lucid, replicable techniques.

It is with this purpose that in the book some tested methods relating to astrological predictions about children have been given. Let it be repeated that some of the more unhappy astrological techniques have been not even mentioned in the passing lest they fall into the hands of unscrupulous and mercenary astrologers who are too many now.

The Menace of Bhrigu and Nadi Readings

In the meantime many persons who have had their readings done through *Bhrigu Sambita* and *Nadi* books of South India have shown us some readings, part of which are correct about the past only, but even then so vague and misleading that it created a terrible doubt in our minds about the utility of these books. The readings I collected about others and also about myself have been baseless, contradictory and even absurd.

In one reading of Nadi where I was present, a sentence read out was, "here is present a very good astrologer whose janma nakshatra is Chitra but in Libra rashi". It was about me and also true. But I had my own doubts whether it was from the book or from some minor *siddhi* (supernormal power) of the nadi-reader. I rang up Dr. B.V. Raman and asked him about it. He alone has the correct *Dhruva Nadi* and he hopes to complete his book on nadi in two years time, by say, 1995.

Dr. Raman told me that it could not be from nadi literature but a *khudra* (minor) *siddhi* of the nadi-reader. I then asked Dr. Raman to let me know about his own investigations into nadi literature which I could quote both in India and abroad, since, at the end of October, 1993 I was scheduled to go to USA as the Chief guest and keynote speaker to the Second International Symposium of Vedic Astrologers of U.S.A. to San Rafael, California (November 18-22, 1993).

Since I am a bachelor and childless, I decided to include here the readings sent from Dhruva Nadi by Dr. Raman about me with my comments in italics.

Once again I have to repeat that to be sincere and truthful even in astrological pursuit one has to have the high ethical standard of a Raman, to understand what nadi literature is. Some books on Nadi which have come out in the market are mere hack-work, very expensive though, which reveal the greater confusion of the

translator and writer without showing how a nadi-amsha is to be decided.

Fortunately, since Dr. Raman has sent readings about me which are fantastically correct, let me reproduce them with my comments at the end of each point in italics along with Dr. Raman's letter.

Letter written to Mr. K.N. Rao by Dr. B.V. Raman

October 6, 1993

Dear Mr. Rao,

As earlier written to you, enclosed please find a note on Nadi Astrology which may be of some use to you when dealing with the subject during your coming visit to U.S.A.

As I have said several times in my writings and speeches, we can make a broad division of the extant *Nadigranthas* into *Mantric* and *Tantric*, the former mainly based on the power and control of *Kshudra Mantras* but under astrological cover and the latter, mostly mathematical and partly based on *Mahamantras*.

In my lecture at Veda Vidya Pratishthan in December 1991 and in my key-note address delivered at the Santa Fe Symposium in U.S.A. details about Nadis have been given. I hope you have copies of these issues.

Whatever I have written in this letter is for your private information only, as I feel you are a sincere and ardent astrological savant genuinely interested in upholding its validity, despite the onslaughts of ill-informed critics and the denationalised media.

If I remember aright it was exactly on November 28, 1953 that one Narayana Sastry paid me a surprise visit and handed over the literature bearing on Nadi astrology along with a *maha mantra* which I was cautioned should never be revealed to any one until and unless the instruction by way of a code word is revealed in the Nadi itself.

The late Justice Ramesam Pantalu had such a work in his possession. In my meetings with him he gave some details about Nadi Amsas but the *secret* of interpretation was not revealed just because the code word never appeared in the Grantha. Before his death however, he came across the code-word according to which the Nadi should be thrown into the sea which he did. The rationale continues to be a mystery. Perhaps the original authors did not want the secrets to fall into unscrupulous hands. Money-making was never their object.

Upto the division of Nadi Amsha and its being tagged on to the positions of Jupiter, Saturn, the Sun and the Moon it is mathematics. But when the amsha in a particular Lagna is to be interpreted, something other than mere astrological principles

becomes involved. It is only after the recitation of the clue *mantra* at this stage, for the prescribed number of times that the results come more or less as a flash.

Of course each Nadi amsha has certain definite results, as earlier serialised in *The Astrological Magazine*, but in applying these results to an individual horoscope the Sun, the Moon, Saturn, Jupiter and other planets enter the picture.

The Amsha it tagged on to the amsas of the other planets also and automatically the astrologer gets an image of the horoscopic indications.

I use the Nadi technique *only for purposes of rectifying the time of birth* on the basis of the Amsha and some identifying factors. In very rare cases such as those of Indira Gandhi or Rajiv Gandhi, this Nadi technique has been used.

The Dasha system followed is of course Vimshottari though sometimes vague references are made to Jaimini and Kalachakra.

Taking your own case: for the time of birth furnished by you viz. 7-54 a.m. (on October 12, 1931 at Machilipatnam) the ascendant is Libra 23°3'.

The first Nadi dictum is (नाडीफलम् विज्ञाय न शक्योलग्न निर्णयः) "without knowing the Nadi amsha even the correct ascendant cannot be decided."

In this case Libra 23°3' falls in the 116th Amsha (मैत्रि). The result is (मैत्रीयंशे पूर्वभागे तुला लग्ने प्रजयते। शूद्रजन्म सुखी नित्यं सप्तमे गर्भ जातकम्) (Maitri amsha, 1st part, in Libra Lagna indicates the birth of a *Sudra*, always happy, being the 7th issue to his parents). This is ruled out in your case. Then the other Amshas considered are :

- 117 Haruni (23°12' to 23°24')
- 118 Harini (23°24' to 23°36')
- 119 Marut (23°36' to 23°48')
- 120 Dhananjaya (23°48' to 24°)

Retrospectively, the following were also considered :

- 114 Varuni (22°48' to 23°)
- 113 Jalaplava (22°36' to 22°48')
- 112 Vahini (22°24' to 22°36')
- 111 Swadha (22°12' to 22°24')
- 110 Kunjanakirti (22° to 22°12')
- 109 Kokila (21°48' to 22°)
- (all in Libra)

Actually the Lagna fixed is 22° Libra which means the Nadi Amsa is *Kokila*.

Haruni (No. 117 – 23°12' to 23°24') indicates :

“One born in *Haruni* in Libra Lagna, the lord of Lagna occupying the Lagna will belong to *Shudravarna*, having no elder brother (हरुण्यंशे तुला लग्ने लग्नेशे लग्नराशिगे शूद्रकाले प्रजातस्य ज्येष्ठभ्रातृ विहीनवान्).

Likewise *Jalaplavamsa* (No. 113 – 22°36' to 22°48') gives the birth in a kshatriamsha (जलप्लवंशे तुला लग्ने, लग्नेशे लग्नराशिगे क्षात्रकाले प्रजातस्य ज्येष्ठभ्रातृ विहीनवान्).

Wading through different *amsas* and eliminating those that did not apply and corresponding to the backward count: *Kokila* in Libra Lagna is found to be more appropriate in your case.

To find the characteristics etc., of a native an elaborate search of the *Grantha* is needed as the index was not given, on the plea it had been lost.

I am enclosing some versus on a separate sheet from *Dhruva Nadi* bearing on your horoscope (*Kokilamsa* Libra Lagna tagged on to Jupiter-Saturn-Sun-Moon positions) for your information.

I am also enclosing herewith for your information xerox of the original copied manuscript in Devanagari and Telugu/Kannada scripts. The language is easy to read and understand, grammatically not correct and is styled *paisachika*. And the details I have furnished above are for your personal information only. Of course you are welcome to use it, if you so desire, at the American conference.

I have almost come out of my astrological studies and getting more and more immersed in *Sadhana*. But sometimes I do attend conferences and discussions. Any way within the two years you have given me to live, God willing, I wish to complete at least a part of *Dhruva Nadi*.

The Americans appear to be more genuinely interested in learning Hindu astrology and you have an opportunity to guide them properly.

Wishing you all success and a safe and successful trip to U.S.A. and trusting you are in good health and spirits,

Yours sincerely,

B.V. Raman

तुला लग्नं कोकिलांशं Libra Lagna Kokilamsha

1. कोकिलांशे चरे लग्ने विप्र कालांश नाडिगे ।

विप्रवंश समुत्पन्नो श्यामवर्ण समा कृतः ॥

Born in Kokilamsa in a Chara Lagna in Viprakalamsa Nadi the native is a Brahmin, darkish in complexion and with a well-proportioned body.

Correct, I was born in Brahmin family and have darkish complexion.

2. महोदधि प्रान्त्यदेशे देवालय युतो जनः ।

उत्तरांशे अग्रतहारे नदीप्रान्त्ये जनिर्भवेत् ॥

The place of birth is on the shores of a sea and has a temple nearby. If birth in Uttaramsa (latter half of Kokilamsa) the place will be an agrahara near a river.

Correct, I was born on a sea-shore (but there is no agraharam or river near it)

3. स्वोच्चे कुंभांशगे जीवे कीटांशे धन्वियो शनौ ।

चित्ता चतुर्थ चरण्ये जननं इन्दुवारे प्रातःकाले सुनीतिमान् ॥

Jupiter exalted occupies Kumbha Navamsha; Saturn in Keeta (Vrischika) Navamsha; Sani in Sagittarius; birth in 4th quarter of Chitta, in the morning, on a Monday.

Except the Moon being in the fourth quarter of Chitra other planets have been mentioned correctly.

4. प्रभवादि पंचमे वर्षे दक्षिणायने वर्षर्तौ ।

कन्या राशिगते सूर्या शुक्लपक्षे जनिर्धृवः ॥

Birth in the 5th lunar year from Prabhava (viz., Prajotpatti) Dakshinayana, Varsha ritu, Sun in Kanya, 1st day of bright

half of lunar month is certain.

Correct hundred percent.

5. तुला लग्नं च जननं शिरो लग्नं तथैवच ।
जन्म त्रिकोण मा धानं त्रयं वीदन्य फलं भवेत् ॥

Birth in Thula Lagna, head-appearance in the same, results portrayed are based on Janma, Sira and Adhana Lagnas.

I do not know about the other two lagnas mentioned here.

6. चन्द्रहोरा समुत्पन्नाद्रेष्काणं मिथुन नामकम् ।
नवांशो मेष राशिस्स्यात् बुध त्रिंशांश संभवः ॥

Born in Chandra Hora, Mithuna Drekkana, Mesha Navamsha and Budha Thrimsamsa.

Again all correct.

7. सात्विको गुणवान् श्चेति स्वबाल्ये मितयोगवान् ।
लग्न केन्द्रगते जीवौ चत्वारिंशात् परंयोगः ॥

Satwic by nature, ordinary Yoga, as a child; Jupiter in a Lagna Kendra, Yoga dawns after 40.

I cannot comment on this. It is for others to decide about it.

8. अस्मिन् श्च योगे मनुज प्रसिद्धः ।
देव ब्राह्मण विश्वासी हरिशंकर भक्तिमान् ॥

Born in this Yoga, the native is famous, liking Gods and Brahmins and devoted to Hari and Hara.

Yes I worship both Vishnu and Shiva.

9. घटना घट सामर्थ्यो वाग्मी चातुर्य युक्तमान् ।
लेख्य विद्या समर्थश्च जीवनं राजसेवया ॥

Highly capable, has gift of the gab, specialist in writing, and living by serving the Government.

Correct largely.

10. अर्थार्जन समर्थश्च स्वजनेषु सुकीर्तिमान् ।
दार पुत्रादि विहीनश्च सत्कथा श्रवणाधिकं ॥

Capable of earning money, well-known amongst his own relatives, not having wife or children, interested in listening to Satkathas.

Correctly analysed. Here come in the role of predestination "on having wife or children". This can be seen in my horoscope also.

11. स्वयं चतुर्थ गर्भस्यात् भगिनी एकदा भवति ।
भूसुते लग्नराशिस्थे सप्ताष्ट सोदर सोदरि स्थितौ ॥

The native is the 4th issue, has one sister. As Mars is in Lagna total brothers and sisters 7 or 8.

Correct. I am the fourth issue. But I have four sisters (one dead now) not one. We are, including me, total eighth brothers and sisters.

12. माता गुणवती सध्वि पुत्रप्रियकरा सति ।
एवं भूताच्च जननी ग्रहविद्या विशारदे ॥

Mother is one of character, docile, loving the native. Such a mother is an expert in Graha Vidya.

The description about my mother is exact. She was a very greater astrologer and I learnt my astrology from her.

13. संगीत प्रियवान् कचित्, हूण भाषा विशारदः ॥

Native is somewhat interested in music and an expert in Hoonabhasha (English?)

Correct. I have composed many tunes of songs and Sanskrit stotras without learning music.

14. बुध त्रिंशांश संजातः लिपिद्वय प्रवीणवान् ।
बुधवायोत्तरार्ध ज्योतिर्विद् इति प्रसिद्धवान् ॥

Born in Budha Thrimsamsa, he is an expert in 2 languages. In the second half of Budha Dasa, he becomes famous, as Jyotirvid.

Correct. I write and speak in both English and Hindi. It is in the Mercury period that my books on astrology have come out.

15. भाग्येशे व्ययराशिस्थे तत्त्ववित् तत्त्वबोधकः ।
गणक विद्या प्रवीणश्च राजद्वारे प्रसिद्धमान् ॥

Lord of 9 in 12, he will preach philosophy; expert in calculations and becomes famous through the rulers (Government?)

Largely correct.

16. वारेशे लग्न राशिस्थे चन्द्रे शुक्र समन्विते ।
तृतीयं मन्दयोगेन दारलाभं न भविष्यति ॥

Lord of 7 in Lagna, Moon with Sukra and Saturn in the third, there will be no acquisition of wife.

17. संपदांशे गते शुक्रे विषयासक्त बुद्धिश्च ।
ब्रह्मचर्यं व्रतं भंगं अन्यस्त्री प्रभावेन ॥

As Venus is in Sampadamsa, the native is sometimes sensual. His vow of celibacy (Brahmacharya vrata) breaks because of an outside lady.

Remarkably correct. It happens between my age of thirty and thirty-five.

18. दारेशे लग्नराशिस्थे दारकारक संयुते ।
स्त्रीमूलात् आशाभंगेन विवाहं हीनवान् भवति ॥

Lord of 7 in Lagna, conjoins Venus. He was deprived of marriage because of a woman.

Vaguely correct.

19. लग्ने चन्द्र संयुक्ते रंध्रेशे लग्नराशिगे ।
कारके तृतीय राशिगे नव सप्तम परमायुर्भवेत् ॥

The Moon in Lagna, lord of 8th in Lagna and Karaka in the 3rd confers a longevity of 79 years.

May be correct.

20. भाग्येशे व्ययराशिस्थे भाग्ये शनि निरीक्षिते ।

पितृमूलात् क्वचित् सौख्यं मातृ सौख्यं विशेषतः ॥

Lord of the 9th in the 12th, Saturn aspecting the 9th, very little happiness from father; much happiness from mother.

My father was mostly in British jail during the independence movement and was with Mahatma Gandhi mostly. He died when I was thirty years, and I was away from him because of my postings in the Indian Audit and Accounts Department.

21. कोकिलांशे चरे लग्ने व्यये रवि संयुते ।

विपादाये सूर्यभुक्तौ पितृ निर्याण मादिशेत् ॥

Kokilamsa, Chara Lagna, the Sun in the 12th; in the Vipat (3rd) Dasa Sun's sub-period, father's death will take place.

Yes father's death took place roundabout Jupiter-Sun (1961).

22. क्षेमदाये जीवभुक्तौ गोचरे तुलान्त्यगे मन्दौ ।

स्वमातारिष्ठ कालंस्यात् वैधव्ये मृतिर्भवेत् ॥

In the 4th Dasa, Jupiter's Bhukti when Saturn transits end of Thula the mother may die as a widow.

Yes my mother died in Saturn Jupiter period and Saturn was in Tula then (1984 December).

23. धनाधिपो लग्नगते तदीशेन समन्विते ।

कर्मस्यानाधिपो चन्द्रे जीवनं राजसेवया ॥

Lord of 2nd in Lagna associated with Lagna lord, lord of 10th being Moon, livelihood is by serving Government.

Yes I was a central government officer.

24. नानादेशे प्रसिद्धात्म स्वजनेषु सुकीर्तिमान् ।

त्रिंशोपरि विशेषश्च षड्विंशे विद्यापूर्तिमान् ॥

He will become famous and also well-known amongst his kith and kin, especially after 30. He will complete education when he is about 26.

I can now say that it is correct.

25. क्षेमदाये राहुभुक्तौ गोचरे वृश्चिके गुरौ ।

प्रधानं लोक समक्षं खग विद्यासमर्थकम् ॥

In the 4th Dasa, Rahu Bhukti coinciding with Jupiter's transit of Scorpio he defends astrology before the public (an assembly).

Fantastically correct. On December 26, 1982 I defended astrology before a very large gathering in the Pyarelal Bhawan New Delhi and had world publicity.

26. प्रत्यक्दाये चन्द्रभुक्तौ सुकीर्तिदं ।

विदेश यात्रा प्रदः नाना देशेषु विख्यातः ॥

In the Dasa of Pratyakshar(Mercury) and the Bhukti of Moon, he gets good name, undertakes a foreign trip and becomes famous in different countries.

Yes in Mercury-Moon (November 1993) I will be addressing a gathering of astrologers in the USA.

27. जन्मतार दशाकाले बालरोग प्रपीडवान् ।

संपत्तार दशाकाले स्वभुक्तौ भ्रातृवृद्धिमान् ॥

In the first Dasa, the native suffers from infantile troubles. There will be birth of a brother in the 2nd Dasa own Bhukti.

Yes I was sickly in my childhood.

28. भाग्याधिप दशाकाले कीर्तिवृद्धिः दिनेदिने ।

धनधान्यादि वृद्धिश्च नक्षत्र मार्गे धनार्जनी ॥

In the Dasa of the 9th lord, fame increases, gets more income and earns money through astrology.

Perhaps it will come out correct. Let me wait and watch.

29. प्रत्यक्दाये उत्तरार्धे व्ययाधिक्यं मनोरुजं ।

देवब्राह्मण पूजनं सत्कथा श्रवणाधिकम् ॥

In the 5th Dasa (Mercury), latter-half, he will have increased expenditure and mental affliction, worshipping of gods and Brahmanas and listening to religious discourses.

This too will come out correct.

30. केतुदाये जीवभुक्तौ आपत् सन्यास स्वीकृतं भवेत् ॥

In Ketu Dasa Guru Bhukti he will take apat-sanyasa (becomes an ascetic).

Most likely. It nearly happened and in 1989 I was going to take Sanyas. I was then passing through Mercury-Ketu. Now the prediction is for Ketu-Jupiter.

31. कुतुदाये सौम्यभुक्तिः गोचरे कन्यगे मन्दौ ।
नवसप्ते कीटमासे शुक्लपक्षे मन्ददिने मृतिर्भवेत् ॥

In Ketu Dasa, Budha Bhukti coinciding with transit of Kanya by Saturn, when he will be 79, he will pass away on a Saturday, bright half of the lunar month, when the Sun is passing through Scorpio.

Well die I will someday. When? God knows. I do not know about my own date of death.

32. देहान्त्ये सद्रतिश्चेति पापपुण्य समं भवेत् ।
कोकिलांश फलं प्रोक्तं प्रत्यक्षं भार्गवं मतम् ॥

He gets Sadgati after leaving his body due to the balancing of his Papa and Punya.

The results attributed for Kokilamsa will be true, is the opinion of Sage Bhargava.

Both my mother, my spiritual guru, Swami Paramanand Saraswati and Yogi Bhaskarananda my Jyotish guru have told me that it would be my last birth. Ketu with exalted Mercury in my twelfth house aspected by my fifth lord, Saturn and in Jaimini astrology, Mercury in the twelfth from my Karakamsha and sixth from my Amatyakaraka is the astrological promise that it will be my last birth and that I will have salvation after my death.

God bless you.

Check List cum Questionnaire - I

Promise of Children

1. Examine the benefic influences on the fifth house.
2. Examine the benefic influences on the fifth lord.
3. Examine the condition of the Navamsha lord of the fifth lord of the birth horoscope, and benefic influences on it.
4. Examine the Navamsha lord of the seventh lord and benefic influences on it.
5. See if the Lagna lord and the fifth lords are in quadrants.
6. General weaknesses of the Lagna lord, the fifth lord and Jupiter and their placement should not be baneful.

Check List cum Questionnaire - II

Childlessness or Mishaps to Children and Curses

1. Weakness of the fifth lord.
2. Weakness of the Lagna lord.
3. Weakness of the seventh lord.
4. Weakness of the ninth lord.
5. Weakness of Jupiter.

These five points must always be examine first.

Such weakness can be caused in many ways :

- (a) Malefic influences on the five factors mentioned here.
- (b) Ill-placement of the fifth lord particularly.
- (c) Weakness of Jupiter particularly, or predominant malefic influence on it.

Check List cum Questionnaire - III

In addition to the Check List II examine additionally the following :

Part I Weakness of the Sun, Jupiter and the tenth house.

Part II Weakness of the Moon and the fourth house.

Part III Weakness of the third house, its lord and Mars.

Part IV Weakness of the seventh house and Venus.

Part V If Mandi is calculated and along with Rahu and Saturn and fifth lord or the fifth house there is affliction to the fifth house, and also Jupiter.

Check List cum Questionnaire - IV

Repeat all the exercises given both for blessings for children and obstructions by applying all the checks given here to the Saptamsha horoscopes invariably. Do not stop with the examination of the birth horoscope merely.

SOME PUZZLES TO BE SOLVED

Given here are four cases with case histories. Cast the Saptamsha in all these cases and solve the problems. There are hundreds of horoscopes of persons, male and female, with no children, or children who did not survive and with very few children surviving. Collect those horoscopes and add to the blank horoscopes forms given here. Do at least ten such exercises.

Puzzle One

The facts of the case are :

1. This girl took her boy friend to her house and decided to stay with her rich widow mother.
2. The mother of the girl fell in love with the boy and married him.

Lagna Mercury	Sun Venus	Jupiter	Ketu
	Female		
	April 19, 1954		
	Bal. of Rahu 0y 1m 21d		
Mars Rahu		Moon Sat (R)	

Lagna	28°12'	Mars
Sun	5°43'	Mercury
Moon	19°53'	Jupiter

Venus Sun 1	Lagna Mercury	11 10
Jup. 2	12	Mars Rahu
Ketu 3	6	8
4	5	7 Moon Saturn (R)

9°09'	Venus	25°18'
16°34'	Saturn (R)	13°21'
29°56'	Rahu	25°12'

Lagna		Sun Jupiter Rahu	
Moon Mars	Saptamsha		
Saturn			
Mercury	Ketu		Venus

Sun Rahu 2 Jup.	1	Moon Mars	11 10 Saturn
	12	Lagna	
	3	6	Mercury
4	5	Venus	8 Ketu
		7	

3. The old mother wanted to have a baby and knew that she could not conceive a child anymore.
4. She persuaded her daughter, whose original boy friend, her young husband had now become, to become pregnant on the promise of the payment of a huge sum.
5. The daughter agreed to do it on the condition that later the fertilised ovum was transferred to the test tube.
6. So this girl became the mother of the baby from her step father who was her boy friend.

Puzzle Two

In 1983 he became the father of a girl given birth to by a Russian class-mate of his.

Later he (an Indian) met and married an Indian and became

	Mars		Sun
Moon Ketu	Male July 1960 Birth time corrected		Venus Mer (R)
			Rahu
Jup (R) Sat (R)			Lagna

Lagna	3°30'	Mars
Sun	27°30'	Mercury (R)
Moon	27°52'	Jupiter (R)

Lagna	Saturn		
	Saptarnsha		Ketu
Venus Mercury Rahu			Moon
Sun Jupiter			Mars

8	7	Lagna	5	Rahu	Ven.
			4	Mer (R)	
Jupiter (R)	9	6	3	Sun	
Saturn (R)		12			
10	11			2	
Moon Ketu				Mars	1

23°03'	Venus	3°11'
3°36'	Saturn (R)	21°25'
2°38'	Rahu	23°40'

Saturn	1	Lagna	11	Ven.	10
	2			Rahu	Mer.
			12	Sun	
	3	6	9	Jupiter	
Ketu	4				8
Moon	5	Mars		7	

a father of another daughter in 1990.

By Indian standards he will be deemed to be the father of one illegitimate daughter and another legitimate one. But from the Russian view point it was in accordance with the state policy of the communist Russia of 1983 which encouraged addition to its population as of primary importance.

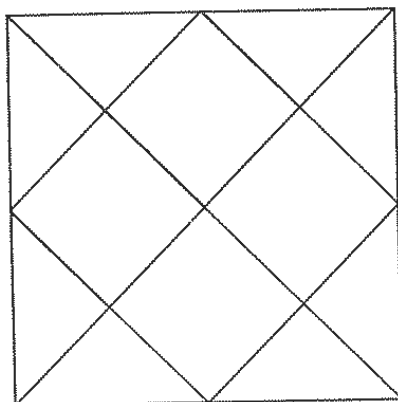
Puzzle Three

His first son died as a result of the negligence of the doctors in USA. He filed a legal case and won it getting a compensation of fifty thousand dollars.

Notice the combust Jupiter, the fifth lord with the eleventh and the eighth lord Mercury in the second house of monetary gains. Mercury as the eighth lord is the lord of compensations, insurance, windfall money while as the eleventh lord combining with the second and fifth lord, Jupiter in the second house got

	Rahu		
	Male Jan. 1, 1949		
Moon 6°47' Mars 4°			Saturn (R)
Mercury Sun 17°12' Jup. 17°16'	Lagna Venus	Ketu	

Mer. Sun Jup. 9	Ketu	
10 Moon Mars	Lagna Venus	7 6
	8 11 2	5 Saturn (R)
12 1 Rahu		4 3



him money on account of a mishap in the delivery of his wife. But that became a source of monetary gain for him.

Puzzle Four

From February 1990 upto February 1991, even two years after marriage she had not conceived. Doctors declared that she would not be able to conceive.

Astrologically the prediction was that she would conceive in the middle of 1993. She conceived in July 1993.

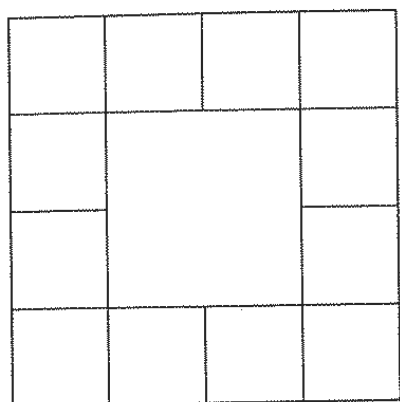
Explain it astrologically.

Saturn Mercury	Sun Rahu	Venus	
	A married woman		Jupiter Moon
	Lagna	Ketu Mars (R)	

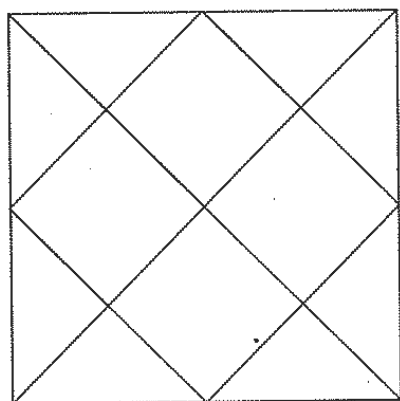
10	9	Lagna		Mars (R) Ketu 7	6
		8	5		
12 Sat. Mer.	11	2	Venus	4 Jup. Moon	3
	1	Sun Rahu			

Lagna	19°13'	Mars (R)
Sun	4°31'	Mercury
Moon	14°38'	Jupiter

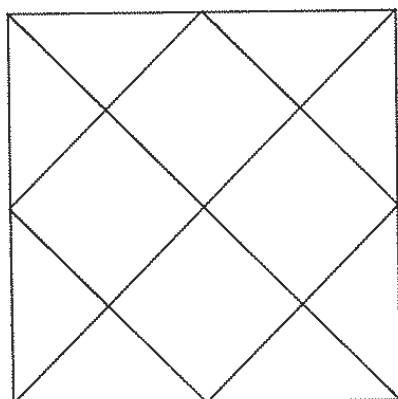
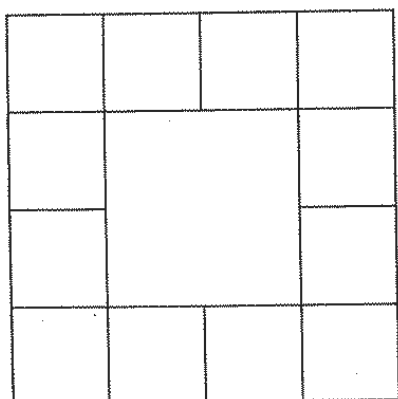
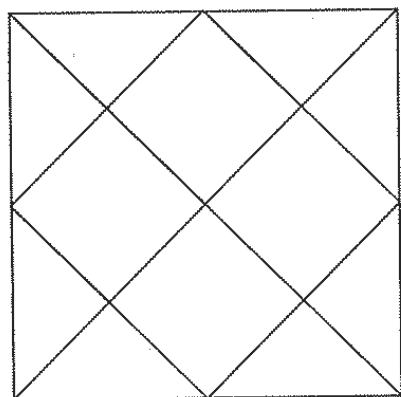
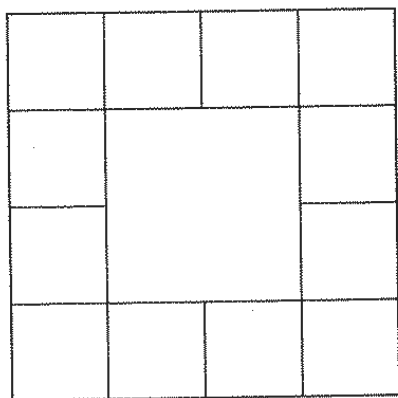
Venus	11°37'
Saturn	12°16'
Rahu	14°13'

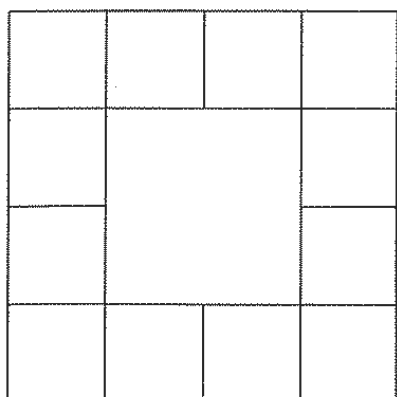


Lagna
Sun
Moon
Mars
Mercury

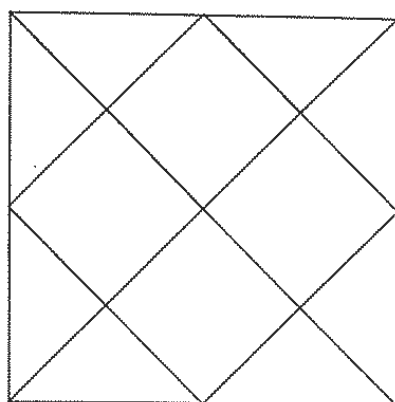


Jupiter
Venus
Saturn
Rahu
Ketu

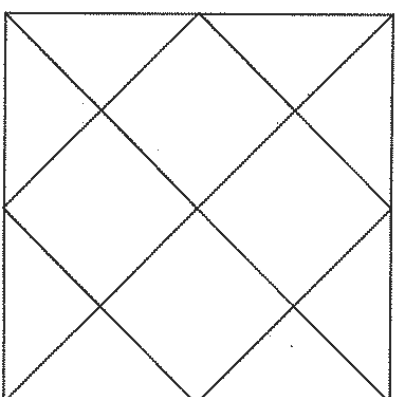
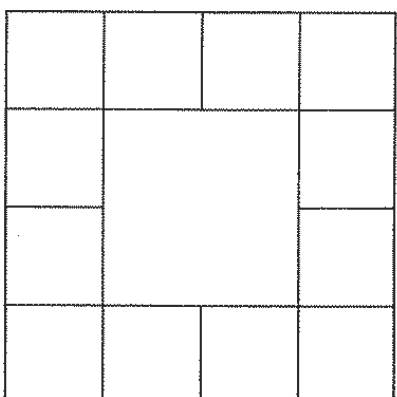
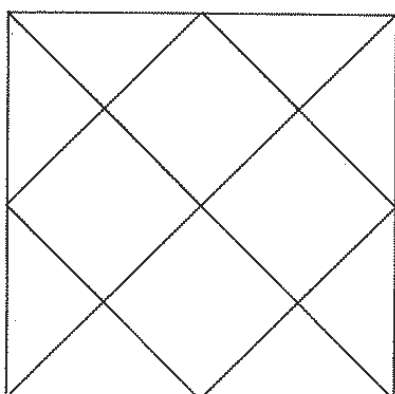
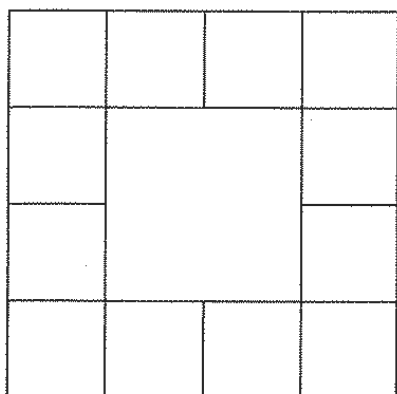


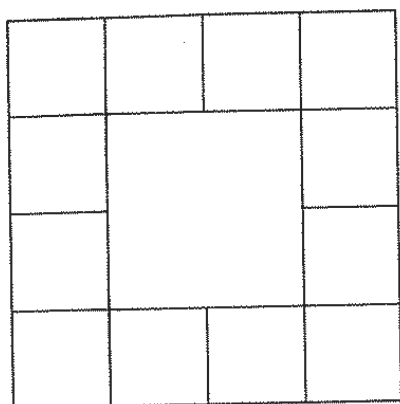


Lagna
Sun
Moon
Mars
Mercury

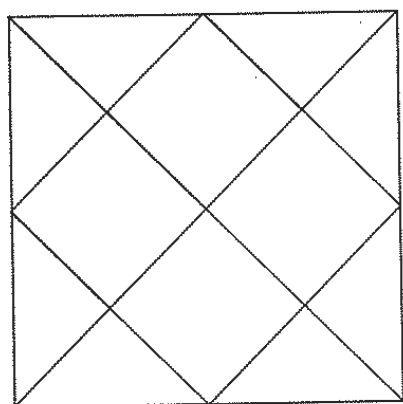


Jupiter
Venus
Saturn
Rahu
Ketu

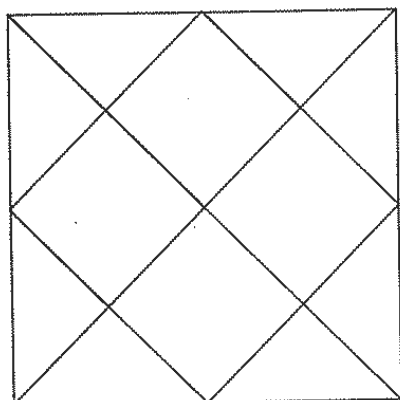
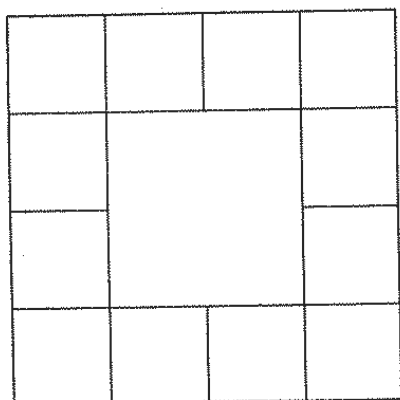
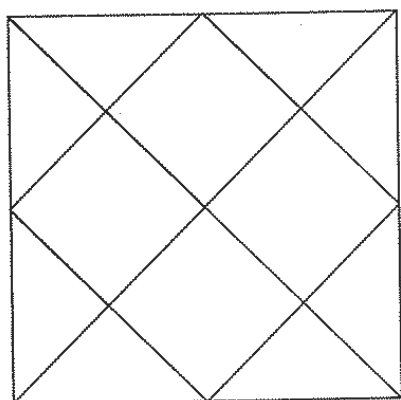
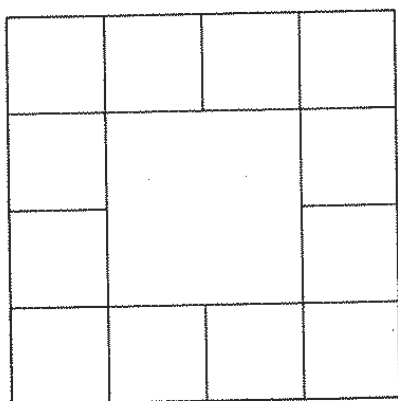




Lagna
Sun
Moon
Mars
Mercury



Jupiter
Venus
Saturn
Rahu
Ketu



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